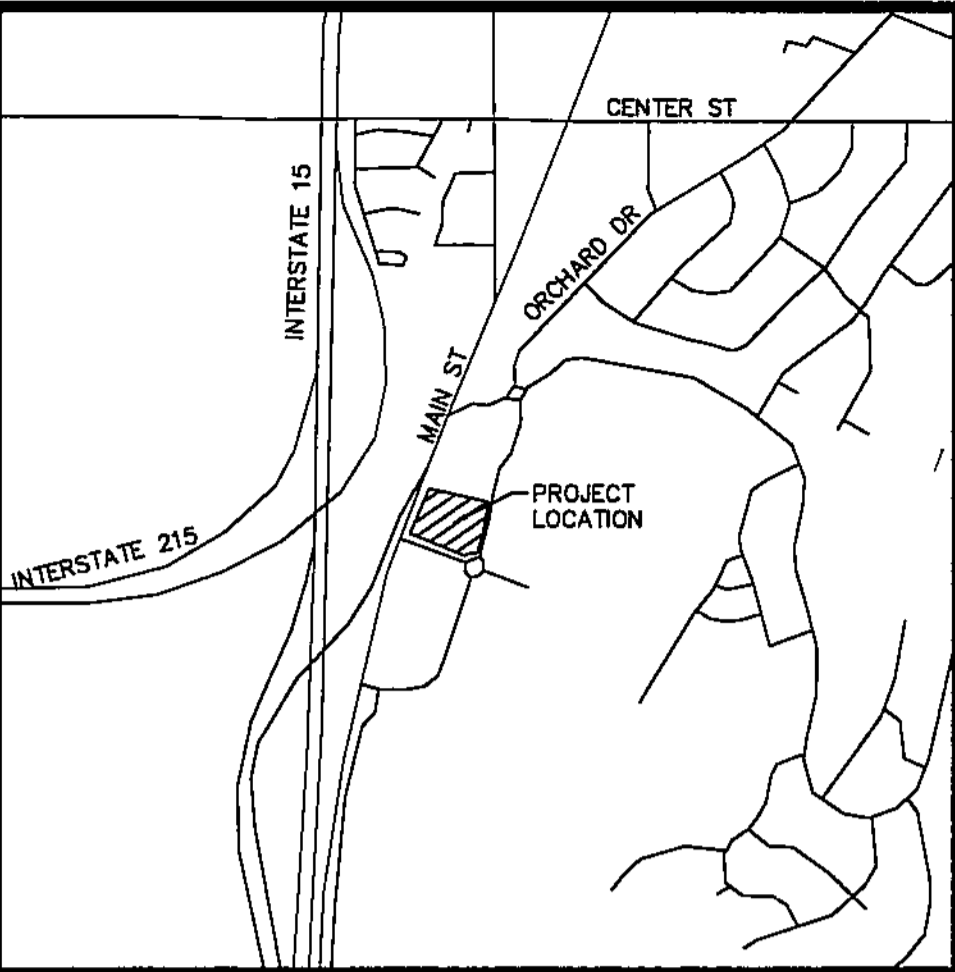
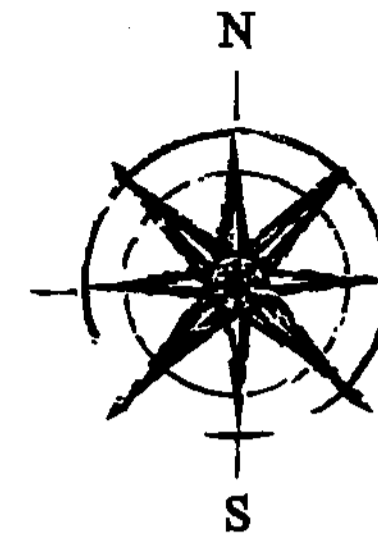


EAGLEWOOD VILLAGE SUBDIVISION (2nd AMENDMENT)

AMENDING AND RE-SUBDIVIDING LOT 1 EAGLEWOOD VILLAGE SUBDIVISION (AMENDED)
A SUBDIVISION LOCATED IN THE NE 1/4 OF SECTION 11, T1N, R1W, S.L.B.&M.
NORTH SALT LAKE CITY, DAVIS CO., UTAH



