

mat. Weber Basin Water Conserv. Dist.
R.F.D. #2 Box 223
Layton, Utah

294637

STATE OF UTAH)
COUNTY OF WEBER) ss
FILED FOR
W. H. Wilentz
JUN 3 2 49 PM '58

2.50

BOOK 581 PAGE 362

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IN BOOK 581 OF RECORD
PAGE 362
RUTH EAMES OLSEN
COUNTY RECORDER

E A S E M E N T

Bessie C. Manning

FLORENCE DICKENSON ADAIR

GRANTOR

in consideration of \$1.00, hereby grants and conveys to
WEBER BASIN WATER CONSERVANCY DISTRICT, its successors and
assigns, the temporary and perpetual easements here and after
described on, over, across and through those portions of the
grantor's land lying in the Northeast quarter of the Northeast
quarter of Section 25 and the Southeast quarter of the Southeast
quarter of Section 24, T 6 N, R 2 W, S.L.B. & M. and the
Northwest quarter of the Northwest quarter of Section 30 and the
Southwest quarter of the Southwest quarter of Section 19, T 6 N,
R 1 W, S.L. B. & M. traversed thereby.

Temporary easement during the construction of the pipe line and
appurtenant structures above referred to for the construction
purposes on, over and across a strip of land 40 feet wide lying
20 feet on each side and parallel and adjacent to the following
described centerline.

Beginning at a point which lies 0.34 feet West and
1058.9 feet South from the Northeast corner of Section
25, T 6 N, R 2 W, S. L. B. & M. said point being 5.0 feet more
or less East from the centerline of Central Weber Sewer
District outfall sewer main running thence N 0°-20' W
parallel to and 5.0 feet more or less Easterly from said
outfall sewer main 753.0 feet; thence N 0°-22' E 579.34
feet; thence N 40°-36' W parallel to and 12 feet Easterly
from said outfall sewer main 472.25 feet; thence N
18°-56' W parallel to and 12 feet more or less Easterly
from said outfall sewer main 367.23 feet to the South
bank of the Weber River; thence N 6°-51' W parallel
to and 12 feet more or less Easterly from said outfall
sewer main 165.56 feet more or less to a point within the
right-of-way of 17th Street.

Perpetual easement to construct, reconstruct, operate, repair,
replace and maintain the pipe line and appurtenant structures
above referred to on, over, across and through a strip of land
20 feet wide lying 10 feet on each side and parallel and adjacent
to the above described centerline.

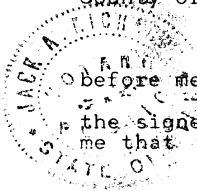
WITNESS the hand of said Grantor, this 27th day of May, 1958.

Signed in the presence of

Florence Dickenson Adair

Jacob A. Rich

STATE OF UTAH)
County of Weber) ss



On the 27th day of May A.D. 1958, personally appeared

before me Florence Dickenson Adair,

the signer of the within instrument, who duly acknowledged to
me that she executed the same.

Jacob A. Rich
Notary Public
Residing at Ogden, Utah

My Commission Expires:
March 5, 1963