

IN WITNESS WHEREOF, said Federal Farm Mortgage Corporation has caused this instrument to be executed in its name and its corporate seal to be hereunto affixed this 30th day of September, 1957.

FEDERAL FARM MORTGAGE CORPORATION

By M. E. McDonald  
Vice President

STATE OF CALIFORNIA )  
                          ) ss  
County of Alameda )

On September 30, 1957, before me, the undersigned Notary Public in and for said County and State, personally appeared M. E. McDonald and being by me duly sworn, stated to me that he is and who is known to me to be, Vice President of the corporation that executed the within instrument, and who is known to me to be the person who executed said instrument on behalf of said corporation by authority of its by-laws, and acknowledge to me that such corporation executed the same.

Seal

N. Thompson  
Notary Public in and for said County and State ,

Residing at Albany, California

My Commission expires: Sept. 1, 1960.

Filed for record and recorded this 7th day of October, A. D. 1957, at 9:00 o'clock a.m.

2-710

Sam Scott  
Deputy County Recorder

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No. 28965

**QUIT CLAIM DEED**

FEDERAL FARM MORTGAGE CORPORATION, established by the Federal Farm Mortgage Corporation Act of January 31, 1934, with a place of business at Berkeley, California, and acting in conformity with the policy expressed in Public Law 760, 81st Congress, approved September 6, 1950 (64 Stat. 769, 7 U. S. C. 1033-1039) hereby quitclaims to the UNITED STATES OF AMERICA, to be administered by the Secretary of the Interior, all of its right, title, and interest in and to all oil, gas, petroleum, naphtha, other hydrocarbon substances and minerals of whatsoever kind and nature, right of entry and all other rights, including rights of way and easements heretofore expressed and reserved unto the Federal Farm Mortgage Corporation in, upon or beneath the following described land in Morgan County, Utah:

PARCEL 1: All of Section 22 and all of Section 33, Township 3 North, Range 3 East, Salt Lake Base & Meridian.

PARCEL 2: All of Section 35, Township 3 North, Range 3 East, Salt Lake Base & Meridian.

PARCEL 3: All of Section 5, Lots 17, 18, 21, 22 and 23 of Section 6, all of Section 7, Lots 2, 3, 8, 9 and 16 of Section 8, all of Section 9, all of Section 10, the West half of the Northeast quarter, the Southeast quarter of the Northwest quarter, the East half of the Southwest quarter, and Lot 4 of Section 18, all of Section 19, and the South half of the Northwest quarter, the Southwest quarter of the Northeast quarter, and the Northeast quarter of the Southwest quarter of Section 20, all in Township 2 North, Range 3 East, Salt Lake Base and Meridian.

PARCEL 4: All of Section 13, Township 2 North, Range 2 East, Salt Lake Base & Meridian.

PARCEL 5: Lots 14 and 17, Section 4, Township 2 North, Range 2 East, Salt Lake Base and Meridian.

PARCEL 6: All of Section 2 except 18.50 acres owned by J. S. Ogler and all of Section 3, except 1.31 acres owned by Davis-Weber Canal Company, Township 2 North, Range 3 East, Salt Lake Base & Meridian.

PARCEL 7: A portion of Section 1, Township 2 North, Range 3 East, Salt Lake Base and Meridian, particularly described as follows: Beginning at South quarter of Section 36 Township 3 North, Range 3 East, thence South 3207 feet; thence West 1320 feet; thence South 70° 41' West 772 feet; thence South 20° 31' West 640 feet; thence South 22° 34' West 1690 feet; thence South 34° 12' West 500 feet to West line of Section 1; thence North 6047.6 feet

to the Northwest corner of Section 1; thence East 3177.9 feet to South quarter of Section 36, the place of beginning.

**PARCEL 8:** The North half of the Northwest quarter, and the North half of the South half of the Northwest quarter of Section 11, Township 2 North, Range 3 East, Salt Lake Base and Meridian.

**PARCEL 9:** A portion of Section 11, Township 2 North, Range 3 East, Salt Lake Base and Meridian, particularly described as follows: Beginning at a point 675 feet West of the Northeast corner of the said Section 11, South 29° 11' West 950 feet; thence South 40° 11' West 400 feet; thence South 37° 26' West 1165 feet to the North line of East Canyon Creek Reservoir Right of Way; thence West 540 feet; thence North 1980 feet to the North line of said Section 11; thence East 1982.6 feet to place of beginning.

**PARCEL 10:** A portion of Section 11, Township 2 North, Range 3 East, Salt Lake Base and Meridian, particularly described as follows: Beginning at a point 1980 feet South and 87 feet East of the Northwest corner of said Section 11; thence meandering along the road South 41° 47' East 252 feet; thence North 60° 40' East 150 feet; thence South 83° 55' East 125 feet; thence South 26° 35' West 120 feet; thence South 13° 45' West 180 feet; thence South 53° 48' East 126 feet; thence North 58° 0' East 165 feet; thence South 31° 45' East 170 feet; thence South 80° 25' East 265 feet; thence North 70° 8' East 490 feet; thence North 52° 32' East 700 feet, more or less, to the North line of the South half of the South half of the above said quarter section; thence leaving said road and running West along said line 1963 feet, more or less, to beginning.

**PARCEL 11:** A portion of the Northeast quarter of Section 10, Township 2 North, Range 3 East, Salt Lake Base & Meridian, particularly described as follows: Beginning at the Northwest corner of said quarter section, running thence South 1152 feet, more or less, to road; thence meandering along said road as follows, North 58° 58' East 178 feet; thence North 42° 47' East 158 feet; thence South 48° 5' East 118 feet; thence South 72° 21' East 151 feet; thence North 80° 4' East 57 feet; thence North 42° 37' East 62 feet; thence North 9° 30' East 192 feet; thence South 75° 22' East 59 feet; thence South 33° 45' East 54 feet; thence North 61° 13' East 178 feet; thence North 45° 2' East 167 feet; thence North 32° 33' East 368 feet; thence North 4° 57' East 63 feet; thence North 11° 45' West 90 feet; thence North 72° 26' East 122 feet; thence North 49° 45' East 20 feet to the East line of the West half of the Northeast quarter of said Section 10; thence North along the East line of the West half of the said Northeast quarter 146 feet to the North line of said quarter section; thence West along said line 1320 feet, more or less, to beginning.

The property herein described contains 8706.87 acres, more or less.

IN WITNESS WHEREOF, said Federal Farm Mortgage Corporation has caused this instrument to be executed in its name and its corporate seal to be hereunto affixed this 1st day of October, 1957.

FEDERAL FARM MORTGAGE CORPORATION

By M. E. McDonald  
Vice President

STATE OF CALIFORNIA )  
                          ) ss  
County of Alameda   )

On October 1, 1957, before me, the undersigned Notary Public in and for said County and State, personally appeared M. E. McDonald and being by me duly sworn, stated to me that he is, and who is known to me to be, Vice President of the corporation that executed the within instrument, and who is known to be to be the person who executed the said instrument on behalf of said corporation by authority of its by-laws, and acknowledged to me that such corporation executed the same.

N. Thompson  
Notary Public in and for said County and State

SEAL  
Residing at Albany, California  
My Commission expires, Sept. 1, 1960

Filed for record and recorded this 7th day of October, A. D. 1957, at 9:05 a.m.

Sarah Scott  
Deputy County Recorder