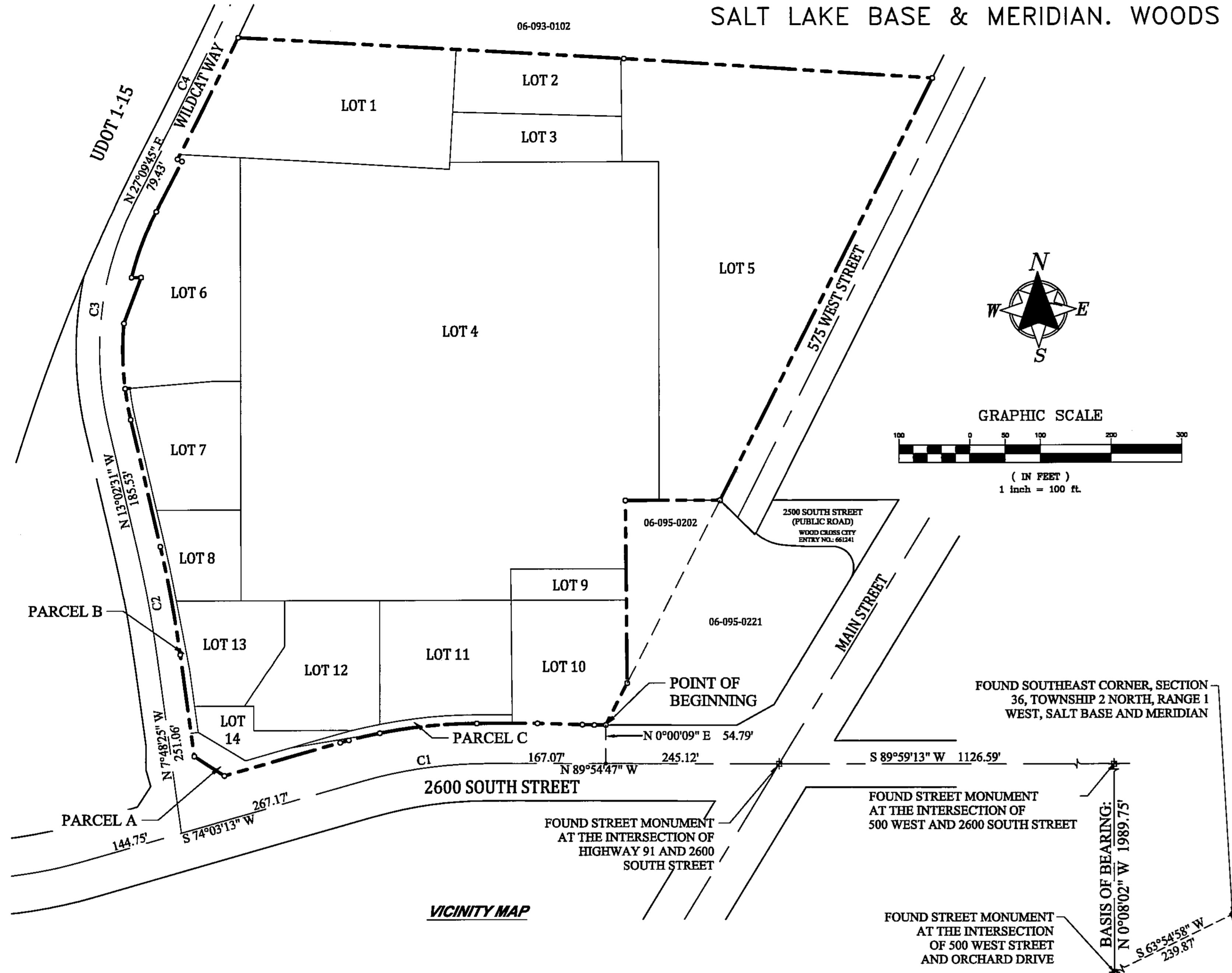


WOODS CROSSING COMMERCIAL SUBDIVISION

LOCATED IN THE EAST HALF OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN. WOODS CROSS, DAVIS COUNTY, UTAH.



