

ENTRY NO. 00292246

10/17/2019 11:24:21 AM B: 0592 P: 0834

Easements PAGE 1 / 1

CRAIG J. SPERRY, JUAB COUNTY RECORDER

FEE \$ 40.00 BY TAYLOR, WAYLAND



EASEMENT DEED

Wayland Taylor, as Trustee of THE TAYLOR FAMILY TRUST dated February 28, 2003, Grantor, of Utah, hereby CONVEY and WARRANT to Verness Andrews as Trustee of The Verness & Elizabeth Andrews Family Trust dated March 13, 2003, its successors and/or assigns, Grantee, of 653 West 300 South, Payson, UT 84651 for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Juab County, State of Utah, to-wit:

An perpetual easement for installation and maintenance of a water line across the East 15 feet of the following described property, to-wit: **Parcel No. XB00-1468-11E**: Beginning at the North quarter corner of Section 10, Township 11 South, Range 1 East, Salt Lake Base and Meridian, thence South 0°37'18" East 1344.50 feet along the mid-Section line to the North center one-sixteenth corner of said Section 10, thence North 89°36'19" West 2644.99 feet along the one-sixteenth line to the West line of said Section 10, thence South 0°42'50" East 1345.10 feet to the West quarter corner of said Section 10, thence South 89°21'07" West 1245.24 feet along the mid-section line of Section 9 to the Easterly right-of-way of Interstate 15, thence the next 6 courses along said right-of-way, North 0°37'11" West 79.73 feet, thence South 89°22'44" West 95.90 feet, thence North 88°25'06" West 260.20 feet, thence along a curve to the left 1254.14 feet (with a chord bearing and distance of North 6°37'38" East 1253.98 feet and a radius of 23098.31 feet), thence North 10°29'08" East 202.65 feet, thence along a curve to the left 1485.21 feet (with a chord bearing and distance of North 2°42'53" East 1484.96 feet and a radius of 23118.31 feet), thence South 89°47'30" East 3974.15 feet to the mid-section line of Section 3, thence South 1°58'52" West 314.46 feet to the point of beginning. Embracing a portion of Sections 3, 4, 9 and 10, Township 11 South, Range 1 East, Salt Lake Base and Meridian.

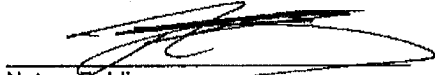
WITNESS THE HAND of said Grantor this 26th day of September, 2019.

THE TAYLOR FAMILY TRUST dated February 28, 2003



Wayland Taylor, Trustee

STATE OF UTAH)
 : ss.
COUNTY OF JUAB)

On the 26th day of September, A.D. 2019, before me, a Notary Public in and for the said state, appeared Wayland Taylor, as Trustee of THE TAYLOR FAMILY TRUST dated February 28, 2003 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.


Notary Public



 **PAUL SPERRY**
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 706741
COMM EXP 07-20-2023
JUAB TITLE & ABSTRACT COMPANY
33 East 200 North, Nephi, UT 84648
435-623-0387 Order No. 37639