

F 87

COTTONWOOD AVENUE

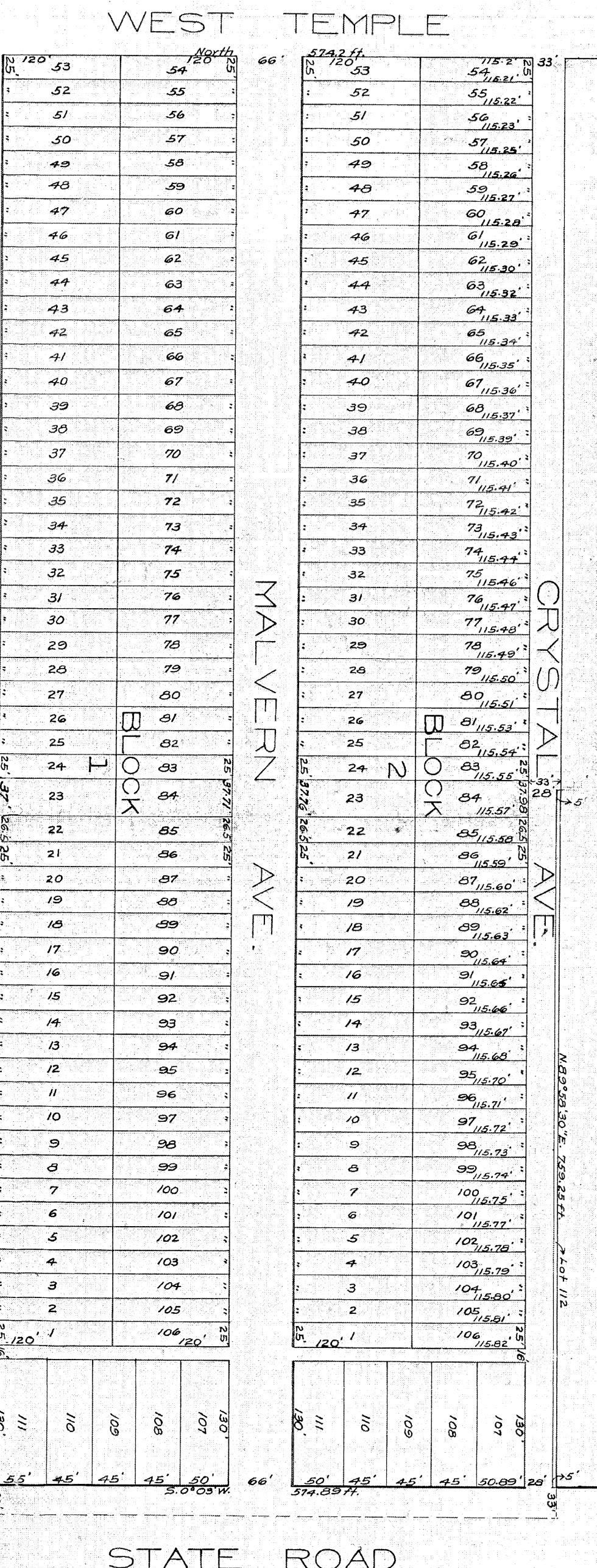
"PLATTED BY KIMBALL AND RICHARDS"

# SOUTHGATE PARK PLAT "A"

BEING A SUBDIVISION OF LOTS 1<sup>st</sup>, 2

BLOCK 40, 10-A, P.A., B.F.S.

SCALE 100 FT. TO 1 IN.



THIRTEENTH SOUTH

MALVERN AVE.

CRYSTAL AVE.

WEST TEMPLE

STATE ROAD

**SURVEYOR'S CERTIFICATE.**  
I hereby certify that the tract of land shown on this map and owned by E.B. Wicks  
unmarried  
Land 2  
is described as follows: To-wit: Being all of lots  
that I have by authority of the owner, thereof subdivided the same into blocks 1015,  
streets, avenues and alleys to be known as SOUTHGATE PARK PLAT "A", that the  
same has been correctly surveyed and established on the ground by the placing of  
5x5x20 inch red sandstone monuments at the block corners, and that the Steel  
tape used in making said survey was of correct length.

**NAMES AND DIMENSIONS OF PARCELS OF LAND DESIGNATED FOR PUBLIC USE.**

Malvern Avenue 65 feet wide and 1485.23 feet long as shown.  
Crystal " 25 feet and 33 feet wide and is as shown on map.  
33 feet of Lot 1, for State Road as shown.  
16 foot key running North and South as shown.  
Lot 112 is 3 feet by 26.25 feet and is to become part of  
Crystal Avenue when said avenue is opened to its full width.  
All lots are as shown on this map.  
This map is drawn to a scale of 100 feet to 1 inch.

In the presence of  
R. L. Benton  
Edward G. Clark  
to witness of us,

**ACKNOWLEDGMENT BEFORE NOTARY PUBLIC.**  
State of Utah  
County of Salt Lake } ss  
On this 1<sup>st</sup> day of Oct., A.D. 1912, personally appeared before me the  
undersigned a notary public in and for said county of Salt Lake, E.B. Wicks,  
unmarried, the signor of the foregoing instrument,  
who duly acknowledged to me that he executed the same freely and voluntarily  
and for the uses and purposes therein mentioned.  
Notary Public.

**COUNTY SURVEYOR'S CERTIFICATE.**  
I hereby certify that I have examined and checked the  
dimensions given on this map and found the same correct.

County Surveyor.

Approved by the Board of  
County Commissioners this  
18<sup>th</sup> day of October, A.D. 1912.  
John J. Ferguson, County Clerk.

Myers, Town Clerk  
Co. Recorder of Deeds

# 29296 Recorded at record office of Kimball & Richards  
on 4-30-1912 in Book 104, page 104  
28<sup>th</sup> day of March 1912.  
Fee \$5 paid

18-1

This map is provided solely for the purpose of  
assisting in locating the property and Cottonwood  
Title Insurance Agency, Inc. assumes no liability  
for variation, if any, with any actual survey.