

Mail to: Joe Eisen
574 E. 200 So. Suite 207
Salt Lake City, Utah

MAY 10 1977

Recorded at Request of _____
at 240, M. Fee Paid \$ 5.00 Katie L. Dixon, Salt Lake County Recorder
by Marion Bearnson Dep. Book _____ Page _____ Ref.: _____

Mail tax notice to _____ Address _____

2942520 **SPECIAL WARRANTY DEED**

[CORPORATE FORM]

COMMONWEALTH LAND TITLE INSURANCE COMPANY, TRUSTEE, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to C.I.P., a Limited Partnership of Utah

of Salt Lake City, Utah grantee for the sum of TEN and no/100 DOLLARS and other good and valuable consideration the following described tract of land in Salt Lake County, State of Utah:

(SEE SCHEDULE A ATTACHED AND BY REFERENCE MADE A PART HEREOF)

SUBJECT to current general taxes, easements, restrictions and rights of way of record or enforceable in law or equity.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29th day of April, A. D. 1977

Attest:

Secretary.

[CORPORATE SEAL]

STATE OF UTAH,

County of SALT LAKE

On the 29th day of April, A. D. 1977 personally appeared before me R. Garry Carlson and who being by me duly sworn did say, each for himself, that he, the said R. Garry Carlson is the ass't v-president, and he, the said _____ is the secretary of COMMONWEALTH LAND TITLE INSURANCE COMPANY, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said R. Garry Carlson and each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

By [Signature]
Ass't Vice- President.

ss. _____
_____ , A. D. 1977

[Signature]
Notary Public.

My commission expires July 12, 1978 My residence is Salt Lake City, Utah

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SCHEDULE "A"

Beginning at a point on the East right-of-way line of I-15 Freeway, said point being South 690.07 feet and West 530.89 feet from the South quarter corner of Section 24, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 2°49' East along said East right-of-way line 11.80 feet; thence North 11°49'20" East along said East right-of-way line 208.51 feet; thence North 15°17'40" East along said East right-of-way line 861.12 feet, to a point of a 2059.86 foot radius curve to the left; said point also being 150.0 feet perpendicularly distant Easterly from the center line of said Freeway project at Engineer Station 735-+34.69 back which equals Engineer Station 734-+82.54 ahead; thence Northeasterly along the arc of said curve and said East right-of-way line 145.26 feet; thence North 10°54' East along said East right-of-way line 216.36 feet to a point on a curve to the left, the radius of which is North 84°44'46" West 2069.86 feet, said point also being 160.0 feet radially distant Easterly from the center line of said Freeway project at Engineer Station 732-+00; thence Northeasterly along the arc of said curve and said East right-of-way line 108.38 feet to a point 160.0 feet radially distant Easterly from the center line of said Freeway project at Engineers Station 731-+00; thence Northeasterly along the arc of said curve and said East right-of-way line 108.38 feet to a point 160.0 feet radially distant Easterly from the center line of said Freeway project at Engineers Station 731-+00; thence North 4°43'12" East along said East right-of-way line 218.62 feet to a point that is 180.00 feet perpendicularly distant Easterly from the center line of said Freeway project at Engineer Station 729-+00; thence North 2°09'34" West along said East right-of-way line 351.33 feet; thence South 89°41'50" East parallel to the section line 298.02 feet to the East bank of a waste water ditch; thence North 00°10'06" East along said East bank 11.88 feet; thence East 160.518 feet to the West line of a proposed road; thence South 0°30' West along said West line 272.75 feet; thence West 158.95 feet to the East bank of said ditch; thence South 0°10'06" West along said East bank 90.91 feet; thence South 5°30' West along said East bank 240.00 feet; thence South 5°00' East along said East bank 65.44 feet; thence West 83.01 feet; thence South 2°15' East 660.65 feet; thence South 89°41'50" East parallel to the Section line 51.15 feet; thence South 00°20' West 759.56 feet; thence West 625.89 feet to the point of beginning.

EXCEPTING THEREFROM ANY PORTIONS THEREOF PREVIOUSLY CONVEYED.

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