

2907957

R/W RW 68800

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100 dollars (\$ 1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six feet in width described as follows:

Beginning at a point 428.5 feet West and 73 feet South of the Northeast Corner of the Northeast Quarter of the Northwest Quarter, Section 34, Township 1 South, Range 1 West, Salt Lake Base & Meridian; thence 174 feet South; thence 12.5 feet East; thence 490 feet South; thence 6 feet East; thence 490 feet North; thence 6 feet West; thence 174 feet North; thence 6 feet West to point of beginning,

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 5<sup>TH</sup> day of January, A.D., 1977.

At Salt Lake City  
Clifford L. Shafer  
Della M. Shafer  
Ruth M. Shafer

STATE OF UTAH }  
County of Salt Lake } ss.

On the 5<sup>TH</sup> day of January, A.D. 1977, personally

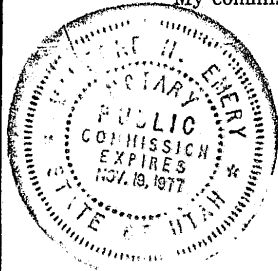
appeared before me W<sup>m</sup> B. Shafer, Clifford L. Shafer, Della M. Shafer,  
C. L. Shafer, Ruth M. Shafer

the (signer) (signers) of the above instrument, who duly acknowledged to me that ~~(he)~~ ~~(she)~~ (they) executed the same.

WITNESS my hand and official seal this 5<sup>TH</sup> day of January, 1977

My commission expires Nov. 19, 1977

Clifford L. Shafer  
Notary Public



Recorded FEB 10 1977 at 12:17 P m.  
Request of Mountain Bell  
KATIE L. DIXON, Recorder  
Salt Lake County, Utah  
\$ 2.60 By Cheryl Warrington Deputy  
REF. \_\_\_\_\_

BOOK 448 PAGE 837