



SCALE 1" = 60'

LOT	STREET ADDRESS	DATE RECEIPT
1	358 E. PARKWAY DR	
2	6791 So. PARKWAY DR	
3	6132 So. PARKWAY DR	
4	368 EAST PARKWAY DR	
5	380 " " "	
6	392 " " "	
7	404 " " "	
8	416 " " "	
9	428 " " "	
10	440 " " "	
11	452 " " "	
12	464 " " "	
13	476 " " "	
14	6799 So. 500 EAST	
15	6792 So. 500 EAST	
16	491 EAST PARKWAY DR	
17	475 EAST PARKWAY DR	
18	463 " " "	
19	451 " " "	
20	439 " " "	
21	427 " " "	
22	415 " " "	
23	403 " " "	
24	391 " " "	
25	379 " " "	
26	367 " " "	
27	355 " " "	
28	343 " " "	
29	331 " " "	
30	319 " " "	
31	307 " " "	
32	295 " " "	
33	283 " " "	
34	271 " " "	
35	259 " " "	
36	247 " " "	
37	235 " " "	
38	223 " " "	
39	211 " " "	
40	199 " " "	
41	187 " " "	
42	175 " " "	
43	163 " " "	
44	151 " " "	
45	139 " " "	
46	127 " " "	

- MONUMENTS TO BE PLACED (6 READ)
- FIRE HYDRANTS (3 READ)
- PUBLIC UTILITIES, IRRIGATION & LOT DRAINAGE EASEMENTS (15' EASEMENT AT REAR - 7' EASEMENT AT SIDES)

SURVEYOR'S CERTIFICATE

I, ROBERT G. WALKER, do hereby certify that I am a Registered Civil Engineer, and of Land Surveyor, and that I hold certificate No. 3559, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as PRESTIGE ESTATES No. 1 and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	REMARKS
BEGINNING AT A POINT WHICH IS		
5.0°12'35"W	455.00	FT. AND
5.89°48'29"E	330.00	FT. FROM THE CENTER OF SECTION 19, T.25, R.1W, S.1B.#M, AND RUNNING THENCE
5.0°12'35"W	45.00	FT. THENCE
5.89°48'29"E	287.00	FT. THENCE
6.0°12'35"W	273.73	FT. TO THE NORTH LINE OF SELMA #2 SUBDIVISION, THENCE
5.89°40'E	588.00	FT. ALONG SAID NORTH LINE TO THE CENTER OF 500 EAST ST, THENCE
NORTH	242.35	FT. THENCE
N87°52'W	840.75	FT. THENCE ON A CURVE TO THE LEFT (A=10°58', R=33775
N22°21'02"W	19.28	FT. THENCE ON A CURVE TO THE RIGHT (A=75°58'08", R=1500
		FT., CHORD BEARING=N45°26'08"W, 12.58 FT. THENCE
N49°57'30"W	170.00	FT. THENCE
N87°48'29"W	34.02	FT. THENCE
5.0°12'35"W	110.82	FT. THENCE
N.89°48'29"E	287.00	FT. TO THE POINT OF BEGINNING.
(CONTAINS 24 LOTS, 6.73 ACRES)		

Subdivided 19, 1976
DATE
Robert G. Walker
SURVEYOR

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **PRESTIGE ESTATES No. 1** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof, we have hereunto set our hands this 12th day of April, A.D. 1976

Robert L. McMullin
Sally B. McMullin
McMullin Construction Co., Inc.
By Robert L. McMullin
Robert L. McMullin, President

ACKNOWLEDGMENT
STATE OF UTAH) S.S.
COUNTY OF SALT LAKE)
ON THE 12th DAY OF May 1977, PERSONALLY APPEARED BEFORE ME:
Robert L. McMullin
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT He is the President of McMullin Construction Co., Inc. AND THAT THE WITHIN OWNERS DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF its Board of Directors AND THE SAID Robert L. McMullin

ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME
MY COMMISSION EXPIRES 8-20-78
Wm R. Komarow
NOTARY PUBLIC
RESIDING IN Salt Lake City, Utah

STATE OF UTAH) S.S.
COUNTY OF SALT LAKE)
On the 12th day of April, A.D. 1976, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, the signer(s) of and for said Owner's dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES April 3, 1977
Harold
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

PRESTIGE ESTATES No. 1
LOCATED IN THE SE 4, Sec. 19, T.25, R.1E.

<p>PLANNING COMMISSION APPROVED THIS <u>2nd</u> DAY OF <u>Dec.</u> A.D. 1975 BY THE SALT LAKE COUNTY PLANNING COMMISSION. <u>Shymon B. Peterson</u> CHAIRMAN, SALT LAKE COUNTY PLANNING COM.</p>	<p>BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D. 19____. HEALTH DEPARTMENT <u>Shymon B. Peterson</u> HEALTH DEPARTMENT</p>	<p>FLOOD CONTROL DEPT. APPROVED THIS <u>3</u> DAY OF <u>Feb.</u> A.D. 1976. <u>Bob Pabon</u> FLOOD CONTROL COORDINATOR</p>	<p>SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>Robert G. Walker</u> SALT LAKE COUNTY SURVEYOR</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>12</u> DAY OF <u>May</u> A.D. 1977. <u>Robert L. McMullin</u> SALT LAKE COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSION PRESIDENT <u>16th</u> DAY OF <u>May</u> A.D. 1977 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Wm R. Komarow</u> CLERK, BOARD OF COUNTY COMMISSION</p>	<p>RECORDED # <u>8745189</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>McMullin Construction</u> DATE <u>May 17, 1977</u> TIME <u>1:20 p.m.</u> PAGE <u>152</u> <u>222.00</u> <u>Shymon B. Peterson</u> CLERK, COUNTY RECORDER</p>
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