

JOHN GRACHAN
South Davis

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/21/2016 11:39 AM
FEE \$13.00 Pgs: 2
DEP RT REC'D FOR WEBER BASIN WATER
CONS DIST

APPLICATION FOR REALLOCATION OF PROJECT WATER

This Application for Reallocation of Project Water shall act as a suspension and transfer of certain Project Water, as outlined below. The following first described lands (the "Lands") have been allotted 4.5 acre-feet of Project Water by Reallocation and Order recorded as E1141757, Book 1801, Page 122, in the records of DAVIS County, Utah. Such Lands since the Petition and Order have been divided into additional separate parcels requiring a Suspension of the Petition and Order and a Transfer of the maximum amount of Project Water that now may be allocated to and beneficially used upon the Lands (the "Transferred Water"). After investigation and in conformance with policy, the Weber Basin Water Conservancy District (the "District") has determined the Transferred Water to be 0.3 acre-feet of Project Water, and the lien created by such allocation of Transferred Water should be allocated to the Lands. The remainder of the original allotment of Project Water under the Petition and Order, in the amount of 4.2 acre-feet, shall be returned to the District's Water inventory. The undersigned, Secretary of the District, accordingly hereby applies to the Board of Trustees of the District for such Suspension and Transfer of Project Water and requests that a time and place for hearing upon this application be fixed, and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

FIRST DESCRIBED LANDS AND ALLOTTED PROJECT WATER

06-095-0140 PAUL INVESTMENTS LLC 2.5 AF PROJECT

BEG ON E LINE OF A STR AT A PT 137.33 FT S & 2.68 CHAINS, M/L, W OF NE COR OF SW 1/4 SEC 36-T2N-R1W, SLM; TH N 168.01 FT, M/L, TO DAVIS COUNTY SCHOOL PPTY; TH E'LY 365 FT, M/L, ALG SD PPTY LINE TO W LINE OF STATE RD; TH SW'LY ALG ARC OF A 1850.1 FT RAD CURVE TO RIGHT 200 FT ALG SD HWY; TH W 248.59 FT TO POB. CONT. 1.183 ACRES. (WENT TO 06-095-0141)

06-095-0141 JECH006 LTD 2.0 AF PROJECT

BEG AT A PT ON THE E LINE OF 800 WEST STR; WH IS 175.71 FT S 89°35'05" W ALG THE 1/4 SEC LINE & 137.33 FT S 0°05'15" E ALG SD E LINE OF 800 WEST STR FR THE CENTER OF SEC 36-T2N-R1W, SLM; & RUN TH S 89°54'52" E 248.59 FT TO THE W'LY R/W LINE OF INTERSTATE 15; TH SW'LY ALG SD W'LY R/W LINE 2 COURSES AS FOLLOWS: SW'LY ALG THE ARC OF A 1850.08 FT RAD CURVE TO THE RIGHT 164.34 FT (LC BEARS S 42°36'49" W 164.29 FT) & S 45°09'30" W 170.74 FT; TH N 44°47'32" W 98.22 FT TO A PT ON THE E EDGE OF A 4 FT CONCRETE SIDEWALK; TH N'LY ALG SD E EDGE OF SIDEWALK THE FOLLOWING 5 COURSES: N 25°46'55" E 14.72 FT; N 21°27'44" E 19.59 FT; N 19°21'41" E 18.75 FT; NE'LY ALG THE ARC OF A 367.75 FT RAD CURVE TO THE LEFT 60.62 FT (LC BEARS N 20°51'15" E 60.55 FT) & N 11°38'50" E 52.26 FT TO SD E R/W LINE OF 800 WEST STR; TH N 5°26'40" E 15.12 FT ALG SD E R/W LINE TO THE POB. CONT. 0.863 ACRES

DESCRIPTIONS OF LANDS AND ALLOTMENT OF TRANSFERRED PROJECT WATER

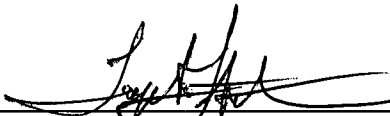
06-094-0084 PAUL INVESTMENTS LLC 0.1 AF PROJECT

BEG ON E LINE OF A STR AT A PT 137.33 FT S & 2.68 CHAINS, M/L, W OF NE COR OF SW 1/4 SEC 36-T2N-R1W, SLM; TH N 168.01 FT, M/L, TO DAVIS COUNTY SCHOOL PPTY; TH E'LY 365 FT, M/L, ALG SD PPTY LINE TO W LINE OF STATE RD; TH SW'LY ALG ARC OF A 1850.1 FT RAD CURVE TO RIGHT 200 FT ALG SD HWY; TH W 248.59 FT TO POB. CONT. 1.183 ACRES

06-094-0085 FILO LLC 0.2 AF PROJECT


BEG AT A PT ON THE E LINE OF 800 WEST STR, WH IS 175.71 FT S 89°35'05" W ALG THE 1/4 SEC LINE & 137.33 FT S 0°05'15" E ALG SD E LINE OF 800 WEST STR FR THE CENTER OF SEC 36-T2N-R1W, SLM; & RUN TH S 89°54'52" E 248.59 FT TO THE W'LY R/W LINE OF INTERSTATE 15; TH SW'LY ALG SD W'LY R/W LINE 2 COURSES AS FOLLOWS: SW'LY ALG THE ARC OF A 1850.08 FT RAD CURVE TO THE RIGHT 164.34 FT (LC BEARS S 42°36'49" W 164.29 FT) & S 45°09'30" W 170.74 FT; TH N 44°47'32" W 98.22 FT TO A PT ON THE E EDGE OF A 4 FT CONCRETE SIDEWALK; TH N'LY ALG SD E EDGE OF SIDEWALK THE FOLLOWING 5 COURSES: N 25°46'55" E 14.72 FT; N 21°27'44" E 19.59 FT; N 19°21'41" E 18.75 FT; NE'LY ALG THE ARC OF A 367.75 FT RAD CURVE TO THE LEFT 60.62 FT (LC BEARS N 20°51'15" E 60.55 FT) & N 11°38'50" E 52.26 FT TO SD E R/W LINE OF 800 WEST STR; TH N 5°26'40" E 15.12 FT ALG SD E R/W LINE TO THE POB. CONT. 0.863 ACRES

Dated 5/26/16


Tage I. Flint, Secretary
Weber Basin Water Conservancy District

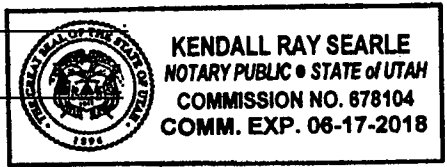
State of UTAH }
: SS
County of DAVIS }

On this 26 day of May, 2016, personally appeared before me TAGE I. FLINT, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

 , Notary Public

Residing at _____

My commission expires _____



ORDER ON APPLICATION


Application having been made for the Suspension and Transfer of 4.5 acre-feet of Project Water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Trustees of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), for the Transfer of 0.3 acre-feet of Project Water to the Lands and the return of 4.2 acre-feet of Water to the District's Water inventory. It is further ORDERED that the lien created by such allocation of Transferred Water to the Lands shall be pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands and Allotment of Transferred Project Water", in the proportion to which the Project Water transferred to each tract bears to the total water transferred hereunder to all such tracts.

Dated 5/26/16

WEBER BASIN WATER CONSERVANCY DISTRICT

ATTEST:

By 
Tage I. Flint, Secretary

By 
Kyle R. Stephens, President