Curve #	Length	Radius	Delta	Bearing	Chord
C1	178.95	636.62	16°06'19"	S82°06'22"W	178.36
C2	152.88	1673.23	5°14'06"	N10°25'28"W	152.83
C3	326.91	465.88	40°12'15"	S7°03'37"W	320.24
C4	780.14	7779.44	5°44'45"	N24°17'23"E	779.81



- GENERAL NOTES**
- THE BASIS OF BEARING FOR THIS PLAT IS NORTH 0°08'02" WEST 1989.75 FEET ALONG THE CENTERLINE OF 500 WEST STREET FROM THE CENTERLINE MONUMENT IN 500 WEST STREET AND ORCHARD DRIVE TO A MONUMENT AT 2600 SOUTH AND 500 WEST STREETS SAID 500 WEST STREET AND ORCHARD DRIVE MONUMENT BEING SOUTH 63°54'58" WEST 239.87 FEET FROM THE SOUTHEAST CORNER OF SECTION 36 TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. (AS SHOWN HEREON)
 - COURSES AND DISTANCES SHOWN ON THIS MAP ARE MEASURED DIMENSIONS TAKEN FROM ACTUAL FIELD MEASUREMENTS, UNLESS CONTAINED WITHIN PARENTHESES INDICATING A RECORD COURSE OR DISTANCE. RECORD INFORMATION IS TAKEN FROM MAPS, PLATS, DEEDS OF RECORD, OR OTHER SOURCES OF RECORD INFORMATION.
 - THIS MAP WAS PREPARED AT THE REQUEST OF SECURITY INVESTMENTS LIMITED, BILL OLSON INVESTMENTS, LLC AND OLSON FOUR ACRES LLC FOR THE PURPOSE OF SUBDIVIDING THE HEREON DESCRIBED PARCEL OF LAND INTO LOTS AND PARCELS.
 - THE MAP WAS PREPARED BASED UPON COMMITMENT NO. 705622-S, FOR TITLE INSURANCE PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, WITH AN EFFECTIVE DATE OF NOVEMBER 4, 2015 AT 7:30 AM.
 - THE SUBJECT PROPERTY IN THE LAND DESCRIBED IN THE COMMITMENT IS FEE SIMPLE IN THE NAME OF SECURITY INVESTMENT LLC, BILL OLSON INVESTMENT, LLC, A UTAH LIMITED LIABILITY COMPANY, OLSON FOUR ACRES, LLC, A UTAH LIMITED LIABILITY COMPANY, STG WOODS CROSSING, LLC, A UTAH LIMITED LIABILITY COMPANY, AND OTG WOODS CROSSING, A UTAH LIMITED LIABILITY COMPANY.
 - THIS PLAT IS SUBJECT TO ANY AND ALL DEVELOPMENT AGREEMENTS, AND ANY POSSIBLE FUTURE AMENDMENTS TO THE AGREEMENTS.
 - EASEMENTS DESIGNATED AS "ACCESS, FIRE & PUBLIC UTILITY EASEMENT" ON THE PLAT ARE GRANTED TO (A) PERMIT USE BY MOTOR VEHICLES OF ALL DESCRIPTIONS AND OTHER MODES OF TRANSPORTATION BETWEEN INDIVIDUAL LOTS AND BETWEEN LOTS AND PUBLIC RIGHTS-OF-WAY ACROSS IMPROVEMENTS WHICH ARE DESIGNED FOR USE BY MOTOR VEHICLES AND WHICH ARE FROM TIME TO TIME, LOCATED WITHIN SUCH EASEMENTS, (B) PERMIT USE BY FIRE TRUCKS AND OTHER FIRE EQUIPMENT, POLICE VEHICLES AND OTHER EQUIPMENT AND ALL TYPES OF EMERGENCY EQUIPMENT ACROSS IMPROVEMENTS WHICH ARE DESIGNED FOR USE BY MOTOR VEHICLES AND WHICH ARE, FROM TIME TO TIME, ARE LOCATED WITHIN SUCH EASEMENTS, AND (C) PERMIT THE INSTALLATION AND MAINTENANCE OF UNDERGROUND UTILITY SYSTEMS WHICH PROVIDE SERVICE TO IMPROVEMENTS CONSTRUCTED ON THE SUBJECT PROPERTY.
 - PUBLIC UTILITY EASEMENTS ARE DEDICATED AND PROVIDED FOR THE BENEFIT OF LOT 2 AS SHOWN ON THIS PLAT, NO UTILITY SERVICES ARE PROPOSED TO LOT 2.

