

REV05042015

Return to:

Rocky Mountain Power

Craig Bruestle

1438 W. 2550 S.

Ogden, Utah 84401

Project Name: Geneva Rock Products

WO#: 6482331

RW#:



W2951454

EH 2951454 PG 1 OF 4
 LEANN H KILTS, WEBER COUNTY RECORDER
 09-NOV-18 1018 AM FEE \$16.00 DEP DC
 REC FOR: ROCKY MOUNTAIN POWER

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **GENEVA ROCK PRODUCTS INC.** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 430 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power distribution lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **WEBER County, State of UTAH** more particularly described as follows and as more particularly described and/or shown on **Exhibit(s) Exhibit A** attached hereto and by this reference made a part hereof:

Legal Description:

THAT PORTION OF THE FOLLOWING DESCRIBED PROPERTY THAT IS NOTWITHIN THE BONA VISTA WATER DISTRICT BEGINNING AT A POINT BEING 2467.85 FEET SOUTH 00D22'18" WEST ALONG THE SECTION LINE AND 942.50 FEET NORTH 89D37'42" WEST FROM THE NORTHEAST CORNER OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE ALONG THE MIDLAND PARTNERS, LLC PROPERTY (E# 2082496) AND ALONG AN EXISTING FENCE (MORE OR LESS) THE FOLLOWING TWO (2) COURSES AND DISTANCES: SOUTH 00D15'05" WEST 130.40 FEET; THENCE SOUTH 89D44'55" EAST 367.51 FEET TO A POINT ON A WESTERLY BOUNDARY OF THE MSL INVESTMENT LLC PROPERTY (E# 1751444); THENCE PARTIALLY ALONG SAID MSL PROPERTY THE FOLLOWING COURSE AND DISTANCE: SOUTH 26D56'00" WEST 259.73 FEET TO A POINT BEING ON THE WESTERLY BOUNDARY OF THE PCU PROPERTIES LLC (E# 2106886); THENCE CONTINUING ALONG SAID PCU PROPERTIES THE FOLLOWING COURSE AND DISTANCE: SOUTH 18D06'03" WEST, 363.55 FEET: TO A POINT ON A NORTHERLY BOUNDARY OF THE UTAH TRANSIT AUTHORITY PROPERTY (PARCEL# 15-099-0015, E# 1876044); THENCE ALONG SAID UTA PROPERTY THE FOLLOWING COURSE AND DISTANCE: SOUTH 69D49'00" WEST 570.77 FEET TO A POINT ON THE EAST BOUNDARY OF THE ROLLOW PROPERTY (TAX ID # 15-101-0003); THENCE ALONG SAID ROLLOW PROPERTY THE FOLLOWING FIVE (5) COURSES AND DISTANCES: NORTH 647.01 FEET, THENCE EAST 20.00 FEET, THENCE NORTH 130.40 FEET, THENCE WEST 10.70 FEET, THENCE NORTH 130.36 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF THE MIDLAND PARTNERS LLC PROPERTY (E# 2068937); THENCE ALONG SAID MIDLAND PROPERTY THE FOLLOWING COURSE AND DISTANCE: SOUTH 89D44'55" EAST 390.10 FEET TO THE POINT OF BEGINNING. [NOTE: BECAUSE THE DESCRIPTION OF RECORD DID NOT CONTAIN AN AREA FOR THIS PARCEL THE AREA FOR THIS PARCEL WAS CALCULATED BY THIS OFFICE FOR TAX PURPOSES.]

Assessor Parcel No. 15-098-0017

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Legal Description:

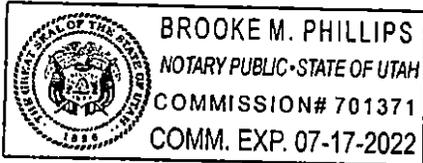
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Assessor Parcel No. 15-098-0017

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executed the instrument on behalf of Geneva Rock Products, Inc. (entity name), and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

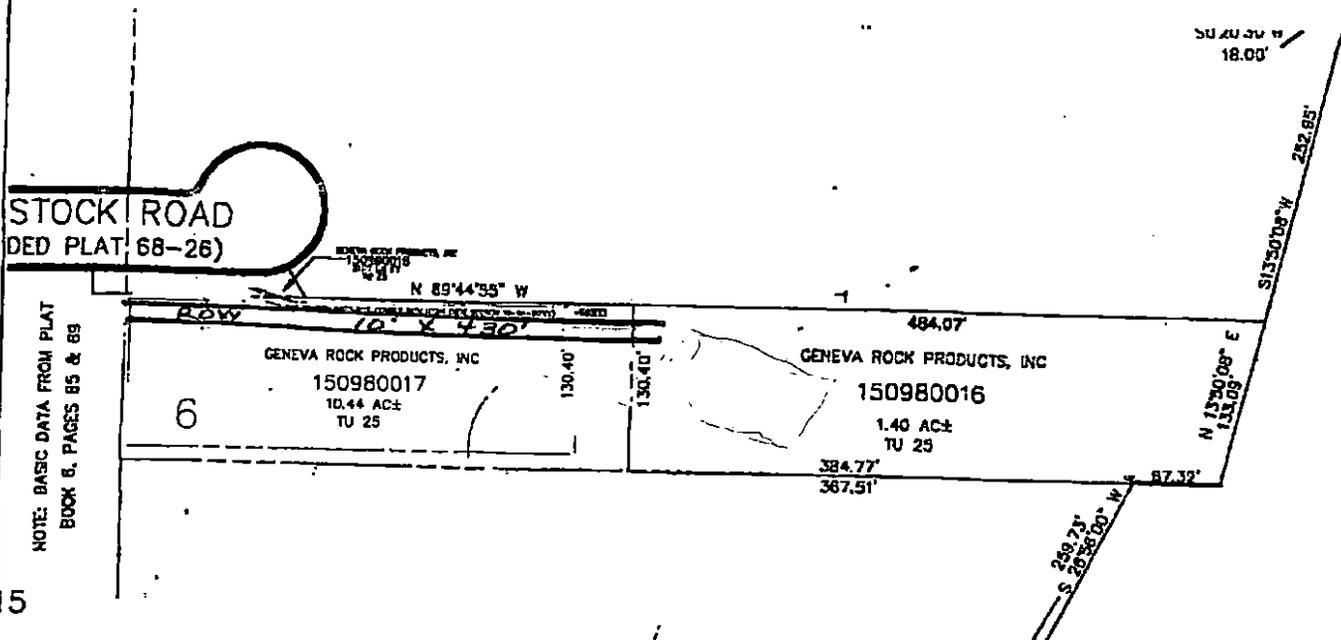


Brooke Phillips
 (Notary signature)

NOTARY PUBLIC FOR Utah (state)
 Residing at: Orem, Utah (city, state)
 My Commission Expires: 07-17-2022 (d/m/y)

Property Description

Quarter: S.E Quarter: N.E Section: 36 Township 6 (N. S),
 Range 2 (E. W), SLB 4 Meridian
 County: WEBER State: UTAH
 Parcel Number: 150980017, 150980016



CC#: WOF: 6482331
 Landowner Name: GENEVA ROCK PRODUCTS INC
 Drawn by: [Signature]

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

9-17-18
EXHIBIT A



SCALE: AS SHOWN