

W2914141

E# **2914141** PG 1 OF 1 Leann H. Kilts, WEBER COUNTY RECORDER 09-Apr-18 0211 PM FEE \$14.00 DEP TN REC FOR: STEWART TITLE INSURANCE AGENCY OF ELECTRONICALLY RECORDED

WHEN RECORDED RETURN TO:

David Bruce Wilson and Anne A. Huskinson 4164 South 2400 West Roy, UT 84067 Tax ID No.: 08-251-0011

DECDA

RESPA

WARRANTY DEED

David Bruce Wilson and Anne A. Huskinson, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to David Bruce Wilson or Successor Trustee of The Wilson Family Trust uad 08/07/2012, an undivided 50% interest; and Anne Amelia Huskinson, an unmarried individual, an undivided 50% interest, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Weber County, State of Utah described as follows:

Lot 62, ROYAL VIEW SUBDIVISION NO. 4, according to the Official Plat thereof as recorded in the Office of the Weber County Recorder, State of Utah.

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

A.40.

| WITNESS, the hand of said grantor this | day of <u>Prorit</u> 2018. |
|---|---|
| De Brece Wilson | June a Huskinson |
| David Bruce Wilson | Ánne A. Huskinson |
| | |
| State of Utah | |
| County of Weber | |
| oth April 10 | |
| On this 9th day of March, 2018, personally appeared before me, the undersigned Notary Public, | |
| personally appeared David Bruce Wilson and Anne A. Huskinson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the | |
| within instrument and acknowledged before me that he/she/they executed the same in his/her/their | |
| authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity | |
| upon behalf of which the person(s) acted, executed the instrument. | |
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| Notary Public | TAMARA HUBBARD |
| My commission expires: 03/07/2020 | NOTARY PUBLIC -STATE OF UTAH |
| my continuous compiles. | My Comm. Exp 03/07/2020 |
| | Commission # 687858 |

File Number: 01459-33602

Warranty Deed UT