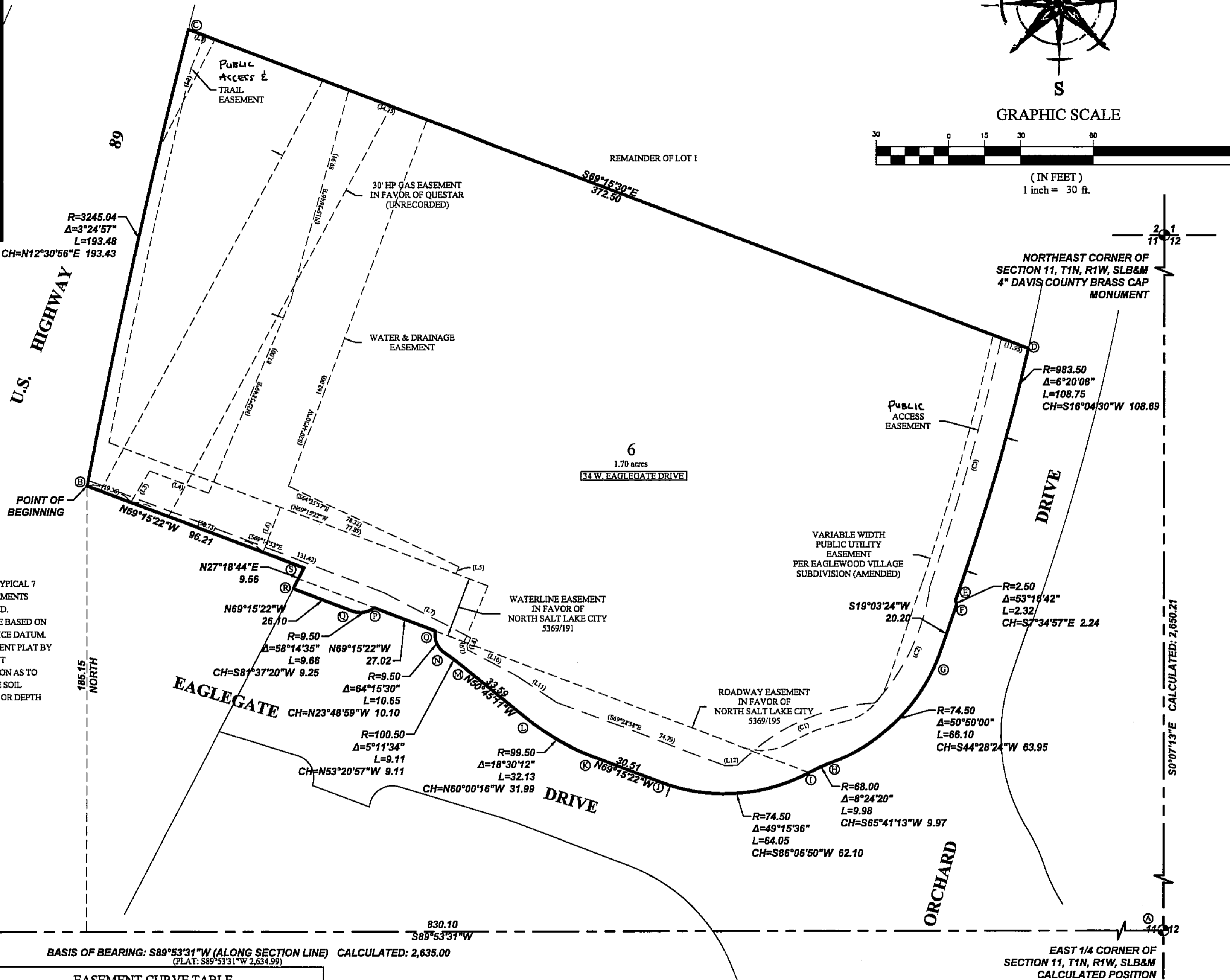
VICINITY MAP

DAVIS COUNTY COORDINATES		
	NORTHING	EASTING
A	100021.18	107930.89
B	100204.76	107100.79
C	100393.60	107142.71
D	100261.68	107491.07
E	100157.23	107460.97
F	100155.01	107461.26
G	100135.92	107454.67
H	100090.28	107409.87
I	100086.18	107400.78
J	100081.97	107338.83
K	100092.8067	107310.30
L	100108.77	107282.59
M	100130.05	107256.60
N	100135.49	107249.30
O	100144.73	107245.22
P	100154.30	107219.95
Q	100152.96	107210.80
R	100162.20	107186.339
S	100170.70	107190.78

