



W2941577

**Application for Assessment and
Taxation of Agricultural Land
UCA 59-2-501 to 515**

EE 2941577 PG 1 OF 5
LEANN H KILTS, WEBER COUNTY RECORDER
13-SEP-18 305 PM FEE \$31.00 DEP DC
REC FOR: ROSS & NORMA ALLEN

Account Number: 3547

Change Date: 10-JUL-2018

Owner and Lessee Information

Owner's Name: ROSS & NORMA ALLEN FAMILY TRUST

Mailing Address: 383 W 1185 N

City, State: SUNSET UT

Zip: 840153629

Phone: 801-825-0112

Lessee's Name: _____

Mailing Address: _____

City, State: _____

Zip: _____

Property Information

Total Acres: 162.38

Serial Numbers: 210260010 ✓ 210260011 ✓ 210430008 ✓ 210430009 ✓ 230060007 ✓

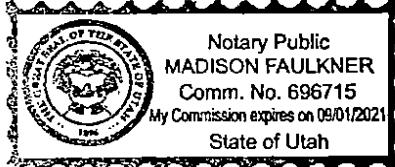
Legal Description: SEE ATTACHED

Certification

Read the following and sign below. Signature(s) must be notarized.

I certify: (1)THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the co-assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Notary Stamp



Owner *Ross L. Allen* Date *9/12/2018*
 Owner *Norma D Allen* Date *9/12/2018*
 Owner *X*

Date Subscribed and Sworn

9-12-2018

Notary Signature

X Madison Faulkner

County Assessor Signature

X Myra Hill

Date

9/13/18

Owner _____ Date _____
 Owner *X*

Owner _____ Date _____
 Owner *X*

Owner _____ Date _____
 Owner *X*

Account 3547

Serial Number: 210260010 Acres: 2.99 Desc Chg: 30-JAN-1981

11 PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH,
 12 RANGE 2 EAST, SALT LAKE MERIDIAN, BEGINNING AT A POINT 30.06
 13 CHAINS WEST AND 8.97 CHAINS NORTH OF SOUTHEAST CORNER OF SAID
 14 QUARTER SECTION, AND RUNNING THENCE NORTH 0D45' WEST 500 FEET,
 15 THENCE EAST 260 FEET, THENCE SOUTH 0D45' EAST 500 FEET, THENCE
 16 WEST 260 FEET TO PLACE OF BEGINNING. CONTAINING 2.99 ACRES.

Serial Number: 210260011 Acres: 15.39 Desc Chg:

11 PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH,
 12 RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:
 13 BEGINNING AT A POINT 20.4 CHAINS WEST AND 8.97 CHAINS NORTH
 14 OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION, THENCE
 15 NORTH 88D WEST 377.48 FEET, THENCE NORTH 500 FEET, THENCE
 16 WEST 260 FEET, THENCE NORTH 773.8 FEET TO CENTER OF ROAD,
 17 THENCE SOUTH 89D15' EAST 10.19 CHAINS, THENCE SOUTH 1D
 18 EAST 18.73 CHAINS TO BEGINNING. CONTAINING 15.39 ACRES.

Serial Number: 210430008 Acres: 126.68 Desc Chg: 03-MAY-2013

11 THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 2
 12 EAST, SALT LAKE BASE & MERIDIAN, U S SURVEY, CONTAINING 160
 13 ACRES#

14 EXCEPT THE FOLLOWING PORTION: BEGINNING AT THE SOUTHWEST
 15 CORNER OF SAID SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 6
 16 NORTH, RANGE 2 EAST; AND RUNNING THENCE NORTH 1250 FEET,
 17 THENCE SOUTH 49D EAST 1900 FEET, MORE OR LESS, THENCE WEST
 18 1425 FEET TO THE BEGINNING.

19 TOGETHER WITH THE 50 FOOT RIGHT OF WAY (756-406).

20 EXCEPT: PORTION OF THE SOUTHEAST QUARTER OF SECTION 34,
 21 TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, U S
 22 SURVEY, BEGINNING APPROXIMATELY 1122 FEET EAST OF THE
 23 NORTHWEST CORNER OF THE SOUTHEAST ONE QUARTER OF SAID SECTION
 24 34, THENCE EAST APPROXIMATELY 475.2 FEET, MORE OR LESS, THENCE
 25 SOUTH APPROXIMATELY 990 FEET, MORE OR LESS, THENCE WEST
 26 APPROXIMATELY 211.2 FEET, MORE OR LESS, THENCE WEST 45 DEGREES
 27 NORTH APPROXIMATELY 373.35 FEET, MORE OR LESS, THENCE NORTH
 28 APPROXIMATELY 726 FEET, MORE OR LESS, TO THE BEGINNING.
 29 APPROXIMATELY 10.00 ACRES.

