to Description

Approved as to Form

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The state of the s				
ER 78-1000 5-24-71		29559R	THE REQUEST OF	- Jack
	UTAH POWER & I EASEMEN	29559R LIGHT COMPANY AT DATE NOV 1		SEE 6 AL
7.		TOOK 10 F	OF RECORDS PAGE 7 OF RECORDS PAGE 7 Tooele a corporation,	ECORDER
MORTON INTER	NATIONAL, INC.	horoby grants ha	a corporation, regins. sells. C	onveys
and warrants to UTAH P and assigns for a valu the construction, erec inspection, relocation transmission circuits attachments, including circuits, in, upon, al in the County of Toos	State of Utah, Grantor, OWER & LIGHT COMPANY, able consideration, a tion, operation and con and replacement of woo of the Grantee, together, guys, stubs and anchorong, over, through, action and salt lake State of	perpetual easement ntinued maintenance od pole or metal to er with necessary crs affixed thereto ross and under a trf Utah, particularl	and right of way, repair, altera wer lines for t ross-arms and of for the support act of land situ y described as i	y for ation, he ther of said uated follows:
north, more or less, S.L.M., thence North feet, more or less, talong said South bour point of beginning aracre.	west boundary line of from the southwest core 88 feet along said wes to the south boundary l adary line, thence N.71 and being in Lot 7 of sa	t boundary line, the ine of said land, to 23'W. 230 feet, model id Section 36. Con	hence S.71°23'E. Chence West 262 to ore or less, to taining 0.70 of	495 feet the an
north, more or less, S.L.M., thence North feet, more or less, along said south bow point of beginning a	e west boundary line of from the west one quar 88 feet along said wes to the south boundary l ndary line, thence N.71 nd being in Lot 4 of sa	tt boundary line, the ine of said land, the land, the land, the land, the land, the land section lo. Contain Section lo. Contains the land section lo.	nence S.71°23'E. thence West 262 more or less, to ntaining 2.43 ac	1395 feet the res.
1 A	e west boundary line of	COLUCT OF DECAT	O11 110 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	-

Beginning at the west east, more or less, from the W., S.L.M., thence S.71°23'E. 6215 feet, more or le (Over)

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove

timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

Morton International shall fully use and enjoy the aforesaid premises, except as to the rights herein granted for any and all purposes related to the operation of its Salt including but not limited to ponding operations, pumping racial trees stockpilling salt, construction of roads and construction of buildings and related facilities in the hand of the Grantor, this 19_*71*_

Inc.

				By	Vice Vice	President
ILLINOIS STATE OF NYAGE ,) :	SS				
County of <u>Cook</u>)				٠	
On the 7th appeared before me, he is the that said instrumer Board of Di	Vice it was sig irectors	Weatherfo President aned in beh	ord , who off off of said and said	being by me of Int'l.Inc.	iuly sworn, , a corpora by authori	acron,
to me that said cor	poration	executed the	ne same.	Tel	8-1-h	kati
My commission expir				Residing at	Notar	y Public

of said land, thence along said North boundary line southeasterly 620 feet, more or less, and Northeasterly 70 feet, more or less, thence S.71°23'E. 920 feet, more or less, to the south boundary line of said land, thence West 262 feet along said South boundary line, thence N.71°23'W. 7555 feet, more or less, to said west boundary line, thence North 88 feet along said west boundary line to the point of beginning and being in the NE 1/4 of the SW 1/4 and Lots 1 and 2 of said Section 10, and Lots 2-3 and 4 of Section 11, Township and Range aforesaid. Containing 14.52 acres.

Beginning in the center of a canal at a point 795 feet north and 51 feet east, more or less, from the south one quarter corner of Section 3, T. 1 S., R. 3 W., S.L.M., thence Northwesterly 47 feet along the tenter line of said canal, thence N.35°14'E. 99 feet, more or less, thence N.52°00'30"W. 68 feet, thence N.37°59'30"E. 20 feet, thence S.52°00'30"E. 68 feet, thence N.40°45'E. 1471 feet, thence N.48°28'30" W. 23 feet, thence N.41°31'30"E. 20 feet, thence S.48°28'30"E. 23 feet, thence N.42°18'E. 2035 feet, more or less, to the north boundary line of said land, thence East 62 feet along said north boundary line, thence S.42°18'W. 2086 feet, more or less, thence S.40°45'W. 1488 feet, thence S.35°14'W. 97 feet, more or less, to the point of beginning and being in the SW 1/4 of the SE 1/4, the NE 1/4 of the SE 1/4 and Lots 2 and 3 of said Section 3. Containing 3.91 acres.

Beginning at the west boundary line of the Grantors land at a point 1055 feet, north, more or less, from the west one quarter corner of Section 2, T. 1 S., R. 3 W., S.L.M., thence North 68 feet along said west boundary line, thence N.42°18'E. 280 feet, more or less, to the north boundary line of said land, thence East 62 feet along said north boundary line, thence S.42°18'W. 380 feet, more or less, to the point of beginning and being in SW 1/4 of the NW 1/4 of said Section 2. Containing 0.35 of an acre.

Beginning at the north boundary line of the Grantors land at a point 50 feet south and 784 feet west, more or less, from the north one quarter corner of Section 2, T. 1 S., R. 3 W., S.L.M., thence West 83 feet along said north boundary line, thence S.56°31'W. 550 feet, more or less, to the west boundary line of said land, thence South 55 feet, along said West boundary line, thence N.56°31'E. 665 feet, more or less, to the point of beginning and being in Lot 3, of said Section 2. Containing 0.65 of an acre.

Beginning at the west boundary line of the Grantors land at a point 46 feet north, more or less, from the Southwest corner of Section 36, T. 1 N., R. 3 W., S.L.M., thence North 46 feet along said west boundary line, thence N.89°38'E. 10685 feet, more or less, to the east boundary line of said land, thence South 46 feet along said east boundary line, thence S.89°38'W. 10685 feet, more or less, to the point of beginning and being in the S 1/2 of the S 1/2 of said Section 36 and the S 1/2 of the S 1/2 of Section 31 and the SW 1/4 of the SW 1/4 of Section 32, T. 1 N., R. 2 W., S.L.M. Containing 11.28 acres.

MUDUARON