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE EAST HALF OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF 2600 SOUTH STREET, SAID POINT BEING SOUTH 63°54'58" WEST 239.87 FEET TO A CENTERLINE MONUMENT IN 500 WEST STREET FROM THE SOUTHEAST CORNER OF SECTION 36 AND NORTH 0°08'02" WEST 1989.75 FEET ALONG THE CENTERLINE OF SAID STREET TO A MONUMENT AT 2600 SOUTH AND 500 WEST STREETS AND SOUTH 89°59'13" WEST 1126.59 FEET ALONG THE CENTERLINE OF 2600 SOUTH STREET TO A MONUMENT IN HIGHWAY 91 AND 2600 SOUTH STREETS AND NORTH 89°54'47" WEST 245.12 FEET AND NORTH 0°05'13" EAST 54.79 FEET FROM THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN TO THE UTAH DEPARTMENT OF TRANSPORTATION EXISTING NORTHERLY RIGHT OF WAY LINE AND LIMITED ACCESS LINE BY THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 8, 2014 AS ENTRY NO. 2822532 IN BOOK 6088 AT PAGE 197 OF OFFICIAL RECORDS, AND RUNNING THENCE ALONG SAID NORTH LINE SOUTH 89°59'53" WEST 18.23 FEET; THENCE NORTH 88°12'59" WEST 17.01 FEET; THENCE NORTH 88°13'30" WEST 63.53 FEET; THENCE SOUTH 89°59'53" WEST 65.81 FEET TO A POINT OF CURVATURE OF A 704.00 FOOT RADIUS CURVE TO THE LEFT, DESCRIBED BY THAT WARRANTY DEED CONVEYED TO THE UTAH DEPARTMENT OF TRANSPORTATION RECORDED SEPTEMBER 8, 2014 AS ENTRY NO. 2822303 IN BOOK 6097 AT PAGE 228 OF OFFICIAL RECORDS THENCE WESTERLY ALONG SAID ARC 183.29 FEET (NOTE: CHORD TO SAID CURVE BEARS SOUTH 82°32'21" WEST FOR A DISTANCE OF 162.78 FEET); THENCE CONTINUING ALONG A 704.00 FOOT RADIUS CURVE TO THE LEFT DESCRIBED BY THAT QUIT CLAIM DEED CONVEYED TO THE UTAH DEPARTMENT OF TRANSPORTATION RECORDED SEPTEMBER 15, 2014 AS ENTRY NO. 2822579 IN BOOK 6102 AT PAGE 688 OF OFFICIAL RECORDS THENCE SOUTHWESTERLY ALONG SAID ARC 12.58 FEET (NOTE: CHORD TO SAID CURVE BEARS SOUTH 74°34'07" WEST FOR A DISTANCE OF 12.58 FEET); THENCE ALONG SAID QUIT CLAIM DEED LINE SOUTH 74°03'25" WEST 170.57 FEET; THENCE NORTH 57°02'24" WEST 50.69 FEET TO THE PROPERTY OF THE UTAH DEPARTMENT OF TRANSPORTATION AS DESCRIBED BY FINAL ORDER OF CONDEMNATION RECORDED SEPTEMBER 17, 2002 AS ENTRY NO. 1786328 IN BOOK 3127 AT PAGE 31 OF OFFICIAL RECORDS; THENCE ALONG THE EAST LINE OF STATE ROAD NORTH 07°48'25" WEST 145.54 FEET TO A POINT OF CURVATURE TO A 1708.04-FOOT RADIUS CURVE TO THE LEFT FOR A DISTANCE OF 155.88 FEET (NOTE: CHORD TO SAID CURVE BEARS NORTH 10°25'28" WEST 155.82 FEET) TO THE PROPERTY TAKEN BY THE UTAH DEPARTMENT OF TRANSPORTATION BY THAT CERTAIN FINAL ORDER OF CONDEMNATION RECORDED FEBRUARY 08, 2001 AS ENTRY NO. 163848 IN BOOK 2748 AT PAGE 40 OF OFFICIAL RECORDS; THENCE NORTH 3°02'31" WEST 185.53 FEET TO A POINT OF CURVATURE TO A 433.07 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 44.61 FEET (NOTE: CHORD TO SAID CURVE BEARS NORTH 10°05'27" WEST 44.59 FEET) TO A POINT OF CURVATURE TO A 433.07 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 92.56 FEET (NOTE: CHORD TO SAID CURVE BEARS NORTH 01°01'01" WEST 92.39 FEET) TO A POINT ON A NON-TANGENT 5729.50 FOOT RADIUS CURVE TO THE RIGHT, A POINT ON THE EASTERLY LINE OF THAT PORTION OF PROPERTY CONVEYED TO THE STATE ROAD COMMISSION OF UTAH BY THAT CERTAIN QUIT CLAIM DEED RECORDED MAY 16, 1998 AS ENTRY NO. 156876 IN BOOK 105 AT PAGE 617 OF OFFICIAL RECORDS; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 68.59 FEET (NOTE: CHORD TO SAID CURVE BEARS NORTH 20°29'22" EAST 68.59 FEET); THENCE WEST 14.47 FEET TO A POINT OF CURVATURE OF A NON-TANGENT 433.07 FOOT RADIUS CURVE TO THE RIGHT A POINT ON THE WESTERLY LINE OF THAT CERTAIN FINAL ORDER OF CONDEMNATION IN FAVOR OF THE UTAH DEPARTMENT OF TRANSPORTATION RECORDED FEBRUARY 8, 2001 AS ENTRY NO. 1638378 IN BOOK 2748 AT PAGE 40 OF OFFICIAL RECORDS; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE 100.56 FEET (NOTE: CHORD TO SAID CURVE BEARS NORTH 20°30'37" EAST 100.33 FEET); THENCE NORTH 27°09'45" EAST 78.43 FEET; THENCE NORTH 62°50'15" WEST 8.91 FEET TO A POINT A NON TANGENT 7816.03 FOOT RADIUS CURVE TO THE LEFT A POINT ON THE EAST LINE OF STATE ROAD AS SET FORTH BY WARRANTY DEED IN FAVOR OF THE STATE ROAD COMMISSION OF UTAH AS GRANTEE, RECORDED JANUARY 7, 1998 AS ENTRY NO. 173178 IN BOOK 135 AT PAGE 599 OF OFFICIAL RECORDS; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 182.59 FEET (NOTE: CHORD TO SAID CURVE BEARS NORTH 28°27'21" EAST 182.68 FEET) TO THE NORTHWEST CORNER OF THAT CERTAIN DOCUMENT RECORDED MAY 2, 2014 AS ENTRY NO. 2801917 IN BOOK 6010 AT PAGE 453 OF OFFICIAL RECORDS; THENCE LEAVING SAID EASTERLY LINE SOUTH 86°44'42" EAST 546.82 FEET ALONG THE NORTH LINE OF SAID PARCEL; THENCE SOUTH 86°20'42" EAST 437.29 FEET TO THE WEST LINE OF THE FORMER BAMBERGER RAIL ROAD RIGHT OF WAY; THENCE SOUTH 26°40'51" WEST 889.88 FEET ALONG THE WEST LINE OF SAID FORMER BAMBERGER RAIL ROAD RIGHT OF WAY TO THE SOUTHEAST CORNER OF THAT INGRESS AND EGRESS EASEMENT BY THAT DOCUMENT RECORDED FEBRUARY 7, 2012 AS ENTRY NO. 2642354 IN BOOK 5453 AT PAGE 967 OF OFFICIAL RECORDS; THENCE ALONG THE SOUTH LINE OF SAID EASEMENT SOUTH 89°49'30" WEST 133.81 FEET TO THE NORTHWEST CORNER OF LAND DESCRIBED BY THAT DOCUMENT RECORDED AUGUST 22, 2012 AS ENTRY NO. 2681600 IN BOOK 5690 AT PAGE 331 OF OFFICIAL RECORDS; THENCE SOUTH 00°31'47" EAST 259.02 FEET; THENCE SOUTH 29°50'29" WEST 68.73 FEET THE POINT OF BEGINNING.

