

R/W RW 68902

2926061

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100-----dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement, the centerline of which is as follows:

Commencing 44.75 feet West from the Southeast corner of Lot 2, Block 6, Plat "B" Salt Lake City Survey; Thence running North 162.5 feet; Thence East 45 feet, more or less, to end,

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 28TH day of FEB A.D. 1977
At SALT LAKE CITY, UTAH X Paul B. Sewell
X RHEAN K. SEWELL

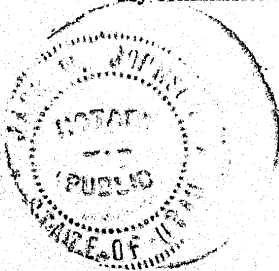
STATE OF UTAH }
County of Salt Lake } ss.

On the 28TH day of FEBRUARY, A.D. 1977, personally appeared before me PAUL B. SEWELL & WIFE RHEAN K. SEWELL

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 1ST day of MARCH 1977

My commission expires 11-11-80



Jack G. Johnson
Notary Public

APR 1 1977

Filed at _____ M.

Request of MOUNTAIN VIEW
KATIE L. DIXON, Recorder
Salt Lake County, Utah

By Patricia Brown Deputy
Patricia Brown

REF. _____

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