

**After recording return to:**

**Davis Wright Tremaine LLP**  
**Attn: C. Eng**  
**777 108<sup>th</sup> Avenue NE, Suite 2300**  
**Bellevue, WA 98004-5149**

E 2902546 B 6385 P 610-615  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
11/02/2015 01:49 PM  
FEE \$20.00 Pgs: 6  
DEP RT REC'D FOR DAVIS WRIGHT TREMAINE LLP

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**MEMORANDUM OF ANTENNA SITE AGREEMENT**

Grantor: SBA Monarch Towers I, LLC, a Delaware limited liability company

Grantee: Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

Legal Description: S10, T3N, R1W, Salt Lake Base and Meridian  
County of Davis, State of Utah  
**Official legal description as Exhibit A**

Tax Parcel #: 08-026-0063 ✓

Reference # (if applicable): N/A

**MEMORANDUM OF ANTENNA SITE AGREEMENT**

This Memorandum made this 21<sup>st</sup> day of September, 2015, between **SBA Monarch Towers I, LLC**, a Delaware limited liability company, with its principal offices located at 8051 Congress Avenue, 2<sup>nd</sup> Floor, Boca Raton, Florida 33487-1307, Tax ID#80-0803034, hereinafter designated Owner, and Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, with its principal offices at One Verizon Way, Mail Stop 4AW100, Basking Ridge, NJ 07920-1025, hereinafter designated Tenant.

1. Owner and Tenant entered into an Antenna Site Agreement on September 21<sup>st</sup>, 2015, for a term of five (5) years with the right to renew for four (4) additional five (5) year terms unless terminated in accordance with the terms of the Antenna Site Agreement.

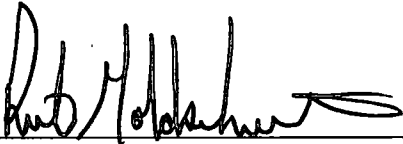
2. In consideration of the rental set forth in the Agreement, Owner hereby leases to Tenant tower antenna space, at that certain Property located in Davis County, State of Utah, and being described as a parcel containing 1,225 square feet as shown on the tax map of Davis County, together with the non-exclusive right of ingress and egress. Being the same premises leased to Owner from Ground Lessor as reflected in Memorandum of Lease in Deed Book 5928 at pages 93-97.

3. The Antenna Site Agreement commences on the earlier of the date that Tenant begins installation of its Equipment at the Site or November 1, 2015 and a copy of the Antenna Site Agreement is on file in the office of the Owner and Tenant.

4. The terms, covenants and provisions of the Agreement of which this is a Memorandum, shall extend to and be binding upon the respective executors, administrators, heirs, successors and assigns of Owner and Tenant.

IN WITNESS WHEREOF, hereunto and to a duplicate hereof, Owner and Tenant have caused this Memorandum to be duly executed on September 21<sup>st</sup>, 2015.

**TENANT: VERIZON WIRELESS (VAW) LLC**  
d/b/a Verizon Wireless

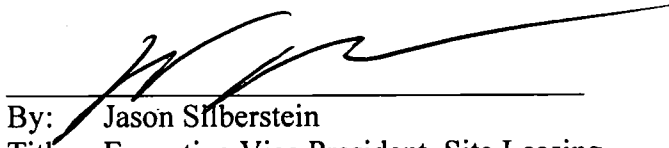


By: Rick Goldschmidt  
Title: Executive Director - Network

Address: One Verizon Way, Mail Stop  
4AW100  
Basking Ridge, NJ 07920-1025

Date: 9/16/15


**OWNER: SBA MONARCH TOWERS III, LLC**



By: Jason Silberstein  
Title: Executive Vice President, Site Leasing  
Tax No: 46-0556367  
Address: 5900 Broken Sound Parkway N.W.  
2<sup>nd</sup> Floor  
Boca Raton, FL 33487-2797

Date: 9-21-15

Witness   
Print Name: Carleja Sheppard

Witness:   
Print Name: Debbie L. McCray

**OWNER NOTARY BLOCK:**

STATE OF FLORIDA                    )  
  )  
COUNTY OF PALM BEACH         )

The foregoing instrument was acknowledged before me this 21 day of September, 2015, by Jason Silberstein, Executive Vice President, Site Leasing of **SBA Monarch Towers III, LLC**, a Florida limited liability company, who is personally known to me.



LIANE A. MONTESINO  
MY COMMISSION # EE 844183  
EXPIRES: November 11, 2016  
Bonded Thru Budget Notary Services

*Liane A. Montesino*  
NOTARY PUBLIC - STATE OF FLORIDA

My commission expires:

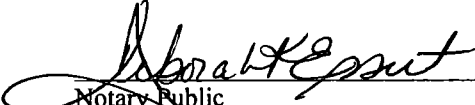
Printed Name of Notary LIANE A. MONTESINO

**TENANT NOTARY BLOCK:**

STATE OF COLORADO

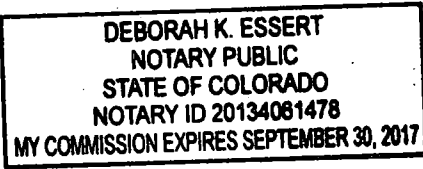
COUNTY OF ARAPAHOE

The foregoing instrument was acknowledged before me this September 16, 2015 (date) by Rick Goldschmidt, Executive Director - Network, of Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, a Delaware limited liability company, on behalf of the company.

  
\_\_\_\_\_  
Notary Public

Print Name: Deborah K. Essert

My commission expires:  
9/30/17



*Notary Seal*

**EXHIBIT "A"**  
**Legal Description**

The land referred to herein is situated in the County of Davis, State of Utah, and is described as follows:

Beginning at a point on the Easterly right of way line of Burton Lane which is North 00°36'02" West 493.89 feet along the Quarter Section line from the center of Section 10, Township 3 North, Range 1 West, Salt Lake Meridian, and running thence North 0°36'02" West 344.58 feet, thence East 122.58 feet to a point on the Westerly right of way of the Union Pacific Railroad, said point also being on a 5814.70 foot radius curve to the left (LC bears South 26°29'41" East 519.70, with interior angle of 8°23'31"), thence Southeasterly along said curve 519.86 feet, more or less, thence South 66°56'14" West 165.98 feet, thence South 79°16'47" West 110.33 feet to a point on said Easterly right of way line of Burton Lane, said point also being on a 336.48 foot radius curve to the left (center bears South 79°35'37" West with interior angle of 16°47'25"), thence Northwesterly along said curve 98.60 feet, thence along said right of way line North 27°11'47" West 127.15 feet to the point of beginning.

Tax ID: 08-026-0063