CONTAINS: 818,142 SQUARE FEET OR 18.78 ACRES

OWNERS ACKNOWLEDGEMENT

COUNTY OF Davis } ss.
STATE OF Utah

ON THE 7th DAY OF March, 2016, PERSONALLY APPEARED BEFORE ME JOHN HEPPWORTH AND JOHN R. THACKERAY, WHO BEING BY ME DULY SWORN DID SAY THAT EACH IS THE MANAGERS OF STG WOODS CROSSING, L.L.C., A UTAH LIMITED LIABILITY COMPANY, AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE FOREGOING OWNERS DEDICATION.

Claudia B. Kung Commission # 678165
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES: 8-9-2018

OWNERS ACKNOWLEDGEMENT

COUNTY OF Davis } ss.
STATE OF Utah

ON THE 9th DAY OF March, 2016, PERSONALLY APPEARED BEFORE ME DOUGLAS L. OLSON, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MANAGER OF OLSON FOUR ACRES, L.L.C., A UTAH LIMITED LIABILITY COMPANY, AND BILL OLSON INVESTMENT, L.L.C., A UTAH LIMITED LIABILITY COMPANY, AND SLIM OLSON'S DISTRIBUTING, INC., A UTAH CORPORATION ACKNOWLEDGE TO ME THAT HE EXECUTED THE FOREGOING OWNERS DEDICATION.

Claudia B. Kung Commission # 678165
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES: 8-9-2018

OWNERS ACKNOWLEDGEMENT

COUNTY OF Davis } ss.
STATE OF Utah

ON THE 7th DAY OF March, 2016, PERSONALLY APPEARED BEFORE ME MARY S. HEPPWORTH AND ALICE S. JOHNSON, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MANAGER OF SECURITY INVESTMENT, L.L.C., A UTAH LIMITED LIABILITY COMPANY, AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE FOREGOING OWNERS DEDICATION.

