

**ENTRY NO. 00291076**

06/17/2019 08:08:08 AM B: 0589 P: 1271  
Easements PAGE 1 / 6  
CRAIG J. SPERRY, JUAB COUNTY RECORDER  
FEE \$ 40.00 BY JUAB TITLE & ABSTRACT COMPANY



Tax Serial Number:  
XB00-2584-1

**PREPARED AND RECORDED AT  
THE REQUEST OF, AND WHEN  
RECORDED, MAIL TO:**

TRANSWEST EXPRESS LLC  
ATTN: Land Department  
555 Seventeenth Street  
Suite 2400  
Denver, Colorado 80202

*JTAC 37466*

**TRANSWEST EXPRESS TRANSMISSION LINE**

**AMENDMENT TO GRANT OF EASEMENT AND EASEMENT AGREEMENT**

This Amendment to Grant of Easement and Easement Agreement ("Amendment") is made as of the 21 day of May, 2019, by and between **Earl Jarrett Properties, LLC**, a Utah limited liability company (GRANTOR), whether one or more, whose address is P.O. Box 145, Mona, Utah 84645, and TRANSWEST EXPRESS LLC (TRANSWEST), whose address is 555 Seventeenth Street, Suite 2400, Denver, Colorado 80202, represented by the officer executing this Agreement.

**RECITALS**

A. GRANTOR and TRANSWEST entered into that Grant of Easement and Easement Agreement dated August 14, 2018 (the "Original Agreement") whereby GRANTOR granted and conveyed to TRANSWEST, and its successors, assigns, licensees, and lessees, a perpetual easement and right-of-way in, upon, over, and under GRANTOR'S land as more fully described in the Original Agreement, and as such Original Agreement was duly recorded in the Office of the Juab County Recorder, State of Utah, on September 24, 2018, and designated as Entry Number 288734.

B. GRANTOR and TRANSWEST desire to amend the Original Agreement as herein provided.

Now, therefore, for the sum of ten dollars (\$10.00), the provisions contained in this Amendment, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, GRANTOR and TRANSWEST covenant and agree as follows:

1. AMENDMENT. GRANTOR and TRANSWEST hereby amend and replace Exhibit A to the Original Agreement with the version of Exhibit A attached to this Amendment.

2. ORIGINAL AGREEMENT TERMS. All terms of the Original Agreement not amended herein are confirmed in their entirety.

3. COUNTERPARTS. This Amendment may be executed in multiple counterparts and, when executed by all parties, shall constitute one agreement effective and binding on all parties.

GRANTOR and TRANSWEST have signed this Amendment to be effective as of the date first above written.

GRANTOR

TRANSWEST EXPRESS LLC

Earl Jarrett Properties, LLC, a Utah limited liability company

*Karen J. Newton*  
Karen J. Newton, Manager

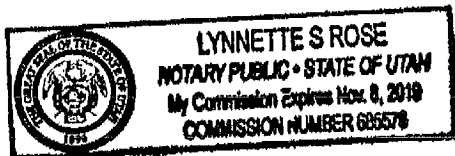
*Garry L. Miller*  
Garry L. Miller  
Vice President  
Land and Environmental Affairs

\_\_\_\_\_  
Don Jarrett, Manager

ACKNOWLEDGMENT

STATE OF *Utah* )  
COUNTY OF *Utah* ) ss:

The foregoing instrument was acknowledged before me this *21<sup>st</sup>* day of *May*, 2019, by **Karen J. Newton as Manager for Earl Jarrett Properties, LLC, a Utah limited liability company**, known to be or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to the within instrument.



(Seal)

WITNESS my hand and official seal.

*Lynnette S Rose*  
Notary Public

My commission expires: *11/8/19*

3. COUNTERPARTS. This Amendment may be executed in multiple counterparts and, when executed by all parties, shall constitute one agreement effective and binding on all parties.

GRANTOR and TRANSWEST have signed this Amendment to be effective as of the date first above written.

GRANTOR

TRANSWEST EXPRESS LLC

**Earl Jarrett Properties, LLC, a  
Utah limited liability company**

Karen J. Newton, Manager

Garry L. Miller  
Vice President  
Land and Environmental Affairs

  
Don Jarrett, Manager

ACKNOWLEDGMENT

STATE OF )  
 ) ss:  
COUNTY OF )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2019, by **Karen J. Newton as Manager for Earl Jarrett Properties, LLC, a Utah limited liability company**, known to be or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to the within instrument.

WITNESS my hand and official seal.

