2900229 BK 6377 PG 157

RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/21/2015 10:14:00 AM
FEE \$14.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITL

E 2900229 B 6377 P 157-158

This Document Prepared by: First American Title Insurance Agency, LLC 476 West Heritage Park Blvd., Suite 105 Layton, UT 84041

AFTER RECORDING RETURN TO: Dustin R. Green 1669 North 4325 West West Point, UT 84015

SPECIAL WARRANTY DEED

(CORPORATE FORM)

Escrow No. 330-5732982 (MF)

A.P.N.: **14-460-0043**

Country West Construction & Real Estate Inc. a corporation organized and existing under the laws of the State of Utah with its principal office at **150 South State**, **Clearfield**, **UT 84015** of **Davis** County, State of **UT**, grantor(s) hereby CONVEY(S) AND WARRANT(S) against all claiming by, through or under it to

of Dustin R. Green and Danielle N. Green, husband and wife as joint tenants with full rights of survivorship, Grantee of West Point, Utah, for the sum of Ten dollars and other valuable considerations DOLLARS, the following described tract of land in Davis County, State of UT:

ALL OF LOT 43, PHEASANT CREEK ESTATES SUBDIVISION - PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **Nineteenth day of October**, **2015**. A.D.

Attest:		Country W Inc. By	West Co	hstruc	etion & Real Estate
	Secretary.	,		May	(STER.
	•	Trenton E	. Higle	ey, Sec	retary
[CORPORATE SEAL]					

STATE OF	Ufal	_)	
County of	Davis)ss.)	
OnOn_	ober 19 2015 ared Trenton E. Higley, S		, before me, the undersigned Notary Public, Country West Construction & Real Estate
inc., personally whose name(s) executed the sa instrument the	known to me (or proved to is/are subscribed to the wi ime in his/her/their authori:	o me on the b thin instrumer red capacity(i	pasis of satisfactory evidence) to be the person(s) int and acknowledged to me that he/she/they es) and that his/her/their signature(s) on the hich the person(s) acted, executed the
•	and and official seal.	\rightarrow	m Lui Qu
My Commission	Expires: 4127/18.	Notar	y Public
	Notary Public MARIANNE FINLINSON Commission #676165 My Commission Expires April 27, 2018 State of Utah		