Claudia B. Kung Commission # 678165
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES: 8-9-2018

SURVEYOR'S CERTIFICATE

I, SATTAR N. TABRIZ, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED TO PRACTICE IN THE STATE OF UTAH, AND THAT I HAVE MADE A SURVEY OF THE PARCEL OF LAND SHOWN AND DESCRIBED ON THIS MAP. I ALSO CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE SUBDIVIDED SAID PARCEL INTO LOTS, PARCELS, AND STREETS, TO BE HEREAFTER KNOWN AS:

WOODS CROSSING COMMERCIAL SUBDIVISION

THE SURVEY WAS PERFORMED IN ACCORDANCE WITH GENERALLY ACCEPTED SURVEYING PRACTICES, AND WAS MARKED ON THE GROUND AS SHOWN ON THIS PLAT.

SATTAR N. TABRIZ
REGISTERED LAND SURVEYOR
No. 155100
3-16-2016

OWNER'S DEDICATION

KNOWN ALL BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE HEREON DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PARCELS AND STREETS TO BE HEREAFTER KNOWN AS:

WOODS CROSSING COMMERCIAL SUBDIVISION

DOES HEREBY DEDICATE, EXCEPT IN ACCORDANCE WITH THE COMPLETE DEFEASANCE CONTAINED HEREIN BELOW, FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S REASONABLE USE, OPERATION AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES. OWNERS ALSO HEREBY DEDICATE PARCEL B, AS SHOWN HEREON THIS PLAT, TO THE CITY OF WOODS CROSS FOR THE PURPOSE OF FUTURE WIDENING OF THE WILDCAT WAY RIGHT-OF-WAY.

SUBJECT TO THE FOLLOWING REVERSIONARY INTEREST IN AND TO THE OWNERS:

AS A CONDITION OF THE PUBLIC DEDICATION OF THE ACCESS FOR PUBLIC USE AND THE APPURTENANCES THERETO, IF ANY OF THE ACCESS AND ANY OF THE APPURTENANCES THERETO DEDICATED TO THE CITY OF WOODS CROSS BY THE OWNERS CEASE TO BE USED AND MAINTAINED BY THE CITY OF WOODS CROSS AS PUBLIC RIGHT OF WAY, TITLE TO SUCH PROPERTY SHALL AUTOMATICALLY DEFEASE AND REVERT TO THE OWNERS OR ITS SUCCESSOR; PROVIDED, HOWEVER, THAT PUBLIC AND PRIVATE UTILITY SYSTEMS DO NOT CONSTITUTE APPURTENANCES; ALSO PROVIDED THAT THE CITY'S RECORDING OF A STREET VACATION PLAT SHALL CONSTITUTE EVIDENCE THAT AN ACCESS HAS CEASED TO BE USED AND MAINTAINED AS PUBLIC USE.

(A) SUBJECT TO THE AFFECTED PROPERTY OWNERS PRIOR WRITTEN APPROVAL AS TO THE LOCATION OF PARTICULAR FACILITIES, THE UNDERSIGNED OWNER HEREBY CREATES A GENERAL NON-EXCLUSIVE EASEMENT OVER, ACROSS, THROUGH, AND UNDER THE UNIMPROVED PORTIONS OF THE LOTS, AS MAY BE IMPROVED FROM TIME TO TIME, LOTS FOR INGRESS TO, EGRESS FROM, AND INSTALLATION, REPLACEMENT, REPAIR, AND MAINTENANCE OF, ALL UTILITY AND SERVICE LINES AND SYSTEMS, INCLUDING WATER, SEWER, GAS, TELEPHONE, ELECTRICITY, AND CABLE COMMUNICATIONS THAT SERVICE ALL OR PART OF THE LOTS.

(B) ANY UTILITY OR SERVICE COMPANY USING THIS GENERAL EASEMENT WILL USE ITS BEST EFFORTS TO INSTALL, REPAIR, REPLACE, AND MAINTAIN ITS LINES AND SYSTEMS WITHOUT DISTURBING THE IMPROVEMENTS OR USES OF OWNERS AND OCCUPANTS OF THE LOTS AND OTHER UTILITY AND SERVICE COMPANIES.

(C) IF THE AFFECTED OWNER OR ANY UTILITY OR SERVICE COMPANY FURNISHING UTILITIES OR SERVICES TO THE LOTS UNDER THE FOREGOING PROVISION REQUESTS A SPECIFIC EASEMENT BY SEPARATE RECORDABLE DOCUMENT, THE OWNER OF THE SAID LOT MAY, IN ITS DISCRETION, GRANT THE EASEMENT PURSUANT TO A SEPARATE WRITTEN INSTRUMENT THAT SPECIFIES THE LOCATION THEREOF.

