

REQUEST - Utah State / State Lands

2622
U-40380
(U-942)

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1986 MAY -9 AM 11:35
DOCUMENT 294064
HERBERT S. GENTILEY
WASHINGTON CTY. RECORDER
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UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
UTAH CLEAR LIST NO. 43

The State of Utah has selected the following described public lands in part satisfaction of: 1) The grant of 50,000 acres for miners' hospital purposes made by the Act of July 16, 1894, Section 12 (28 Stat. 110), 2) The grant of 100,000 acres for normal schools purposes made by the Act of July 16, 1894, Section 12 (28 Stat. 110), and 3) The grant of 50,000 acres for miners' hospital purposes made by the Act of February 20, 1929, (45 Stat. 1252).

Serial Number Utah 40380
Filed May 10, 1978

Salt Lake Meridian, Utah

<u>Subdivision</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Area</u>
All.	33	41 S.	14 W.	628.90
Lots 1, 2, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.	34	41 S.	14 W.	162.48
Lots 1, 3, 4, 9, 10, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$.	4	42 S.	14 W.	341.37
All.	5	42 S.	14 W.	641.76
Lots 7, 8, 10, 1.	7	42 S.	14 W.	213.60
Lots 1, 2, 3, 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$.	8	42 S.	14 W.	366.21

Total 2,354.32 acres

The selected lands have been found to be subject to selection being surveyed unreserved public land of the United States, free from adverse claims of record and have been classified as subject to selection by the State and open to disposition in accordance with the provisions of Section 7 of the Taylor Grazing Act, as amended (49 Stat. 1276; 42 U.S.C. Sup 315F).

Reports indicate the selected lands are not valuable for minerals other than oil and gas.

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Therefore, and pursuant to Delegation of Authority, Bureau of Land Management Manual 1203 of February 9, 1983, this list embracing 2,354.32 acres is hereby approved subject to valid rights existing at date of selection;

EXCEPTING AND RESERVING TO THE UNITED STATES FROM THE LAND SO CLEAR LISTED:

1. Right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.
2. All oil and gas in the land so patented; and to it, or persons authorized by it the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, (38 Stat. 509, as supplemental; 30 U.S.C. 121-124).
3. A right-of-way, Serial No. SL044553 for a material site granted under 23 U.S.C. Sec. 317.
4. Rights-of-way, Serial Nos. U-084982, U-092095, and U-094803, for Federal Aid Highways granted under the Act of August 27, 1958, (72 Stat. 892).

SUBJECT TO:

1. A right-of-way, Serial No. U-9578, for a water plant granted under the Act of February 15, 1901, (43 U.S.C. 959).
2. Rights-of-way, Serial Nos. U-45854 and U-46832, for buried telephone line granted under the Act of October 21, 1976, (90 Stat. 2776; 43 U.S.C. 1761).
3. The Federal Energy Regulatory Commission's license, Project No. EP 914, for a transmission line.

The area heretofore certified under the grants together with land included in this list aggregates: 1) 50,000 acres for miners' hospital under the authority of Section 12 of the Act of July 16, 1894, (28 Stat. 110), 2) 100,000 acres for normal school under the authority of Section 12 of the Act of July 16, 1894, (28 Stat. 110), and 3) 47,499.74 acres for miners' hospital under the Act of February 20, 1929, (45 Stat. 1252).

MAY 2 1986

Date

Roland G. Robison
State Director
Star State Office
Bureau of Land Management

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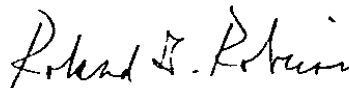
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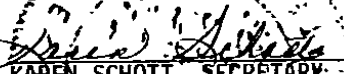


Roland G. Robison
State Director
Stan State Office
Bureau of Land Management

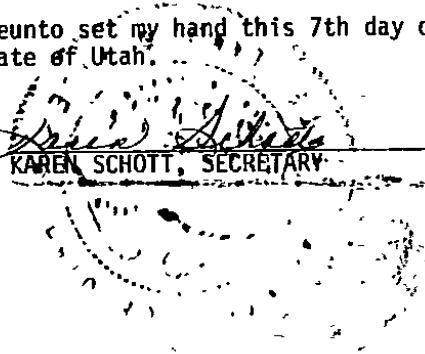
State of Utah)
 :ss.
County of Salt Lake)

I, Karen Schott, Secretary, hereby certify that the foregoing is a true and correct copy of Clear List No. 43 which is on file in the office of the Division of State Lands and Forestry, 355 West North Temple, 3 Triad Center, Suite 400, Salt lake City, UT 84180-1204

IN WITNESS WHEREOF, I have hereunto set my hand this 7th day of May, 1986, and affixed the seal of the State of Utah.



KAREN SCHOTT, SECRETARY



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