(Seal)

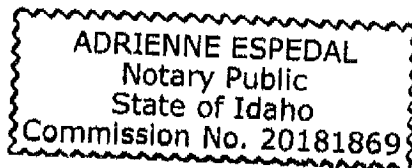
Notary Public

My commission expires: \_\_\_\_\_

ACKNOWLEDGMENT

STATE OF ID )  
 ) ss:  
COUNTY OF Ada )

The foregoing instrument was acknowledged before me this 5<sup>th</sup> day of June, 2019, by **Don Jarrett as Manager for Earl Jarrett Properties, LLC, a Utah limited liability company**, known to be or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to the within instrument.



(Seal)

WITNESS my hand and official seal.

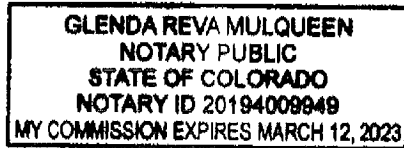
Adrienne Espedal  
Notary Public

My commission expires: 9/26/24

ACKNOWLEDGMENT

STATE OF COLORADO )  
 ) ss:  
COUNTY OF DENVER )

The foregoing instrument was acknowledged before me this 10<sup>th</sup> day of June, 2019, by Garry L. Miller, Vice President Land and Environmental Affairs for TransWest Express LLC, known to be or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument.



(Seal)

WITNESS my hand and official seal.

Garry L. Miller  
Notary Public

My commission expires: 3/12/2023

PARCEL I.D. : XB00-2584-1

**EXHIBIT "A"**

**TRANSMISSION LINE EASEMENT DESCRIPTION**

A STRIP OF LAND 250 FEET WIDE LYING 125 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED REFERENCE LINE, LOCATED IN SECTION 19, TOWNSHIP 13 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, JUAB COUNTY, UTAH, BEING A PORTION OF THAT TRACT OF LAND DESCRIBED AND RECORDED IN ENTRY No. 00273101, IN DEED TO EARL JARRETT PROPERTIES, LLC, OFFICIAL RECORDS, JUAB COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 19 WHENCE THE SOUTHWEST CORNER OF SAID SECTION 19 BEARS S89°13'19"W 2653.00 FEET:

THENCE N00°26'23"W 1536.39 FEET ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 19, TO THE POINT OF BEGINNING;

THENCE N61°09'14"W 785.82 FEET TO A POINT ALONG THE NORTH LINE OF SAID TRACT OF LAND DESCRIBED AND RECORDED IN ENTRY No. 00273101 OF SAID SECTION 19, WHICH BEARS N20°04'39"W 2039.40 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 19, SAID POINT BEING THE POINT OF TERMINATION.

THE SIDE LINES OF SAID DESCRIBED EASEMENT BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES.

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 BASED ON GPS OBSERVATION OF THE MONUMENTS SHOWN HEREON.

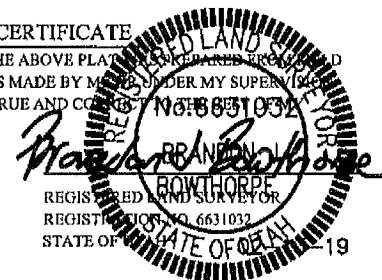
CONTAINS 4.502 ACRES MORE OR LESS.



**TYPICAL  
EASEMENT  
DETAIL  
NO SCALE**

**CERTIFICATE**

THIS IS TO CERTIFY THAT THE ABOVE PLAT IS A TRUE AND CORRECT COPY OF THE ORIGINAL PLAT AND THAT THE SAME ARE TRUE AND CORRECT IN ACCORDANCE WITH THE NOTES OF ACTUAL SURVEYS MADE BY ME UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT IN ACCORDANCE WITH MY KNOWLEDGE AND BELIEF.



REV.-01: 02-13-19 C.H. (T-LINE RE-ROUTE)