OTG WOODS CROSSING, L.L.C.
A UTAH LIMITED LIABILITY COMPANY

BY Douglas L. Olson
DOUGLAS L. OLSON, MANAGER

BY John R. Thackeray
JOHN R. THACKERAY, MANAGER

OLSON FOUR ACRES, L.L.C.
A UTAH LIMITED LIABILITY COMPANY

BY John R. Thackeray
JOHN R. THACKERAY, MANAGER

BY Bill Olson Investment, L.L.C.
A UTAH LIMITED LIABILITY COMPANY
ITS: MEMBER

BY Mary S. Heppworth
MARY S. HEPPWORTH
ITS: MANAGER

BY Slime Olson's Distributing, Inc.
A UTAH CORPORATION
ITS: MANGER

BY Douglas L. Olson
DOUGLAS L. OLSON, MANAGER

BILL OLSON INVESTMENT, L.L.C.
A UTAH LIMITED LIABILITY COMPANY

BY Douglas L. Olson
DOUGLAS L. OLSON, MANAGER

STG WOODS CROSSING, L.L.C.
A UTAH LIMITED LIABILITY COMPANY

BY John Heppworth
JOHN HEPPWORTH, MANAGER

SECURITY INVESTMENT, L.L.C.
A UTAH LIMITED LIABILITY COMPANY

BY Mary S. Heppworth
MARY S. HEPPWORTH
ITS: MANAGER

BY Alice S. Johnson
ALICE S. JOHNSON
ITS: MANAGER

OWNERS ACKNOWLEDGEMENT

COUNTY OF Davis } ss.
STATE OF Utah

ON THE 9th DAY OF March, 2016, PERSONALLY APPEARED BEFORE ME DOUGLAS L. OLSON AND JOHN R. THACKERAY, WHO BEING BY ME DULY SWORN DID SAY THAT EACH IS THE MANAGERS OF OTG WOODS CROSSING, L.L.C., A UTAH LIMITED LIABILITY COMPANY, AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE FOREGOING OWNERS DEDICATION.

Claudia B. Kung Commission # 678165
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES: 8-9-2018

REVISIONS

No.	DATE	BY	REVISION
1	8/6/2015	DBJ	FINAL REVISION
2	11/5/2015	FWH	FINAL REVISION 2

Ward Engineering Group
Planning • Engineering • Surveying

231 West 800 South
Salt Lake City, Utah 84101
Phone: (801)487-8040 Fax: (801)487-8668

QUESTAR GAS COMPANY

QUESTAR GAS COMPANY

APPROVED THIS 7 DAY OF March, A.D. 2016.

John R. Thackeray
CHAIR, PLANNING COMMISSION

CITY PLANNING COMMISSION

CITY PLANNING

APPROVED THIS 20th DAY OF JANUARY, A.D. 2016.

John R. Thackeray
CHAIR, PLANNING COMMISSION

CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY

APPROVED AS TO FORM THIS 25th DAY OF MARCH, A.D. 2016.

Maria J. Berry
ATTORNEY FOR CITY OF WOODS CROSS

CITY ENGINEER

CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Kunay L. Hemmell 3/17/16
WOODS CROSS CITY ENGINEER DATE

CITY COUNCIL

WOODS CROSS CITY COUNCIL

PRESENTED TO THE WOODS CROSS CITY COUNCIL THIS 1st DAY OF MARCH, A.D. 2016, AT WHICH TIME THIS PLAT WAS ACCEPTED.

Bill Olson
MAYOR, CITY OF WOODS CROSS

COUNTY RECORDER

DAVIS COUNTY RECORDER

RECORDED NO. 2931694

STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF Woods Cross City

DATE April 14, 2016 TIME 12:44 PM BOOK 6493 PAGE 106

FEES \$ 10.72

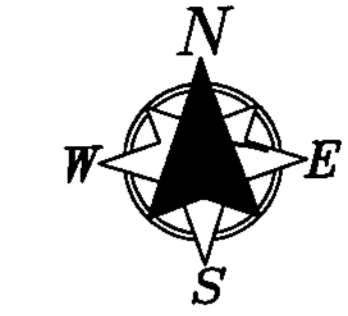
Bill Olson
COUNTY RECORDER

SHEET

1 OF 3

WOODS CROSSING COMMERCIAL SUBDIVISION

LOCATED IN THE EAST HALF OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN. WOODS CROSS, DAVIS COUNTY, UTAH.



