



W2924875

DOCUMENT PREPARED BY:
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Dentons US LLP
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New York, NY 10020
212-768-6995

EB 2924875 PG 1 OF 6
LEANN H KILTS, WEBER COUNTY RECORDER
08-JUN-18 1112 AM FEE \$20.00 DEP TN
REC FOR: CLMG CORP.

WHEN RECORDED, RETURN TO:

Julia Green
CLMG Corp.
7195 Dallas Pkwy
Plano, TX 75024
866-544-9820

**ASSIGNMENT OF SECURITY
INSTRUMENT**

**WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF FDIC COMMERCIAL MORTGAGE TRUST 2011-
CI, FDIC COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2011-**

Cl
(Assignor)

To

LNV CORPORATION, a Nevada corporation
(Assignee)

Effective Date: May 15, 2018

Street Address: 445 West 4900 South, Washington Terrace,
County: Utah 84405
Weber

60008184

1073991.19

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS, that **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FDIC COMMERCIAL MORTGAGE TRUST 2011-C1, FDIC COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2011-C1**, having an address at 9062 Old Annapolis Road, Columbia, Maryland 21045, Attn: FDIC Commercial Mortgage Trust 2011 C-1, ("Assignor"), in consideration of Ten Dollars (\$10.00), and other good and valuable consideration paid by **LNV CORPORATION**, a Nevada corporation, having an address at c/o CLMG Corp., 7195 Dallas Parkway, Plano, Texas 75024 ("Assignee"), hereby assigns unto Assignee the mortgage(s) set forth on Exhibit 1 attached hereto, covering the premises described on Exhibit 2 attached hereto located in Weber County, Utah (collectively, the "Security Instrument").

TOGETHER WITH the notes described in and secured by the Security Instrument;

TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

This assignment is made without representation, warranty or recourse (express, implied or statutory) of any kind, except for the representations and warranties expressly made by Assignor to Assignee under Sections 3.1 and 3.2 of that certain Asset Sale Agreement for Sale and Purchase of Assets dated as of as of May 15, 2018, by and between **FEDERAL DEPOSIT INSURANCE CORPORATION** and Assignee, as the same may have been amended, modified, assigned or otherwise supplemented to date.

This assignment is made under and shall be governed by and construed in accordance with the laws of the State of Utah.

Each of the undersigned confirms that: (i) the undersigned are authorized signatories of Assignor and Assignee (as applicable) and, as such authorized signatories, have full knowledge of the facts concerning this assignment, (ii) Assignee, as the assignee under this assignment, is not acting as a nominee of the mortgagor under the Security Instrument, and (iii) the Security Instrument continues to secure a bona fide obligation.

[Signatures on Following Page]

IN WITNESS WHEREOF, Assignor and Assignee have duly executed this assignment as of May 10, 2018.

ASSIGNOR:

WELLS FARGO BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF FDIC
COMMERCIAL MORTGAGE TRUST 2011-
C1, FDIC COMMERCIAL MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2011-C1

By: Julie E
Name: Julie Eichler
Title: Vice President

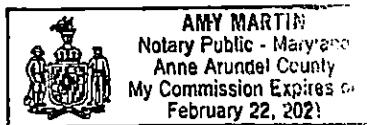
STATE OF MARYLAND, COUNTY OF Howard, TO WIT:

I HEREBY CERTIFY, that on this 10 day of May, 2018, before me, the undersigned Notary Public of the State of Maryland, personally appeared Julie Eichler, Vice President of WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FDIC COMMERCIAL MORTGAGE TRUST 2011-C1, FDIC COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2011-C1, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same for the purposes therein contained as the duly authorized Vice President of said company by signing the name of the company by herself as Vice President of the company.

AS WITNESS my hand and Notarial Seal.