EASEMENT LINE TABLE		
LINE	DIRECTION	LENGTH
(L1)	S69°15'30"E	11.77
(L2)	S27°03'28"W	50.85
(L3)	N31°03'07"E	15.25
(L4)	S69°15'09"E	26.15
(L5)	S24°07'04"W	3.04
(L6)	S20°44'30"W	20.07
(L7)	S62°35'06"E	40.42
(L8)	S25°10'43"W	3.49
(L9)	S05°36'19"E	1.87
(L10)	S62°06'04"E	23.04
(L11)	S56°09'56"E	19.82
(L12)	N87°13'10"E	5.14

NOTES:

- ALL EASEMENTS SHOWN ARE TYPICAL 7 FOOT WIDE PUBLIC UTILITY EASEMENTS (P.U.E.) UNLESS OTHERWISE NOTED.
- ALL COORDINATES SHOWN ARE BASED ON DAVIS COUNTY SURVEYORS OFFICE DATUM.
- APPROVAL OF THIS DEVELOPMENT PLAT BY NORTH SALT LAKE CITY DOES NOT CONSTITUTE ANY REPRESENTATION AS TO THE ADEQUACY OF SUB-SURFACE SOIL CONDITIONS NOR THE LOCATION OR DEPTH OF GROUNDWATER TABLES.



EASEMENT CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
(C1)	88.50	41°19'22"	63.83	N65°41'47"E	62.45
(C2)	88.85	34°55'31"	54.16	N25°10'44"E	53.32
(C3)	1018.98	6°01'24"	107.12	N16°02'03"E	107.07

SURVEYOR'S CERTIFICATE

I, Dennis P. Carlisle, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 172675 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owners(s) that I have completed a Survey of the property described on this Plat in accordance with Section 17-23-17 of said Code, and have subdivided said tract of land into lots, blocks, streets, and easements, and the same has, or will be correctly surveyed, staked and monumented on the ground as shown on this Plat, and that this Plat is true and correct.

Dennis P. Carlisle
Dennis P. Carlisle
Professional Land Surveyor
Certificate No. 172675

May 9, 2016
Date

BOUNDARY DESCRIPTION

A portion of Lot 1, EAGLEWOOD VILLAGE SUBDIVISION (AMENDED), according to the Official Plat thereof on file in the Office of the Davis County Recorder, located in the NE 1/4 of Section 11, Township 1 North, Range 1 West, Salt Lake Base & Meridian, more particularly described as follows:

Beginning at the southwest corner of Lot 1, EAGLEWOOD VILLAGE SUBDIVISION (AMENDED), according to the Official Plat thereof on file in the Office of the Davis County Recorder, located S89°53'31"W along the Section line 830.10 feet and North 185.15 feet from the East 1/4 Corner of Section 11, T1N, R1W, S.L.B. & M.; thence Northeastly along the arc of a 3,245.04 foot radius non-tangent curve (radius bears: S79°11'32"E) to the right 193.48 feet through a central angle of 3°24'57" (chord: N12°30'56"E 193.43 feet); thence S69°15'30"E 372.50 feet to the east line of said lot; thence along said lot the following 16 (sixteen) courses and distances: Southwesterly along the arc of a 983.50 foot radius non-tangent curve (radius bears: N77°05'34"W) to the right 108.75 feet through a central angle of 6°20'08" (chord: S16°04'30"W 108.69 feet); thence Southeastly along the arc of a 2.50 foot radius non-tangent curve to the right (radius bears: S55°46'42"W) 2.32 feet through a central angle of 53°16'42" (chord: S7°34'57"E 2.24 feet); thence S19°03'24"W 20.20 feet; thence along the arc of a 74.50 foot radius curve to the right 66.10 feet through a central angle of 50°50'00" (chord: S44°28'24"W 63.95 feet) to a point of reverse curvature; thence along the arc of a 68.00 foot radius curve to the left 9.98 feet through a central angle of 8°24'20" (chord: S65°41'13"W 9.97 feet) to a point of reverse curvature; thence along the arc of a 74.50 foot radius curve to the right 64.05 feet through a central angle of 49°15'35" (chord: S86°06'50"W 62.10 feet); thence N69°15'22"W 30.51 feet; thence along the arc of a 99.50 foot radius curve to the right 32.13 feet through a central angle of 18°30'12" (chord: N60°00'16"W 31.99 feet); thence N50°41'11"W 33.59 feet; thence along the arc of a 100.50 foot radius curve to the left 9.11 feet through a central angle of 5°11'54" (chord: N53°20'57"W 9.11 feet) to a point of reverse curvature; thence along the arc of a 9.50 foot radius curve to the right 10.65 feet through a central angle of 64°15'30" (chord: N23°48'59"W 10.10 feet); thence N69°15'22"W 27.02 feet; thence Southeastly along the arc of a 9.50 foot radius non-tangent curve to the right (radius bears: N37°29'57"W) 9.66 feet through a central angle of 58°14'35" (chord: S81°37'20"W 9.25 feet); thence N69°15'22"W 26.10 feet; thence N27°18'44"E 9.56 feet; thence N69°15'22"W 96.21 feet to the point of beginning.

