

E 2885516 B 6325 P 419-420
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
8/7/2015 1:32:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR METRO NATIONAL TITLE

Mail Tax notice to:
Grantee
940 West 1700 South
Salt Lake City, Utah 84104
MNT File No.: 47668
Tax ID No.: 06-095-0050

WARRANTY DEED

Wood Enterprises, Inc.

GRANTOR of Las Vegas, State of Nevada, hereby **CONVEYS** and **WARRANTS TO**:

Apollo, L.C., a Utah limited liability company

GRANTEE of Salt Lake City, for the sum of **TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION**, the following described tract of land in Davis County, State of Utah:

Parcel 1:

Beginning at a point North 00°09' West 1314 feet along the West line of the Southeast quarter of Section 36, and North 89°56' East 203.0 feet and South 00°40' West 123.0 feet and North 89°40' East 365.51 feet and North 415.58 feet and East 252.06 feet from the South quarter corner of Section 36, Township 2 North, Range 1 West, Salt Lake Base and Meridian; and running thence North 211.588 feet to the Southerly line of a State Road to a point on a 583.62 foot radius curve to the right; thence Northeasterly 142.523 feet along the arc of said curve along the Southerly line of said State Road (chord bears North 83°08'15" East 142.169 feet) to a point that lies North 89°52' West 413.25 feet and South 00°09' West 53.00 feet from a Davis County monument at the center line of 2600 South Street and Main Street (State Highway 106); thence South 89° 52' East 67.25 feet; thence South 30°12'05" East 49.49 feet to the Westerly line of the Bamberger Railroad right of way; thence South 26°18'45" West 206.90 feet along said Westerly right of way line; thence West 141.58 feet to the point of beginning.

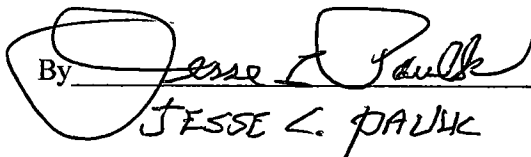
Parcel 1A:

Together with the beneficial interest created in that certain Declaration of Easement for Ingress and Egress recorded April 03, 2009, as Entry No. 2438182, in Book 4747, at Page 67, of Official Records.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

WITNESS, the hand(s) of said grantor(s), 6th day of August, 2015.

Wood Enterprises, Inc.

By 

JESSE C. PAULK

Its: PRESIDENT

State of Nevada County of Clark)ss:

On this date, August 6, 2015, personally appeared before me
Jesse Paulk who being by me duly sworn did say, that he/she
is the President of Wood Enterprises, Inc., the corporation that
executed the above and foregoing instrument and that said instrument was signed on behalf of said corporation
by authority of its by-laws (or by authority of a resolution of its board of directors) and said
Jesse Paulk acknowledged to me that said corporation
executed the same.

Lori Buff
Notary Public