30 TOGETHER WITH 1.6 ACRE-FEET OF WATER RIGHT NUMBER
 31 35-7432 ON FILE IN THE UTAH DIVISION OF WATER RIGHTS, MAXIMUM
 32 FLOW RATE OF 0.03 CFS, FROM SHEPHERD CREEK AND GARNER SPRINGS,
 33 WEBER COUNTY, UTAH OGDEN RIVER DECREE AWARD NO 3691/2

34 TOGETHER WITH AN UNRESTRICTED, DEDICATED 60-FOOT
 35 EASEMENT FOR INGRESS AND EGRESS, ACCESS ON THE EXISTING ROAD
 36 LEADING FROM COUNTY ROAD 1800 SOUTH, TO THE SUBJECT PROPERTY,
 37 SELLER RESERVES THE RIGHT AS HIS SOLE DISCRETION TO MOVE
 38 ACCESS EASEMENT TO A DIFFERENT LOCATION SO LONG AS IT PROVIDES

Account 3547

Serial Number: 210430008 Acres: 126.68 Desc Chg: 03-MAY-2013

39 REASONABLY SIMILAR ACCESS TO BUYERS PARCEL, OR FOR THE PURPOSE
 40 OF ACCOMODATING AN IMPROVED ROAD. (E# 2337806)
 41 EXCEPTING THEREFROM: BEGINNING AT A POINT ON THE FLOWLINE
 42 OF AN EXISTING CREEK BED, SAID POINT BEING LOCATED SOUTH
 43 89D42'13" WEST ALONG QUARTER SECTION LINE 1452.53 FEET AND
 44 NORTH 1664.85 FEET FROM THE SOUTHEAST CORNER OF SECTION 34,
 45 TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN,
 46 UNITED STATES SURVEY, AND RUNNING THENCE NORTHWESTERLY ALONG
 47 THE FLOWLINE OF SAID CREEK BED THE FOLLOWING (10) TEN COURSES:
 48 (1) NORTH 44D20'22" WEST 31.33 FEET, (2) NORTH 33D49'25" WEST
 49 63.88 FEET,(3) NORTH 25D32'55" WEST 32.67 FEET, (4) NORTH
 50 03D45'21" WEST 53.92 FEET, (5) NORTH 19D47'41" WEST 45.66
 51 FEET, (6) NORTH 42D37'52" WEST 37.01 FEET,(7) NORTH 24D50'13"
 52 WEST 41.01 FEET, (8) NORTH 54D03'11" WEST 55.00 FEET,(9) SOUTH
 53 73D30'54" WEST 33.49 FEET, AND (10) SOUTH 85D14'04" WEST 68.35
 54 FEET; THENCE NORTH 491.48 FEET TO THE BASE OF AN EXISTING
 55 WIRE FENCE LINE; THENCE EASTERLY ALONG THE BASE OF SAID WIRE
 56 FENCE LINE THE FOLLOWING (7) COURSES:(1) NORTH 89D17'35" EAST
 57 114.64 FEET, (2) NORTH 89D45'07" EAST 107.16 FEET, (3) NORTH
 58 88D12'26" EAST 117.74 FEET (4) NORTH 88D03'37" EAST 106.41
 59 FEET,(5) NORTH 89D35'04" EAST 107.65 FEET, (6) NORTH 89D01'14"
 60 EAST 78.27 FEET,AND (7) NORTH 89D28'04" EAST 39.76 FEET;
 61 THENCE 630.29 FEET; AND THENCE SOUTH 68D22'44" WEST 423.68
 62 FEET TO THE POINT OF BEGINNING.

63 TOGETHER WITH ALL OTHER RIGHTS AND INTERESTS AS
 64 PREVIOUSLY RECORDED (E# 2633803)

65
 66 [NOTE: BECAUSE THE DESCRIPTION OF RECORD DID NOT CONTAIN
 67 AN AREA FOR THIS PARCEL THE AREA FOR THIS PARCEL WAS
 68 CALCULATED BY THE RECORDERS OFFICE FOR TAX PURPOSES.]

Serial Number: 210430009 Acres: 2.82 Desc Chg: 03-MAY-2013

11 PORTION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 6
 12 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, U S SURVEY,
 13 BEGINNING APPROXIMATELY 1122 FEET EAST OF THE NORTHWEST CORNER
 14 OF THE SOUTHEAST ONE QUARTER OF SAID SECTION 34, THENCE EAST
 15 APPROXIMATELY 475.2 FEET, MORE OR LESS, THENCE SOUTH
 16 APPROXIMATELY 990 FEET, MORE OR LESS, THENCE WEST
 17 APPROXIMATELY 211.2 FEET, MORE OR LESS, THENCE WEST 45 DEGREES
 18 NORTH APPROXIMATELY 373.35 FEET, MORE OR LESS, THENCE NORTH
 19 APPROXIMATELY 726 FEET, MORE OR LESS, TO THE BEGINNING.

