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RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
05/20/2016 01:15 PM  
FEE \$18.00 Pgs: 5  
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THIS INSTRUMENT PREPARED BY:

Polsinelli PC  
900 W. 48<sup>th</sup> Place, Suite 900  
Kansas City, Missouri 64112

RECORD & RETURN TO:

Wells Fargo Bank, N.A.  
1055 10<sup>th</sup> Avenue SE  
Minneapolis, Minnesota 55414  
Attn: MSBAM 2016-C29

10-214-0008

**KEYBANK NATIONAL ASSOCIATION**, a national banking  
association, as Assignor

to

**WILMINGTON TRUST, NATIONAL ASSOCIATION, AS  
TRUSTEE FOR MORGAN STANLEY BANK OF AMERICA  
MERRILL LYNCH TRUST 2016-C29, COMMERCIAL  
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES  
2016-C29**, as Assignee

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**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,**

**SECURITY AGREEMENT AND FIXTURE FILING**

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Dated: As of May 17, 2016

Location: 1803 Woodland Park Drive  
Layton, Utah 84041

County: Davis

Loan No: 10101965

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING**

=====

**(hereinafter the "Assignment")**

In consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **KEYBANK NATIONAL ASSOCIATION**, a national banking association, having an address at 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("**Assignor**"), does hereby grant, bargain, sell, convey, assign, transfer and set over unto **WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY BANK OF AMERICA MERRILL LYNCH TRUST 2016-C29, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-C29**, having an address at 1100 North Market Street, Wilmington, Delaware 19890 ("**Assignee**"), without recourse, all of the right, title and interest of Assignor in and to:

1. That certain Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing described on Schedule 1 hereto ("**Security Instrument**");
2. The note(s) and/or other agreements evidencing the indebtedness and/or the obligation(s) secured by the Security Instrument; and
3. Any and all other documents and instruments evidencing, securing and/or relating to the indebtedness and/or obligations secured by the Security Instrument.

This Assignment is made without representation, recourse or warranty by Assignor.

[SIGNATURE ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the Assignor by its duly authorized officers has caused this Assignment to be duly executed, sealed, acknowledged and delivered.

Effective as of May 5, 2016

**ASSIGNOR:**

**KEYBANK NATIONAL ASSOCIATION,**  
a national banking association

By: [Signature]  
Name: Joe DeRoy, Jr.  
Title: Senior Vice President

STATE OF KANSAS            )  
  ) ss.  
COUNTY OF JOHNSON    )

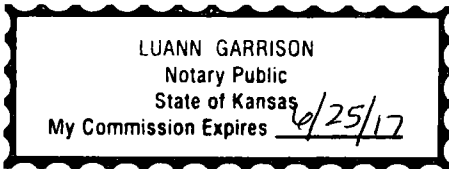
On this 28<sup>th</sup> day of April, 2016, before me, appeared Joe DeRoy, Jr. to me personally known, who being by me duly sworn, did say that he is the Senior Vice President of KeyBank National Association, a national banking association, and that the said instrument was signed on behalf of said national banking association by authority, and said Joe DeRoy, Jr., acting as the Senior Vice President of said national banking association acknowledged said instrument to be the free act and deed of said national banking association.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal on the day and year last above written.

[Signature]  
Notary Public in and for Said County and State

LuAnn Garrison  
(Type, print or stamp the Notary's name below his or her signature.)

My Commission Expires:  
6/25/17



## SCHEDULE 1

### Description of the Security Instrument

Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing made by **SUMMIT LODGING III, LLC**, a Utah limited liability company, to **FOUNDERS TITLE COMPANY**, as Trustee, for the benefit of **KEYBANK NATIONAL ASSOCIATION**, a national banking association, recorded on **March 23, 2016**, as Entry No. **2927762**, in Book: **6479**, Page **459**, as re-recorded on **April 8, 2016**, as Entry No. **2931132**, in Book: **6491**, Page: **52**, in the real estate records for Davis County, Utah, and covering the premises described on Exhibit A hereto.

**EXHIBIT A**

**LEGAL DESCRIPTION**

PARCEL 1

Lot 8, Amended Eagle Park Centre, a Commercial Subdivision, according to the official plat thereof on file and of record in the Davis County, Utah Recorder's Office.

PARCEL 2

Together with all right, title and interest in and to those certain vehicle and pedestrian easements created pursuant to plat recorded November 25, 1998, as Entry No. 1463625 in Book 2400 at Page 287 of the official records of Davis County, Utah.

And together with all right, title, and interest in and to those certain easements created pursuant to Easement Agreement recorded October 30, 1998, as Entry No. 1453731 in Book 2384 at Page 272 and re-recorded on November 5, 1998, as Entry No. 1455715 in Book 2388 at Page 201 of the official records of Davis County, Utah.

Tax ID: 10-214-0008