GRAPHIC SCALE



(IN FEET)
1 inch = 50 ft.

LEGEND:

- BOUNDARY LINE
- CENTERLINE
- RIGHT OF WAY LINE
- EASEMENT
- RADIAL LINE
- LOT LINES
- P.U. & D.E. - PUBLIC UTILITY AND DRAINAGE EASEMENT
- FOUND MONUMENT (DESCRIBED AND NOTED)
- PROPERTY CORNER

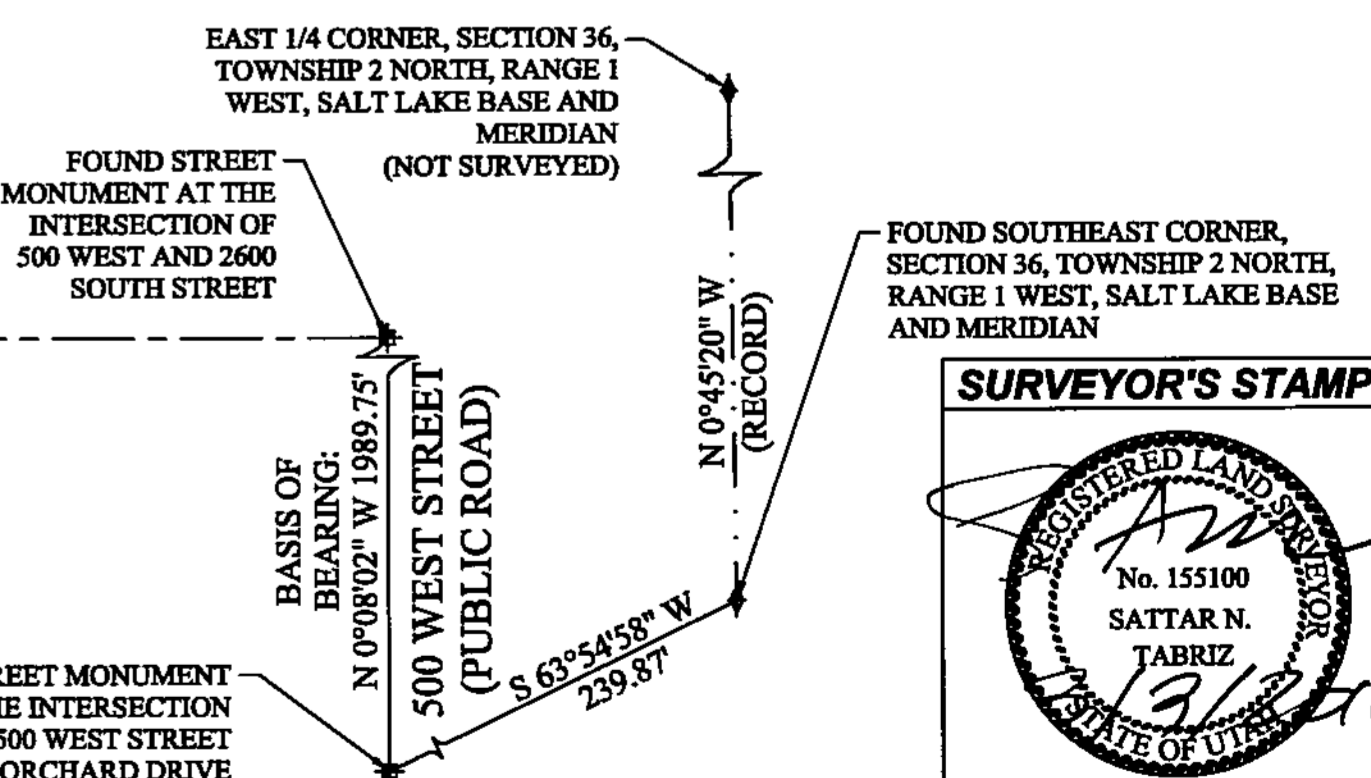
Line #	Length	Direction
L1	16.23	S89°59'53"W
L2	17.01	N88°12'59"W
L3	13.47	S90°00'00"W
L4	6.91	N62°50'15"W
L5	15.75	N10°53'12"W
L6	6.69	S83°18'48"W
L7	10.25	S82°11'35"W
L12	128.29	S80°37'24"W
L14	50.55	N89°59'53"E
L15	12.18	N0°02'58"W
L16	12.09	S0°03'15"W
L17	54.23	S0°01'48"W
L18	10.83	N90°00'00"E
L19	16.26	N90°00'00"E