20 TOGETHER WITH 1.6 ACRE-FEET OF WATER RIGHT NUMBER
 21 35-7432 ON FILE IN THE UTAH DIVISION OF WATER RIGHTS, MAXIMUM
 22 FLOW RATE OF 0.03 CFS, FROM SHEPHERD CREEK AND GARNER SPRINGS,
 23 WEBER COUNTY, UTAH OGDEN RIVER DECREE AWARD NO 3691/2

Account 3547

Serial Number: 210430009 Acres: 2.82 Desc Chg: 03-MAY-2013

24 TOGETHER WITH AN UNLIMITED ESTABLISHED RIGHT AND EASMENT
 25 ACROSS THE BENNETT CREEK ROADWAY AT ITS PRESENT LOCATION AT
 26 ANY AND ALL TIMES AS A MEANS TO ACCESS THE GRANTEES PROPERTY.
 27 EXCEPTING THEREFROM: BEGINNING AT A POINT ON THE FLOWLINE
 28 OF AN EXISTING CREEK BED, SAID POINT BEING LOCATED SOUTH
 29 89D42'13" WEST ALONG QUARTER SECTION LINE 1452.53 FEET AND
 30 NORTH 1664.85 FEET FROM THE SOUTHEAST CORNER OF SECTION 34,
 31 TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN,
 32 UNITED STATES SURVEY, AND RUNNING THENCE NORTHWESTERLY ALONG
 33 THE FLOWLINE OF SAID CREEK BED THE FOLLOWING (10) TEN COURSES:
 34 (1) NORTH 44D20'22" WEST 31.33 FEET, (2) NORTH 33D49'25" WEST
 35 63.88 FEET,(3) NORTH 25D32'55" WEST 32.67 FEET, (4) NORTH
 36 03D45'21" WEST 53.92 FEET, (5) NORTH 19D47'41" WEST 45.66
 37 FEET, (6) NORTH 42D37'52" WEST 37.01 FEET,(7) NORTH 24D50'13"
 38 WEST 41.01 FEET, (8) NORTH 54D03'11" WEST 55.00 FEET,(9) SOUTH
 39 73D30'54" WEST 33.49 FEET, AND (10) SOUTH 85D14'04" WEST 68.35
 40 FEET; THENCE NORTH 491.48 FEET TO THE BASE OF AN EXISTING
 41 WIRE FENCE LINE; THENCE EASTERLY ALONG THE BASE OF SAID WIRE
 42 FENCE LINE THE FOLLOWING (7) COURSES:(1) NORTH 89D17'35" EAST
 43 114.64 FEET, (2) NORTH 89D45'07" EAST 107.16 FEET, (3) NORTH
 44 88D12'26" EAST 117.74 FEET (4) NORTH 88D03'37" EAST 106.41
 45 FEET,(5) NORTH 89D35'04" EAST 107.65 FEET, (6) NORTH 89D01'14"
 46 EAST 78.27 FEET,AND (7) NORTH 89D28'04" EAST 39.76 FEET;
 47 THENCE 630.29 FEET; AND THENCE SOUTH 68D22'44" WEST 423.68
 48 FEET TO THE POINT OF BEGINNING.

49 TOGETHER WITH ALL OTHER RIGHTS AND INTERESTS AS
 50 PREVIOUSLY RECORDED (E# 2633803)

51
 52 [NOTE: BECAUSE THE DESCRIPTION OF RECORD DID NOT CONTAIN
 53 AN AREA FOR THIS PARCEL THE AREA FOR THIS PARCEL WAS
 54 CALCULATED BY THE RECORDERS OFFICE FOR TAX PURPOSES.]

55
 56 [NOTE: A DIVISION OF PROPERTY TOOK PLACE ON THIS PARCEL
 57 WITHOUT WRITTEN AUTHORIZATION AS REQUIRED BY UCA TITLE 17,
 58 CHAPTER 27a, PART 6.]

Serial Number: 230060007 Acres: 14.5 Desc Chg: 27-APR-1998

11 PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH,
 12 RANGE 2 EAST, SALT LAKE BASE & MERIDIAN: BEGINNING 1050 SOUTH
 13 OF THE NORTHEAST CORNER OF SAID SECTION,THENCE NORTH 1050
 14 FEET, THENCE WEST 1215 FEET, THENCE APPROXIMATELY SOUTH 49D
 15 EAST 1600 FEET, MORE OR LESS TO THE BEGINNING. CONTAINING
 16 14.5 ACRES.

17 TOGETHER WITH A RIGHT OF WAY OVER A STRIP OF LAND 50 FEET
 18 WIDE SITUATED IMMEDIATELY ADJACENT AND PARALLEL TO THE

Account 3547

Serial Number: 230060007 Acres: 14.5 Desc Chg: 27-APR-1998

19 SOUTHWESTERLY BOUNDARY OF THE ABOVE DESCRIBED TRACE AND
20 EXTENDING FROM THE NORTH LINE OF SAID SECTION 3 TO THE EAST
21 LINE OF SAID SECTION 3.
22 SUBJECT TO A RIGHT OF WAY FOR STOCK WATERING PURPOSES
23 OVER THE FOLLOWING TRACT: BEGINNING 1050 FEET SOUTH OF THE
24 NORTHEAST CORNER OF SAID SECTION 3, THENCE NORTH 225 FEET,
25 THENCE WEST 230 FEET, THENCE APPROXIMATELY SOUTH 49D EAST 322
26 FEET, MORE OR LESS TO THE BEGINNING.