## 2909123

## RIGHT-OF-WAY EASEMENT

| The Undersigned Grantor (and each and all of the  | hem if more than one) for and in consideration of  |
|---|--|
| TEN AND NO/100  | dollars (\$ 10.00 ) in hand paid by the  |
| Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, oxexx under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A five foot easement the North line being as follows: |  |
| Beginning 660 feet North and 53 feet West from the South Quarter Corner of Section 34, Township 1 South, Range 1 West, Salt Lake Base & Meridian; Thence running West 155 feet,   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| situate in County ofSalt_Lake   | State of <u>Utah</u>   |
|   | ss over and across the lands of the Grantor to and   |
| from the above-described property, xthex right xto  | <u>clear and keep cleared all trees and other obstruct</u>   |
| tions as an ax becomes a second the right to pern   | nit other utility communies to use the wight of wax  |
| jointly: with Grantee for their atility our poses.  |  |
| The Grantor reserves the right to occupy, use,  | and cultivate said property for all purposes not in-   |
| consistent with the rights herein granted.  | 0 011  |
| Signed and delivered this 3\ day or   | £ 200000 A.D., 197   |
| 0 10 V PT 14  |  |
| At SOLASALLUSY, Maks  |  |
|   | Jennie Toda  |
|   | For Kenneth Todd Power of allower  |
|   |  |
| Corl Control  | PAB TO THE REST OF THE PARTY OF |
| STATE OF UPAH }   |  |
| County of Salt Lake Ss.   | M  |
| On the day of   | A.D. 19.77, personally   |
| 212/10  | - power of atterny for Kenneth   |
| appeared before me tensue   | - Down of allering for Courseth,   |
| of the model  | 0 V  |
| the (signer) (signers) of the above instrument, (they) executed the same.   | who duly acknowledged to me that (he) (she)  |
| WITNESS my hand and official seal this  | / \ 0  |
| My commission expires 3-1-7   | $\frac{8}{2}$  |
|   | Notary Public  |
|   | Notary Fublic  |
|   |  |
|   | <b>,</b>   |
|   | 1 / 1077 7 (1) n 5   |
|   | FEB 14 1911  |
|   | Recorded C at at a   |
|   | \(\frac{1}{2}\)  |
|   | Request of KATIE L. DIXON, Recorder  |
|   | Call Late On the Little  |

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