

R/W RW 09235

2951908

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Ten and no/100-----dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement being 2 1/2 feet either side of a buried telephone cable as shown on "Exhibit A", attached hereto and made a part thereof on the following described property, also the right to attach to buildings

"See attached Rider"

situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 31st day of May A.D., 1977. At: x United Homes Inc. by Boyd H. Hansen x W.R. Golphy

STATE OF UTAH } ss. County of Salt Lake

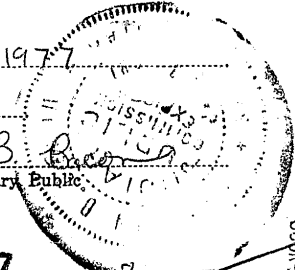
On the 31st day of May, A.D. 1977, personally appeared before me Boyd H. Hansen and W.R. Golphy,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 31st day of May, 1977

My commission expires January 3, 1981

Maileyn B. Brown Notary Public



Recorded JUN 9 1977 Request of Mountain Bell KATIE I \$150 REF. Patricia R. Brown Deputy

Box 30960 84125

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-- ATTACHED RIDER --

Beginning on the North line of 5640 South Street, South 1536.48 feet and East 3055.81 feet from the Northwest corner of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 201.40 feet; thence East 108.89 feet; thence South  $50^{\circ}45'00''$  East 10.37 feet; thence North 251.31 feet to the South line of South Cottonwood Heights Subdivision; thence West 50 feet more or less to Southwest corner of Lot 7, said Subdivision, South Cottonwood Heights; thence North 79.46 feet to South line of Hillside Heights Subdivision; thence North  $85^{\circ}03'13''$  West along said Southerly line 217.83 feet to the Southwest corner of Lot 76, said Subdivision; thence North  $74^{\circ}32'51''$  West 107.041 feet; thence North  $58^{\circ}12'18''$  West 94.549 feet; thence South  $66^{\circ}24'26''$  West 105.712; thence South  $18^{\circ}52'41''$  West 424.47 feet more or less; thence South  $85^{\circ}24'50''$  East 130.2 feet; thence North  $2^{\circ}25'$  East 44.20 feet; thence South  $85^{\circ}24'50''$  East 186.88 feet; thence South  $2^{\circ}25'$  West 61.64 feet; thence East 134.57 feet; thence North  $2^{\circ}25'$  East 56.50 feet; thence East 80.28 feet; thence South 202.58 feet to the North line of the aforesaid street, thence Easterly along said North line and the arc of a 666.73 foot radius curve to the left (radius bears North  $2^{\circ}08'23''$  West) 45.13 feet more or less to beginning.

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