WARRANTY DEED

24985->

292859

SECURITY TITLE CO.

88 JUL 13 PM 2: 01

JOHN URE of the City of Kamas , County of Summit , State of Alleria SPRIGGS and KENT URE of the City of Williston County of Williams , State OF RECORDER North Dakota GRANTORS, hereby convey and warrant to the UNITED STATES OF AMERICA, GRANTEE, acting pursuant to the provisions of the Act of REGIO BY, 1902 (32 Stat. 388), and Acts amendatory thereof or supplementary thereto, for the sum of Four Thousand Five Hundred and no/100 (\$4,500.00), the following-described real property located in Summit County, State of Utah, to-wit:

PARCEL NO. JDR-Hy-189-61:35 (Fee Title)

A parcel of land in fee for an access road incident to the construction of an expressway known as Project No. NF-61, being part of an entire tract of property, situate in the Northeast Quarter of the Northeast Quarter (NE\ne\nuNE\nu) of Section Nineteen (19) and in the Northwest Quarter of the Northwest Quarter (NW\nuN\nu) of Section Twenty (20), Township Two (2) South, Range Six (6) East, Salt Lake Base and Meridian, Summit County, Utah, more particularly described as follows:

ESCRIPTION CERTIFIED CORRECT

1/22/88

Name

Name

Dete

Beginning at the Northeast corner of said entire tract, which point is approximately Sixteen and Fifty Hundredths (16.50) feet East (North 89°42'42" East highway bearing) and Forty-nine and Fifty Hundredths (49.50) feet South (South 0 17'18" East highway bearing) from the Northwest corner of said Section 20; thence West (South 89°42'42" West highway bearing) Forty-one and Fifty-eight Hundredths (41.58) feet, more or less, along the south-erly right-of-way line of the existing county road; thence South (South 0°19'45" East highway bearing) One Hundred Ten (110.0) feet, more or less, to a point Two Hundred (200.0) feet perpendicularly distant southerly from the center line of said project; thence South 89°51'00" East Forty-one and Fifty-five Hundredths (41.55) feet, more or less, to the East boundary line of said entire tract; thence North (North 0°19'45" West highway bearing) One Hundred Nine and Ninety Hundredths (109.90) feet, more or less, along said East boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

Parcel No. JDR-Hy-189-61:35 contains a total of Ten Hundredths (0.10) of an acre, more or less.

Together with all appurtenances thereto belonging or in anywise appertaining, including improvements, but excepting and reserving to the Grantor all water and water rights.

Excepting and reserving from said conveyance any coal, oil, gas, and other mineral rights (but not sand and gravel) owned by the Grantor in the above-described land, together with the right to prospect for and remove the same, but any rights reserved hereunder shall be exercised in such a manner as will not interfere with the construction, operation, and maintenance of the relocated U.S. Highway 189 or any works of the Central Utah Project.

800 484 PAGE 325 - 328

AND, ALSO,

A perpetual easement, upon part of an entire tract of property for the purpose of constructing and maintaining thereon an irrigation facility and appurtenant parts thereof incident to the construction of an expressway known as Project No. NF-61, said part of an entire tract being described as follows:

PARCEL NO. JDR-Hy-189-61:36:EP

A parcel of land upon part of an entire tract of property in the Northwest Quarter of the Northwest Quarter (NW4NW4) of Section Twenty (20), Township Two (2) South, Range Six (6) East, Salt Lake Base and Meridian, Summit County, Utah, more particularly described as follows:

Said part of an entire tract is a strip of land Fifteen (15.0) feet wide, adjoining southerly the following described portion of the southerly limited-access line of said project:

Beginning at the Northwest corner of said entire tract, which point is approximately Sixteen and Fifty Hundredths (16.50) feet East (North 89°42'42" East highway bearing) and Forty-nine and Fifty Hundredths (49.50) feet South (South 0°17'18" East highway bearing) from the Northwest corner of said Section 20; thence East (North 89°42'42" East highway bearing) Three Hundred Sixty-three (363.0) feet, more or less, along said southerly limited-access line to the East boundary line of said entire tract.

Parcel No. JDR-Hy-189-61:36:EP contains a total of Twelve Hundredths (0.12) of an acre, more or less.

ALSO.

A temporary construction easement to facilitate the construction of said irrigation facility and appurtenant parts thereof incident to the construction of an expressway known as Project No. NF-61, said part of an entire tract being described as follows:

PARCEL NO. JDR-Hy-189-61:36:ET

A parcel of land upon part of an entire tract of property in the Northwest Quarter of the Northwest Quarter (NWLNWL) of Section Twenty (20), Township Two (2) South, Range Six (6) East, Salt Lake Base and Meridian, Summit County, Utah, more particularly described as follows:

Said part of an entire tract is a strip of land Fifteen (15.0) feet wide and adjoins southerly the southerly side line of the above-described Parcel No. JDR-Hy-189-61:36:EP.

Parcel No. JDR-Hy-189-61:36:ET contains a total of Twelve Hundredths (0.12) of an acre, more or less.

Parcels Nos. JDR-Hy-189-61:36:EP and 61:36:ET contain a total of Twenty-four Hundredths (0.24) of an acre, more or less.

ROD: 484 PMGE 326

(Note: All highway bearings in the above descriptions are based on the Utah State Plane Coordinate System.)

The above-described temporary easement shall expire upon the completion of construction of the relocated U.S. Highway 189 and appurtenant parts thereof.

After said irrigation facility is constructed on the above-described parts of an entire tract at the expense of the United States or its assigns, the United States or its assigns is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation facility and appurtenant parts thereof.

This deed, together with the other provisions of this grant, is freely transferable and assignable and shall constitute a covenant running with the land, binding upon the heirs, executors, personal representatives, administrators, successors, and assigns of the Grantor, for the benefit of the United States, its contractors, employees, agents, and assigns.

Subject to coal, oil, gas, and other mineral rights reserved to or outstanding. in third parties as of the date of this deed; also, subject to rights-of-way for roads, railroads, telephone lines, transmission lines, ditches, conduits, or pipelines on, over, or across said lands in existence on such date.

This real property is acquired by the Bureau of Reclamation, Department of the Interior, for the United States.

WITNESS the hands of said Grantors this 20 day of Mac A.D., 19<u>88</u>. ACKNOWLEDGMENT

STATE OF NORTH DOKONO,

ss. COUNTY OF WILLIAMS

BOD: 484 PAGE 327

On this 20th day of __ , 1988, personally appeared before MAN KONT URE to me known to be the individual or individuals, described in and who executed the within and foregoing instrument, and acknowledged that \bot signed the same free and voluntary act and deed, for the uses and purposes therein

IN WITNESS WHEREOF, I have hereus the day and year first above written. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal

PUBLIC SEAL /ILLIAMS CC., ND My Commission Expires Jan. 19, 1994

My Commission Expires: Jun. OF NORTH

NOTARY PUBLIC in and for State of NORth Dakova Residing at Wikiston, N.D.

ACKNOWLEDGMENT

STATE OF

Utah

COUNT	TY OF Salt Lake)	
	On this 4th day of	June , 1988 , personally appeared before
me	John B. Ure	
to me	known to be the individual	or individuals, described in and who executed the
withi	in and foregoing instrument,	and acknowledged that he signed the same as
hi	is free and voluntary act	and deed, for the uses and purposes therein
menti	loned.	
the d	IN WITNESS WHEREOF, I have he lay and year first above write	ereunto set my hand and affixed my official seal
(SEAL	TATO THE PARTY OF	NOTARY PUBLIC in and for the State of Utah
PU	cus is the	Residing at Murray