SEND TAX NOTICES TO:

Hubert Lee Yoder, Trustee Marianne B. Yoder, Trustee 3711 East 4350 North Eden, Utah 84310



E# **2951953** PG 1 OF 1 Leann H. Kilts, WEBER COUNTY RECORDER 13-Nov-18 1255 PM FEE \$10.00 DB FEE \$10.00 DEP DAG REC FOR: GREGORY P. HAWKINS, PC ELECTRONICALLY RECORDED

WARRANTY DEED

THIS WARRANTY DEED is given this 13th day of November, 2018 by

Hubert L. Yoder and Marianne Yoder

Grantor(s) hereby Grant an undivided fifty (50%) percent interest to:

Hubert Lee Yoder, or His Successor, as Trustee Under Agreement with The Hubert Lee Yoder Trust dated the 13th day of November, 2018

and an undivided fifty (50%) percent interest to:

Marianne B. Yoder, or Her Successor, as Trustee Under Agreement with The Marianne B. Yoder Trust dated the 13th day of November, 2018

Grantee, whose mailing address is: 3711 East 4350 North, Eden, Utah 84310

WITNESSETH, that the Grantors, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to Grantors in hand paid by Grantee, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, and sold to the Grantee, and Grantee's heirs, successors and assigns forever, the real property located in WEBER **COUNTY, UTAH** and described as follows:

All of Lot 4, NORTH FORK ESTATES, Weber County, Utah, according to the official plat thereof on file and of record in the Office of the Weber County Recorder.

Parcel No.: 22-083-0004

Subject to easements, declarations, restrictions and reservations of record.

TOGETHER with all of the tenements, hereditaments, and appurtenances thereto belonging or in any way appertaining;

IN WITNESS WHEREOF, GRANTORS have caused this Warranty Deed to be executed the day and year first above written.

Hubert L. Yoder

Marianne Yoder

STATE OF UTAH

: ss.)

)

COUNTY OF SALT LAKE

day of appeared before me Hubert L. Yoder and Marianne Yoder and acknowledged that they executed the foregoing instrument.

NOTÁRY PUBLIC

Gregory P. Hawkins NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 06/26/2019 Commission # 683830