

No. 295064

RECORDED AT THE REQUEST OF

The Anaconda Co.

DATE OCT 7 1971

TIME 8:18 P.M.

BOOK 106 PAGE 391 FEE 2.50

NOTICE OF CLAIM OF INTEREST

Teton County Recorder
IDA JOHNSON LONG

Pursuant to Section 57-9-4, U.C.A., 1953, International Smelting and Refining Company, a Montana corporation, qualified to do business in Utah, hereby gives notice of its intent to preserve and keep effective the interest it has by virtue of that certain perpetual easement created by the recorded instrument identified in Exhibit "A", attached hereto and made a part hereof, affecting the land described in said exhibit.

DATED this 6th day of October, 1971.

INTERNATIONAL SMELTING AND REFINING COMPANY

By Scott M. Matheson
Scott M. Matheson
Its Attorney

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

SCOTT M. MATHESON, being first duly sworn, on oath deposes and says: That he is the signer of the foregoing Notice; that he has read the same, and that he knows the contents thereof to be true except as to those matters alleged on information and belief, and that as to such matters he believes them to be true.

Scott M. Matheson

On the 6th day of October, 1971, personally appeared before me SCOTT M. MATHESON, who duly acknowledged to me that he is the attorney for International Smelting and Refining Company executing the foregoing instrument on behalf of said corporation.

Subscribed and sworn to before me this 6th day of October, 1971.

Pearl Hibbet
NOTARY PUBLIC
Residing at Salt Lake City, Utah

My Commission expires:

September 20, 1975

EXHIBIT "A"

That EASEMENT AND OPTION between JOSEPHINE DROUBAY, a widow, and UTAH CONSOLIDATED MINING COMPANY, dated November 17, 1908, and recorded on November 18, 1908 at Book "B" of Liens & Leases, Page 488, Records of Tooele County, Utah, and covering the following described real property located in Tooele County, Utah, to-wit:

The Northeast Quarter of SECTION 15 in TOWNSHIP 3 SOUTH, RANGE 4 WEST, of the Salt Lake Base and Meridian, containing 160 acres of land.

ALSO, The Southwest Quarter of SECTION ONE (1) in TOWNSHIP 3 SOUTH, RANGE 4 WEST of the Salt Lake Base and Meridian, containing 160 acres of land.

Together with all Water and Water Rights belonging to any and all of the above described lands. Also including all Improvements thereon.

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