2886604 BK 6329 PG 207

RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
8/13/2015 12:05:00 PM
FEE \$14.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITL

E 2886604 B 6329 P 207-208

FHA CASE NUMBER: 521-723896 FILE NUMBER: 5725371

WHEN RECORDED MAIL TO:

Randy and Sandra Hunt 621 North 1875 West West Point, UT 84015

This deed is not to be in effect until

8000-1200-11

UTAH SPECIAL WARRANTY DEED

State of Utah County of Davis

That the Secretary of Housing and urban Development, of Washington, D.C. (hereinafter call "Grantor"), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to him/her in hand paid, the receipt of which is hereby acknowledged, has Granted, Sold and Conveyed, and by these presents does Grant, Sell and convey unto, Randy A. Hunt and Sandra L. Hunt, married (hereinafter called "Grantee(s)"),all of the following described property situated in the County of Davis , State of Utah described as follows to wit:

All of Lot 8, Frew Estates No. 3, according to the official plat thereof on file and of record in the Davis County Recorder's office.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et. seq.).

TO HAVE AND TO HOLD the above described property, together with all and singular, the rights and appurtenances thereunto belonging, unto the said Grantee(s), heirs and assigns forever.

Subject to and as Affected by, however, all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and Subject to any state of facts which an accurate survey would show.

Grantor hereby binds himself/herself, his/her successor and assigns, to warrant and forever defend, with the exceptions stated above, all and singular, the said property unto said purchaser (s), their heirs and assigns, against every person whom so ever lawfully claiming or to claim the same, or any part thereof, by through, or under Grantor, but not otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as a principal and/or officer of HomeTelos, LP (Asset Manager) on behalf of the Secretary of Housing and urban Development, under the Redelegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.)	
Witnesses:	Secretary of Housing and Urban Development HomeTelos, LP as Asset Manager By: Contractor for C-OPC-23640 For HUD by: Brian D. Starkey, Asst Contract MyrlCivsing Mgr. (Type or Print/Title)

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Before me the undersigned authority, on this day personally appeared Brian D. Starkey, who executed the foregoing instrument on behalf of the Secretary of Housing and Urban Development.

Given under my hand and seal this 1210 day of Hulling 2015

WITNESS my hand and official seal. Notary Public

State of Texas

My commission expires_

GAYALA R. GILLASPIE Notary Public, State of Texas My Commission Expires November 01, 2018