

U.S. Title File #WB84843MS  
**WHEN RECORDED MAIL TO:**  
**AUSTIN NELSON**  
**544 7TH STREET**  
**OGDEN, UT. 84404**



\*W2885677\*

E# 2885677 PG 1 OF 1  
Leann H. Kilts, WEBER COUNTY RECORDER  
24-Oct-17 1100 AM FEE \$14.00 DEP DAC  
REC FOR: US TITLE INSURANCE AGENCY  
ELECTRONICALLY RECORDED

## RESPA WARRANTY DEED

**JESSE T. WOODWARD**

Grantor,

of OGDEN, County of WEBER, State of UT  
hereby CONVEYS and WARRANTS to

**AUSTIN NELSON, A SINGLE MAN**

Grantee,

of OGDEN, County of WEBER, State of UT, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in WEBER, State of UT, to-wit

**Part of the Southwest Quarter of Section 16, Township 6 North, Range 1 West, Salt Lake Meridian, U. S. Survey: Beginning at a point on the North line of 7th Street, 340.4 feet South 89°10' East of a point on the West line of said Quarter Section, being 1471.3 feet South 1°02' West of the Northwest corner of said Section and running thence North 3°22' East 150 feet; thence South 89°10' East 70.00 feet; thence South 3°22' West 150 feet to the North line of 7th Street; thence North 89°10' West along the North line of 7th Street 70 feet, more or less, to the place of beginning.**

**12-055-0007**

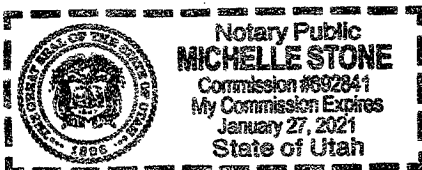
Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2017 taxes and thereafter.

WITNESS the hand of said grantor, this 23rd day of October, 2017

\_\_\_\_\_  
**JESSE T. WOODWARD**

STATE OF UTAH            )  
  :SS  
COUNTY OF WEBER        )

On the 23rd day of October, 2017, personally appeared before me **JESSE T. WOODWARD**, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



\_\_\_\_\_  
Notary Public  
My Commission Expires: 01-27-2021  
Residing at: *Weber County, UT*