Notary Public
Residing at: MD

My Commission Expires: 2/22/2021



ASSIGNEE:

LNV CORPORATION, a Nevada corporationBy: 

James Erwin, Senior Vice President

STATE OF **TEXAS**)
)
) ss.:
 COUNTY OF **Collin**)

On the 22 day of May, 2018, before me, the undersigned, a Notary Public for said state, personally appeared James Erwin, Senior Vice President of **LNV CORPORATION, a Nevada corporation**, personally known to me OR proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Ruth B. Harrison
 Notary Public

My commission expires: 4/24/2021

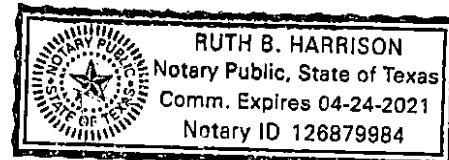


EXHIBIT 1: SECURITY INSTRUMENT SCHEDULE

Deed of Trust dated February 29, 2008, given by Kara Manor Apartments LLC to Barnes Banking Company, securing a principal amount of \$1,058,000, recorded with the Weber County, Utah Recorder ("Register") on March 12, 2008 under Entry No. 2327524.

Assignment of Real Estate Deed of Trust dated April 29, 2011, made by Federal Deposit Insurance Corporation in its capacity as Receiver for Barnes Banking Company to and in favor of Wells Fargo Bank, National Association, as Trustee for the Registered Holders of FDIC Commercial Mortgage Trust 2011-C1, FDIC Commercial Mortgage Pass-Through Certificates, Series 2011-C1, recorded with the Register on May 23, 2011 under Entry No. 2527964.

EXHIBIT 2: LEGAL DESCRIPTION

PARCEL 1:

A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS EAST (SOUTH 89°34' EAST) 394.00 FEET ALONG THE QUARTER QUARTER SECTION LINE FROM THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER SECTION; RUNNING THENCE EAST (SOUTH 89°34' EAST) 132 FEET PARALLEL TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION; THENCE NORTH (NORTH 0°22' EAST) 189 FEET PARALLEL TO THE WEST LINE OF SAID NORTHWEST QUARTER SECTION; THENCE EAST (SOUTH 89°34' EAST) 132.00 FEET PARALLEL TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION TO A POINT WHICH IS WEST 668 FEET FROM THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER SECTION; THENCE NORTH (NORTH 0°22' EAST) 324.73 FEET PARALLEL TO THE WEST LINE OF SAID NORTHWEST QUARTER SECTION TO A POINT WHICH IS 138.00 FEET SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF 4900 SOUTH STREET; THENCE WEST (NORTH 89°31' WEST) 132.00 FEET PARALLEL TO SAID SOUTH LINE OF STREET; THENCE SOUTH (SOUTH 0°22' WEST) 193.86 FEET PARALLEL TO THE WEST LINE OF SAID NORTHWEST QUARTER SECTION; THENCE WEST (NORTH 89°34' WEST) 132.00 FEET PARALLEL TO THE SOUTH LINE OF THE QUARTER QUARTER SECTION; THENCE SOUTH (SOUTH 0°22' WEST) 380.00 FEET PARALLEL TO THE WEST LINE OF NORTHWEST QUARTER SECTION TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE SOUTH 33.00 FEET THEREOF, LYING WITHIN THE RIGHT-OF-WAY OF 5000 SOUTH STREET.

PARCEL 2:

BENEFITS, EASEMENTS AND RIGHTS OF WAY GRANTED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED SEPTEMBER 28, 1972 IN BOOK 1005 AT PAGE 538, AMENDMENT RECORDED APRIL 23, 1974 IN BOOK 1051 AT PAGE 691 AND RE-RECORDED APRIL 29, 1974 IN BOOK 1052 AT PAGE 202 OF OFFICIAL RECORDS

The Real Property or its address is commonly known as 445 WEST 4900 SOUTH, WASHINGTON TERRACE, UT 84305. The Real Property tax identification number is 07-067-0026.