E 2888402 B 6335 P 351-352 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 8/21/2015 1:49:00 PM FEE \$12.00 Pgs: 2 DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Recording Requested by: First American Title Company, LLC 11650 South State Street, Suite 104 Draper, UT 84020 (801)576-8400

AFTER RECORDING RETURN TO: Ricky Wright 2430 North 5000 West Hooper, UT 84315

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. 390-5723579 (bd)

A.P.N.: **13-045-0019**

David L. Wright, an unmarried man, Grantor, of **Hooper, Davis** County, State of **UT**, hereby CONVEY AND WARRANT to

Ricky Wright, Grantee, of **Hooper**, **Davis** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

BEGINNING AT A POINT ON THE NORTH LINE OF A CERTAIN 4-ROD-WIDE COUNTY ROAD, SAID POINT BEING 689.2 FEET NORTH FROM THE SOUTHWEST CORNER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN; AND RUNNING THENCE WEST 117 FEET TO THE EAST LINE OF HIGHWAY; THENCE NORTHERLY ALONG SAID LINE OF HIGHWAY 208.5 FEET; THENCE EAST 209 FEET; THENCE SOUTH 208.5 FEET; THENCE WEST 92 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year and thereafter.

Witness, the hand(s) of said Grantor(s), this $\frac{8 \cdot 20 \cdot 15}{}$.

David L Wright

2888402 BK 6335 PG 352

A.P.N.: **13-045-0019**

Warranty Deed - continued

File No.: 390-5723579 (bd)

STATE OF Jan)	
County of Sattake)ss.	
acknowledged to me that he/she/they executed the	, before me, the undersigned Notary Public, known to me (or proved to me on the basis of name(s) is/are subscribed to the within instrument and he same in his/her/their authorized capacity(ies) and the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument	
WITNESS my hand and official seal.	N Inthe Partel
My Commission Expires:	Notary Public

NICOLE C. BORBA Notary Public State of Utah My Commission Expires on: November 19, 2016 Comm. Number: 660823