**SHEET 1 OF 2**

**TRANSWEST EXPRESS LLC**

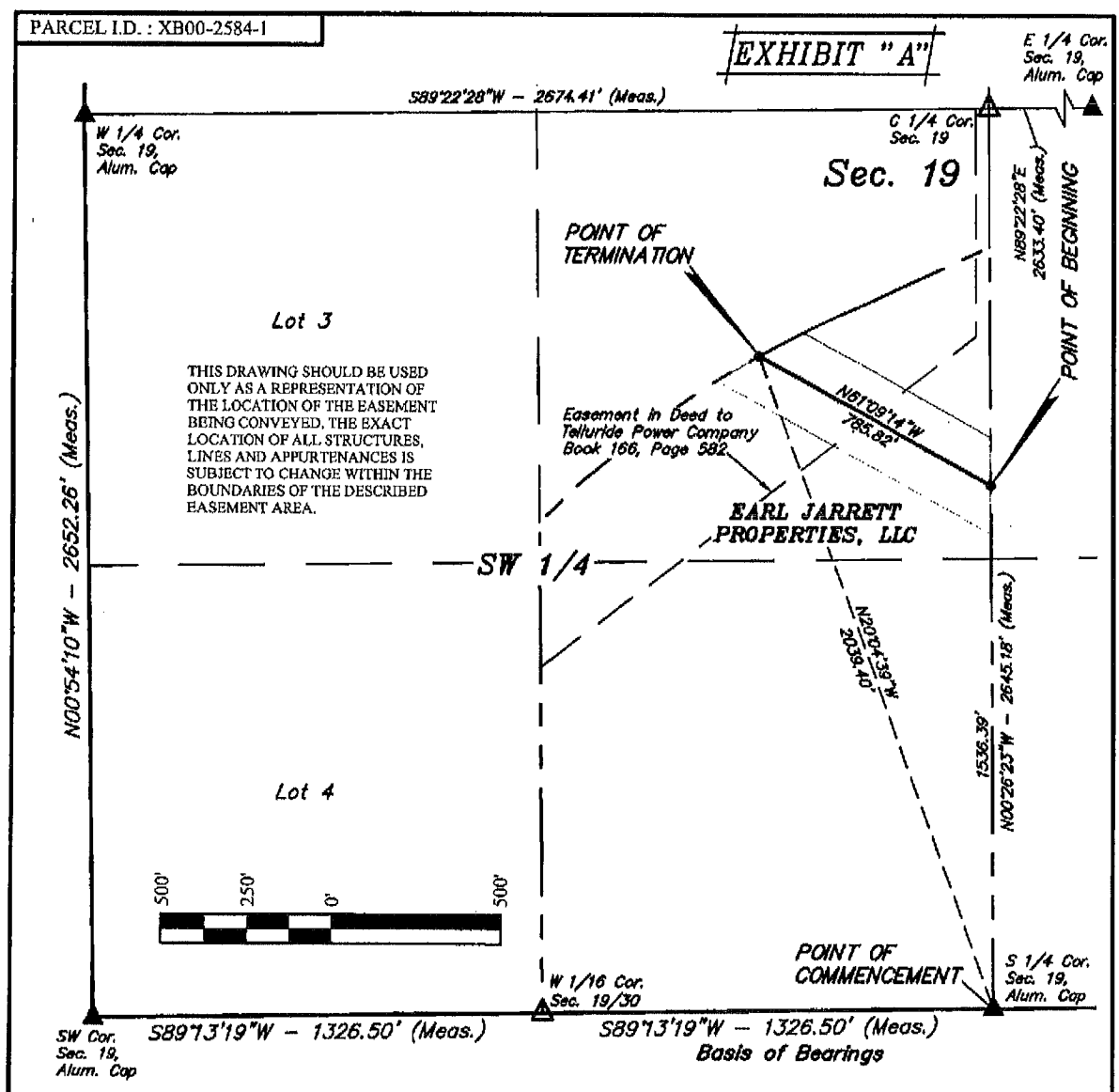
**TRANSMISSION LINE EASEMENT ON  
EARL JARRETT PROPERTIES, LLC LANDS  
SECTION 19, T13S, R1E, S.L.B.&M.  
JUAB COUNTY, UTAH**



**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017

<b>SURVEYED BY</b>	M.P.	03-07-18	<b>SCALE</b>
<b>DRAWN BY</b>	C.I.	03-23-18	N/A
<b>FILE:</b>	63326-A1		

**TRANSMISSION LINE EASEMENT**



**REV.-01: 02-13-19 C.H. (T-LINE RE-ROUTE)**

**CERTIFICATE**

THIS IS TO CERTIFY THAT THE ABOVE PLAT AND NOTES OF ACTUAL SURVEYS MADE BY ME, UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Brandon R. Borthorpe*

**BRANDON BORTHORPE**  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 6631032  
STATE OF UTAH

**ACREAGE / LENGTH TABLE**

PROPERTY OWNER	FEET	ACRES	RODS
EARL JARRETT PROPERTIES, LLC	785.82	4.502	47.63

**SHEET 2 OF 2**

**NOTES:**

Basis of Bearings: All bearings are Grid Bearings of the Utah State Plane Coordinate System, Central Zone, North American Datum 1983 Based on GPS Observation of the Monuments Shown Hereon. All Measured Distances Shown are Ground Distances US Survey Feet.

**UINTAH**  
ENGINEERING & LAND SURVEYING

**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017

**N**

**TRANSWEST EXPRESS LLC**

**TRANSMISSION LINE EASEMENT ON EARL JARRETT PROPERTIES, LLC LANDS SECTION 19, T13S, R1E, S.L.B.&M. JUAB COUNTY, UTAH**

<b>SURVEYED BY</b>	M.P.	03-07-18	<b>SCALE</b>
<b>DRAWN BY</b>	C.I.	03-23-18	1" = 500'
<b>FILE:</b>	63396-A2		

**TRANSMISSION LINE EASEMENT**