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BK 6452 PG 46

E 2920479 B 6452 P 46-47  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
2/12/2016 10:14:00 AM  
FEE \$12.00 Pgs: 2  
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Recording Requested by:  
First American Title Insurance Company  
National Commercial Services  
215 South State Street, Ste. 380  
Salt Lake City, UT 84111  
(801)536-3100  
AFTER RECORDING RETURN TO:  
RISE Enterprises Corporation  
3878 Bountiful Blvd.  
Bountiful, UT 84010

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## SPECIAL WARRANTY DEED

Escrow No: **NCS-757970-SLC1 (jt)**  
A.P.N.: **12-065-0156**

**Michael R. Brown**, Grantor, of **Bountiful**, **Davis** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**RISE Enterprises Corporation**, Grantee, of **Bountiful**, County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

**BEGINNING ON THE NORTH LINE OF A ROAD AT A POINT NORTH 33.47 FEET AND WEST 816.91 FEET AND NORTH 89°58' WEST 303.10 FEET AND NORTH 31°58'30" WEST 52.78 FROM THE CORNER COMMON TO SECTIONS 11, 12, 13, AND 14, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE RUNNING NORTH 89°38'05" WEST 91.85 FEET; THENCE NORTH 89°58'00" WEST 144.48 FEET; THENCE NORTH 59°58'00" WEST 66.91 FEET; THENCE NORTH 31°58'30" WEST 203.27 FEET; THENCE NORTH 58°01'30" EAST 231.54 FEET; THENCE SOUTH 31°58'30" EAST 388.07 FEET TO THE POINT OF BEGINNING.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2016** and thereafter.

A.P.N.: 12-065-0156

Special Warranty Deed - continued

File No.: NCS-757970-SLC1  
(jt)

Witness, the hand(s) of said Grantor(s), this Feb 10, 2016

Michael R. Brown  
Michael R. Brown

STATE OF Utah )  
County of Salt Lake ) ss.

On February 10, 2016, before me, the undersigned Notary Public, personally appeared **Michael R. Brown**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

[Signature]  
Notary Public

