CTB-11237

Mail documents & tax notices to:

MATLIN RANCH, LLC, A UTAH LIMITED LIABILITY COMPANY
2037 GENOVA DRIVE

DRAPER, UTAH 84020

04-011-0066 / 04-011-0067

QUIT CLAIM DEED

MARK C ISRAELSEN

grantor(s) hereby Quit Claim(s) to

MATLIN RANCH, LLC, A UTAH LIMITED LIABILITY COMPANY

grantee(s) for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDER-ATION, the following described tract of land in BOX ELDER County, State of Utah:

See Attached Exhibit "A"

WITNESS, 2010.	the h	and(s)	of	said	grantor(s	3),	this	26TH	day	of	MARCH,
							M	MC:			D
							MARI	C IS	RAEL	SEN	J

State of UTAH }
County of BOX ELDER } ss:

On the 26TH day of MARCH, 2010, personally appeared before me

MARK C ISRAELSEN

LARRY VAUGHN

NOTARY PUBLIC STATE OF UTAH

695 SOUTH MAIN SUITE #5

BRIGHAM CITY, UT 84302

COMM. EXP. Q9-11-2010.

who duly acknowledged to me that HE executed the same.

Notary Public

Expires: Residing at:

EXHIBIT A

PARCEL 04-011-0066

THE WEST HALF OF SECTION 15, TOWNSHIP 10 NORTH, RANGE 13 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

SUBJECT TO THE FOLLOWING DESCRIBED 66 FOOT WIDE RIGHT-OF-WAY AND EASEMENT, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF AN EXISTING COUNTY ROAD WHERE SAID ROAD INTERSECTS THE EAST/WEST CENTERLINE (THE SOUTH LINE OF THE NORTHWEST QUARTER OR THE NORTH LINE OF THE SOUTHWEST QUARTER) OF SECTION 15, TOWNSHIP 10 NORTH, RANGE 13 WEST, OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE EASTERLY ALONG SAID EAST/WEST CENTERLINE, AS TOPOGRAPHICALLY AS POSSIBLE, TO THE WEST LINE OF THE EAST HALF OF SAID SECTION 15, SAID 66 FOOT WIDE RIGHT-OF-WAY AND EASEMENT SHALL RUN AS AN APPURTENANCE TO THE EAST HALF OF SAID SECTION 15, TOWNSHIP 10 NORTH, RANGE 13 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

PARCEL 04-011-0067

THE EAST HALF OF SECTION 15, TOWNSHIP 10 NORTH, RANGE 13 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

