RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 12/14/2015 8:05:00 AM FEE \$12.00 Pgs: 2

E 2909940 B 6412 P 12-13

DEP eCASH REC'D FOR NATIONWIDE TITLE CI

Loan #: 1695420048

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMCAP MORTGAGE LTD. DBA MAJOR MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

.Said Deed of Trust is dated 01/07/2013, executed by MATTHEW JARMAN AND ASHTON JARMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMCAP MORTGAGE LTD. DBA MAJOR MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS, in the amount of \$333,841.00 and recorded on 01/14/2013, in Book 5685, Page 2113 and Entry # 2713607, in the office of the Recorder of **DAVIS** County, **Utah**.

LOT 176, GREYHAWK SINGLE FAMILY SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

IN WITNESS WHEREOF, this Assignment is executed on 12/07/20/5(MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMCAP MORTGAGE LTD. DBA MAJOR MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

JPCAS 393533938 -- CHASE MIN 100110900000136537 MERS PHONE 1-888-679-6377 T0315121217 [C-2] FRMUT1





D0013980796

Loan #: 1695420048



STATE OF LOUISIANA PARISH OF QUACHITA

On 12/07/2015 (MM/DD/YYYY), before me appeared Lobbook to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMCAP MORTGAGE LTD. DBA MAJOR MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne

Notary Public - State of LOUISIANA

Notary Public - State of LOUISIANA Commission expires: Upon My Death

ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 60422

Document Prepared By: JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203 JPCAS 393533938 -- CHASE MIN 100110900000136537 MERS PHONE 1-888-679-6377 T0315121217 [C-2] FRMUT1





D0013980796