

\*\N/2892106\*

Please send tax notices to: Susan Fuller, Trustee P.O. Box 371 Eden, UT 84310 EH 2892106 PG 1 OF 3 LEANN H KILTS, WEBER COUNTY RECORDER 28-NOV-17 208 PM FEE \$15.00 DEP IN REC FOR: SUSAN FULLER

## WARRANTY DEED

For value received, Cody Kent Fuller, Brandon Grant Fuller, Magen Sue Fuller Schmidt and Brady Jake Law Fuller, GRANTORS, hereby convey and warrant to Susan S. Fuller and Cody Kent Fuller, Trustees, or their successors in trust, of the Kent D. and Susan S. Fuller Family Trust, dated September 26, 2007, GRANTEE, of P.O. Box 371, Eden, UT 84310, their full and complete interest in the following described property, located in Weber County, State of Utah, to wit:

## Parcel No. 22-021-0100

PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING 33 FEET EAST OF THE QUARTER SECTION CORNER TO SECTION 27 AND 34 OF SAID TOWNSHIP AND RANGE, SAID POINT BEING THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27, THENCE NORTH 300.0 FEET; THENCE EAST 726.0 FEET; THENCE SOUTH 300.0 FEET TO THE SECTIONS 27 AND 34 AFORESAID; THENCE WEST 726.0 FEET TO THE PLACE OF BEGINNING. CONTAINS 5.0 ACRES

## Parcel No. 22-021-0118

PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT NORTH 89D50'05" WEST 1321.66 FEET ALONG THE QUARTER SECTION LINE FROM THE SOUTHEAST CORNER OF SAID SECTION 27, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LAVERNA B NEWEY INVESTMENT COMPANY PROPERTY (22-021-0004), AND RUNNING THENCE NORTH 89D50'05" WEST 1277.67 FEET TO THE EAST RIGHT-OF-WAY OF 5100 EAST STREET; THENCE NORTH 0D16'50" EAST 302.51 FEET, TO THE SOUTH LINE OF CANAL; THENCE NORTH 85D40'13" EAST, ALONG CANAL, 1282.12 FEET; THENCE SOUTH 0D19'25" WEST 403.00 FEET TO THE POINT OF BEGINNING. PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U S SURVEY: BEGINNING 33 FEET EAST OF THE QUARTER SECTION CORNER TO SECTION 27 AND 34 OF SAID TOWNSHIP AND RANGE, SAID POINT BEING THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27, THENCE NORTH 300.0 FEET; THENCE EAST 726.0 FEET; THENCE SOUTH 300.0 FEET TO THE SECTION LINE BETWEEN SECTIONS 27 AND 34 AFORESAID; THENCE WEST 726.0 TO THE PLACE OF BEGINNING.

Parcel Nos. 22-021-0100 and 22-021-0118

Subject to easements, restrictions and rights of way of record.

WITNESS the hand of said Grantors this \_\_\_\_ day of November, 2017.

| GRANTOR(S):  Cody Kent Fuller    |                    |   |
|----------------------------------|--------------------|---|
| STATE OF                         | ctory evidence to  | be the person whose   |
| <u>Chapmile</u><br>Notary Public | Tuner -            | CHEYENNE TANNER Notary Public • State of Utah Commission # 673067 |
| Brandon Grant Fuller             |                    | My Commission Expires<br>January 15, 2018                         |
| STATE OF                         | nally appeared Bra | ndon Grant Fuller,  |

NOTARY PUBLIC MONICA DUARTE 694654 COMMISSION EXPIRED MAY 29, 2021 STATE OF UTAM

| GRANTOR(S) CONTINUED:  |
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| ah C Loo Coi of  |
| a lague que tilles du le   |
| Magen Sue Fuller Schmidt   |
| STATE OF IDAHO )   |
| :ss  |
| COUNTY OF Kooknai)   |
| On the <u>An</u> day of <u>Nuremby</u> , 2017, before me personally appeared Magen Sue Fuller Schmidt, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same. |
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| Doter Doly muli  |
| Notary Public  |
| DOREEN DOLYNIUK  |
| a Notary Public  |
| State of Idaho   |
|  |
| me fill alle   |
| Brady Jake Law Fuller  |
| 11 ta h  |
| STATE OF <u>Utah</u> ;ss   |
| COUNTY OF Weber :ss  |
| On the 26 day of 00+0 600, 2017, before me personally appeared Brady Jake Law Fuller,  |
| personally known to me or proved to me on the basis of satisfactory evidence to be the person whose  |
| name is subscribed to the within instrument, and acknowledged that he executed the same.   |
| Lasi Medina  |
| Notary Public  |
|  |
| LORI MEDINA<br>Notary Public   |
| State of Utah Comm. No. 687726   |
| My Comm. Expires Mar 10, 2020  |