

UT CORP-8/88

6172217
60588
072689
Page 1

295361

Recorded at TERRY J. ANDERSON
Request of

NOV 21 1989

Date _____ Time 3PM

Fee \$8.00 Book 407 Page 173-4

By DIXIE B. MATHESON, IRON COUNTY RECORDER

EASEMENT

3.

The Pines at Brantford Inc, a corporation, doing business in the State of Utah, Grantor, hereby conveys and warrants to PacifiCorp, an Oregon corporation, dba Utah Power and Light Company, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and 2 poles and 2 guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Iron County, Utah, described as follows:

A right-of-way 10 feet in width being 5 feet on each side of the following described survey line:

Beginning on the easterly boundary line of the Grantor's land, said boundary line also being the westerly right-of-way line of State Highway U-143 at a point 682 feet south and 1614 feet east, more or less, from the west one-quarter corner of Section 2, T.36 S., R.9 W., S.L.B.&M., thence N.58°31'15"W. 9 feet, more or less, thence S.31°33'45"W. 164 feet, more or less, to the easterly boundary line of said land and being in the NE1/4 of the SW1/4 of said Section 2.

Approved As
To Description

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right

6172217 3.
60588
072689
Page 2

to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

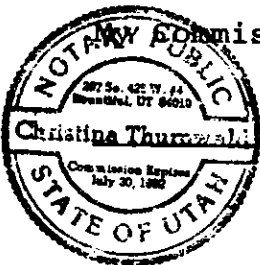
WITNESS the hand of the Grantor this 13th day of September, 19 89.

The Pines at Brian Head
Company
By [Signature]
President

Attest: [Signature]
Secretary

STATE OF UTAH,)
COUNTY OF IRON) :ss.

On the 13th day of September, 1989, personally appeared before me, Gary L. De Seelhorst, who being by me duly sworn did say that he is the Secretary ~~President~~ of The Pines at Brianhead Inc., a corporation, and that said instrument was signed in behalf of said corporation by authority of _____ and said Gary L. De Seelhorst acknowledged to me that said corporation executed the same.



Commission expires: 7-30-92

[Signature]
Notary Public
Residing at SLC, UT

Description Approved LRN

Form & Execution Approved _____ File No. 60588