Curve #	Length	Radius	Delta	Bearing	Chord
C1	183.29	704.00	14°55'03"	S82°32'21"W	182.78
C2	12.58	704.00	1°01'25"	S74°34'07"W	12.58
C3	155.88	1706.04	5°14'06"	N10°25'28"W	155.82
C5	69.59	5729.50	0°41'45"	N20°29'22"E	69.59
C6	100.56	433.07	13°18'15"	N20°30'37"E	100.33
C7	192.59	7816.03	1°24'42"	N26°27'21"E	192.59
C8	64.42	1712.70	2°09'19"	N11°57'52"W	64.42
C9	7.80	7816.03	0°03'26"	N27°07'59"E	7.80
C10	48.08	426.39	6°27'36"	N10°24'31"W	48.05
C11	23.56	5719.50	0°41'10"	S20°17'02"W	23.56
C12	22.33	716.23	1°47'09"	S74°53'59"W	22.32
C13	46.19	716.23	3°41'42"	S77°38'25"W	46.18
C14	131.38	716.23	10°39'37"	S84°44'34"W	131.20
C15	45.15	704.00	3°40'28"	S76°55'04"W	45.14
C16	138.14	704.00	11°14'35"	S84°22'35"W	137.92
C19	36.26	733.23	2°49'59"	S81°42'49"W	36.25
C20	7.22	721.23	0°34'25"	S79°50'52"W	7.22
C21	85.42	423.04	11°34'10"	S21°22'42"W	85.28
C22	92.56	433.07	12°14'47"	N1°01'01"W	92.39
C23	44.61	433.07	5°54'06"	N10°05'27"W	44.59
C24	184.79	7816.03	1°21'17"	N26°25'38"E	184.79

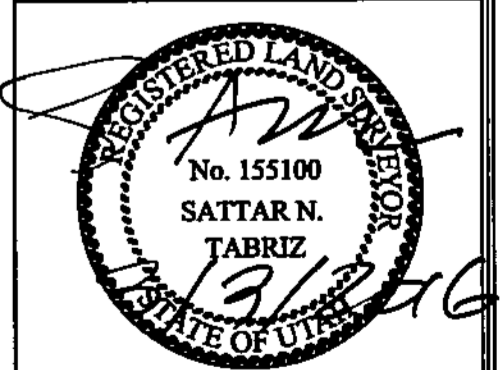
EASEMENTS DESIGNATED AS " ACCESS, FIRE & PUBLIC UTILITY EASEMENT" ON THE PLAT ARE GRANTED TO (A) PERMIT USE BY MOTOR VEHICLES OF ALL DESCRIPTIONS AND OTHER MODES OF TRANSPORTATION BETWEEN INDIVIDUAL LOTS AND BETWEEN LOTS AND PUBLIC RIGHTS-OF-WAY ACROSS IMPROVEMENTS WHICH ARE DESIGNED FOR USE BY MOTOR VEHICLES AND WHICH ARE, FROM TIME TO TIME, ARE LOCATED WITHIN SUCH EASEMENTS, (B) PERMIT USE BY FIRE TRUCKS AND OTHER FIRE EQUIPMENT, POLICE VEHICLES AND OTHER EQUIPMENT AND ALL TYPES OF EMERGENCY EQUIPMENT ACROSS IMPROVEMENTS WHICH ARE DESIGNED FOR USE BY MOTOR VEHICLES AND WHICH ARE FROM TIME TO TIME, LOCATED WITHIN SUCH EASEMENTS, AND (C) PERMIT THE INSTALLATION AND MAINTENANCE OF UNDERGROUND UTILITY SYSTEMS WHICH PROVIDE SERVICE TO IMPROVEMENTS CONSTRUCTED ON THE SUBJECT PROPERTY.

NOTE: PARCEL 'A' AND 'C' ARE BEING CREATED TO ACCOMMODATE FUTURE WIDENING OF 2600 SOUTH STREET.

NOTE: PARCEL 'B' IS BEING DEDICATED WITH THIS PLAT TO THE CITY OF WOODS CROSS.



SURVEYOR'S STAMP



COUNTY RECORDER

DAVIS COUNTY RECORDER 293/694
 STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF: Woods Crossing City
 DATE: April 12, 2016 TIME: 10:24 AM BOOK: 693 PAGE: 106
 FEES: \$107.00
 SAITAR N. TABRIZ
 PRINTED NAME OF COUNTY RECORDER

2 OF 3

LOT 14 NOTE:
 LOT 14 CONSTITUTES COMMON AREA AS DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS, AND GRANT OF EASEMENTS AS RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

V:\2014 PROJECTS\14034 WOODS CROSS ALTAIR\14-034 PLAT BR 2 OF 3.dwg Apr 08, 2016 - 1:20pm

