



WEBER COUNTY

**Application for Assessment and
Taxation of Agricultural Land**
UCA 59-2-501 to 515



W2903450

EH 2903450 PG 1 OF 2
LEANN H KILTS, WEBER COUNTY RECORDER
05-FEB-18 1255 PM FEE \$14.00 DEP DC
REC FOR: FULLER FAMILY TRUST

Account Number: 433

Change Date: 28-NOV-2017

Owner and Lessee Information

Owner's Name: KENT D & SUSAN S FULLER FAMILY TRUST
Mailing Address: PO BOX 371
City, State: EDEN UT Zip: 843100371

Lessee's Name: _____
Mailing Address: _____
City, State: _____ Zip: _____

Property Information

Total Acres: 10.23
Serial Numbers: 220210100 220210118
Legal Description: SEE ATTACHED

Certification

Read the following and sign below. Signature(s) must be notarized.

I certify: (1)THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the co assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Notary Stamp

HOLLEY GEORGE
Notary Public • State of Utah
Commission # 690567
My Commission Expires
August 16, 2020

Owner	Date
X <i>Susan S. Fuller</i>	2/5/18
Owner	Date
X <i>[Signature]</i>	5/5/18
Owner	Date
X	

Date Subscribed and Sworn: 2/5/18

Notary Signature: X *Holley George* Date: 2/5/18

County Assessor Signature: X *Angela Hill* Date: 2/5/18

Owner	Date
X	
Owner	Date
X	
Owner	Date
X	

Account 433

Serial Number: 220210100 Acres: 5 Desc Chg: 27-JUN-1995

11 PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH,
12 RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:
13 BEGINNING 33 FEET EAST OF THE QUARTER SECTION CORNER TO
14 SECTION 27 AND 34 OF SAID TOWNSHIP AND RANGE, SAID POINT BEING
15 THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27,
16 THENCE NORTH 300.0 FEET; THENCE EAST 726.0 FEET; THENCE SOUTH
17 300.0 FEET TO THE SECTION LINE BETWEEN SECTIONS 27 AND 34
18 AFORESAID; THENCE WEST 726.0 FEET TO THE PLACE OF BEGINNING.
19 CONTAINS 5.0 ACRES

Serial Number: 220210118 Acres: 5.48 Desc Chg: 01-MAY-2006

11 PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH,
12 RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A
13 POINT NORTH 89D50'05" WEST 1321.66 FEET ALONG THE QUARTER
14 SECTION LINE FROM THE SOUTHEAST CORNER OF SAID SECTION 27,
15 SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LAVERNA B NEWBY
16 INVESTMENT COMPANY PROPERTY (22-021-0004), AND RUNNING THENCE
17 NORTH 89D50'05" WEST 1277.67 FEET TO THE EAST RIGHT-OF-WAY
18 OF 5100 EAST STREET; THENCE NORTH 0D16'50" EAST 302.51 FEET,
19 TO THE SOUTH LINE OF CANAL; THENCE NORTH 85D40'13" EAST, ALONG
20 CANAL, 1282.12 FEET; THENCE SOUTH 0D19'25" WEST 403.00 FEET TO
21 THE POINT OF BEGINNING.

22 PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 7
23 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U S SURVEY:
24 BEGINNING 33 FEET EAST OF THE QUARTER SECTION CORNER TO
25 SECTION 27 AND 34 OF SAID TOWNSHIP AND RANGE, SAID POINT BEING
26 THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27,
27 THENCE NORTH 300.0 FEET; THENCE EAST 726.0 FEET; THENCE SOUTH
28 300.0 FEET TO THE SECTION LINE BETWEEN SECTIONS 27 AND 34
29 AFORESAID; THENCE WEST 726.0 TO THE PLACE OF BEGINNING.