

FILED FOR RECORD AT REQUEST OF
AND WHEN RECORDED RETURN TO:
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E 2890585 B 6342 P 924-928
RICHARD T. NAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/01/2015 04:02 PM
FEE \$19.00 Pgs: 5
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AINE LP

Space above this line is for Recorder's use.

Memorandum of Land Lease Agreement

Grantor: Sunset City, a municipal corporation

Grantee: Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

Legal Description: **S26, T5N, R2W, Salt Lake Meridian, County of
Davis, State of Utah
Official legal description as Exhibit A**

Assessor's Tax Parcel ID#: 13-077-0092 and 13-077-0029

Reference # (if applicable):

MEMORANDUM OF LAND LEASE AGREEMENT

THIS MEMORANDUM OF LAND LEASE AGREEMENT evidences that a Land Lease Agreement ("Agreement") was entered into as of August 17, 2015, by and between Sunset City, a municipal corporation ("Lessor"), and Verizon Wireless (VAW) LLC d/b/a Verizon Wireless ("Lessee"), for certain real property located at 472 West 1800 North, Sunset, County of Davis, State of Utah, within the property of Lessor which is described in Exhibit "A" attached hereto ("Legal Description"), together with a right of access and to install and maintain utilities, for an initial term of five (5) years commencing as provided for in the Agreement, which term is subject to Lessee's rights to extend the term of the Agreement as provided in the Agreement.

IN WITNESS WHEREOF, Lessor and Lessee have duly executed this Memorandum of Land Lease Agreement as of the day and year last below written.

LESSOR: Sunset City, a municipal corporation

By: Beverly K. MacFarlane
Name: Beverly K. MacFarlane
Title: MAYOR
Date: 7-01-15



ATTEST: Susan R. Hale, Recorder

LESSEE: Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

By: Rick Goldschmidt
Rick Goldschmidt
Executive Director - Network
Date: 8/17/15

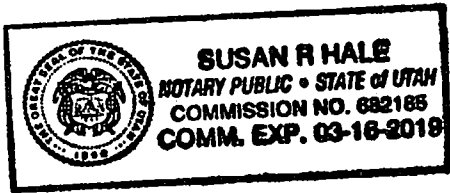
Exhibit A – Legal Description

LESSOR ACKNOWLEDGMENT

STATE OF Utah)
COUNTY OF Davis) ss.

On this 21st day of July, 2015, before me, a Notary Public in and for the State of Utah, personally appeared Beverly K. MacFarlane personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument, on oath stated that He/She was authorized to execute the instrument, and acknowledged it as the Mayor of Sunset City, a municipal corporation, to be the free and voluntary act and deed of said party for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

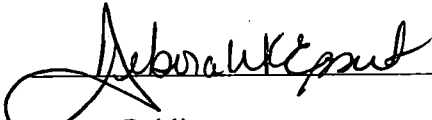


Susan R Hale
NOTARY PUBLIC in and for the State of UT,
residing at Weber Co, UT
My appointment expires 03-16-2019
Print Name Susan R Hale

STATE OF COLORADO

COUNTY OF ARAPAHOE

The foregoing instrument was acknowledged before me this August 17, 2015 (date) by Rick Goldschmidt, Executive Director - Network, of Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, a Delaware limited liability company, on behalf of the company.

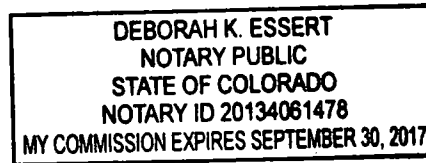


Notary Public

Print Name: Deborah K. Essert

My commission expires:

9/30/17



Notary Seal

EXHIBIT "A"
LEGAL DESCRIPTION

Parcel 1:

Beginning on the North line of Highway; West 2317.59 feet and North 33.0 feet from the Easy Quarter corner of Section 26, Township 5 North, Range 2 West, Salt Lake Meridian, in the town of Sunset, and running thence North 627.0 feet; thence West 273.5 feet, more or less, to the East Right-of-Way line of the O.S.L. Railroad Company; thence South 02°26' East along said right-of-way 627.60 feet to the North line of said Highway thence East 246.86 feet along said Highway to the point of beginning.

Parcel 2:

Part of the Northeast Quarter of Section 26, Township 5 North, Range 2 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point which lies West 2260 feet and North 660 feet from the East Quarter corner of said Section 26 and running thence West 273.50 feet to the East right-of-way line of the Union Pacific Railroad Company; thence North 0°26' West along said right-of-way 153.14 feet; thence East 280.0 feet; thence South 153.0 feet to the point of beginning.

Tax ID: 13-077-0092 and 13-077-0029