Contains: 1.70± acres

OWNER'S DEDICATION

Know all by these presents that we, the undersigned owner(s) of the above described tract of land above, having caused the same to be subdivided into lots and streets to hereafter be known as

EAGLEWOOD VILLAGE SUBDIVISION (2nd AMENDMENT)

AMENDING AND RE-SUBDIVIDING LOT 1 EAGLEWOOD VILLAGE SUBDIVISION (AMENDED)

Do hereby dedicate for the perpetual use of the public all parcels of land shown on this plat as intended for public use. The owner(s) warrant and defend and save the city harmless against any easements or other encumbrances on the dedicated streets which will interfere with the city's use, maintenance and operation of the streets.

In witness whereof, we have hereunto set our hands this 10th day of May a.d. 2016.

Chad Bessinger, Manager
Chad Bessinger, Manager

Spencer H. Wright, Manager
Spencer H. Wright, Manager
WDG Eaglewood LLC

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH
S.S.
COUNTY OF Davis

ON THE 10th DAY OF May A.D. 2016 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF Davis, IN SAID STATE OF UTAH, Chad Bessinger WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE Manager OF WDG Eaglewood LLC, A UTAH L.L.C. AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: 06/30/2019

A NOTARY PUBLIC COMMISSIONED IN UTAH
RESIDING IN Davis COUNTY

MY COMMISSION No. 678213

Michael Kurt Felling
Michael Kurt Felling
PRINTED FULL NAME OF NOTARY

CITY COUNCIL'S APPROVAL

PRESENTED TO THE CITY COUNCIL OF NORTH SALT LAKE CITY, UTAH, THIS 1st DAY OF March, 2016, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED

CITY RECORDER ATTEST: *Barry Edwards*

MAYOR: *Scott R. Cooper*

RECORDED

STATE OF UTAH, COUNTY OF DAVIS RECORDED AND FILED AT THE REQUEST OF

NORTH SALT LAKE CITY

DATE JULY 8, 2016 TIME 9:58 AM BOOK 6554 PAGE 98

#3100 *Richard T. Maughan*
FEE \$ COUNTY RECORDER

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH
S.S.
COUNTY OF Davis

ON THE 11 DAY OF May A.D. 2016 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF Davis, IN SAID STATE OF UTAH, Spencer H. Wright WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE Manager OF WDG Eaglewood LLC, A UTAH L.L.C. AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: 10-14-2019

A NOTARY PUBLIC COMMISSIONED IN UTAH
RESIDING IN Davis COUNTY

MY COMMISSION No. 685565

Julie B. Boyle
Julie B. Boyle
PRINTED FULL NAME OF NOTARY

5660

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

RECOMMENDED FOR APPROVAL

THIS 7th DAY OF June, 2016.

Robert Lambert
CHAIRMAN, PLANNING COMMISSION

RECOMMENDED FOR APPROVAL

THIS 1st DAY OF June A.D. 2016.

David Cherle
CITY ATTORNEY

RECOMMENDED FOR APPROVAL

THIS 6th DAY OF June A.D. 2016.

Paul Allison
CITY ENGINEER