



\*W2957382\*

Property Tax ID # 18-043-0002 *1w*

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
3928736.7

EH 2957382 PG 1 OF 1  
LEANN H KILTS, WEBER COUNTY RECORDER  
17-DEC-18 1145 AM FEE \$10.00 DEP JKC  
REC FOR: FIRST AMERICAN TITLE

**REQUEST FOR COPIES**  
**OF NOTICE OF DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 28TH day of DECEMBER, 2012, and recorded in Book NA, Page NA, as Entry No. 2612884 in the office of the WEBER County Recorder, State of UT, executed by PAUL O. BARTELL

\_\_\_\_\_ as Trustor; in which  
JPMORGAN CHASE BANK, N.A.

\_\_\_\_\_ is named as Beneficiary and  
JP MORGAN CHASE BANK, N.A. as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
ALL OF LOT 2, BLOCK 1, SIMMONS SUBDIVISION, WEBER COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WEBER COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2541 NORTH 600 EAST, NORTH OGDEN, UT 84414

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By *Jordan Powell*  
JORDAN POWELL

On this 19th day of NOVEMBER, 2018, personally appeared before me, JORDAN POWELL, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JORDAN POWELL acknowledged to me that said corporation executed the same.

*Ashley Modderman*  
NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_  
Rev 09/15

