#### 2884012 BK 6320 PG 682

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
7/31/2015 12:13:00 PM
FEE \$16.00 Pgs: 4
DEP eCASH REC'D FOR BONNEVILLE SUPERIO

# WHEN RECORDED, MAIL TO:

Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints c/o Property Reserve, Inc. Attn: Brian Bayles 51 South Main Street, Suite 301 Salt Lake City, Utah 84111

Affecting Tax Parcel No. 12-033-0013

01469 - 11399

(Above for recording purposes only)

#### SPECIAL WARRANTY DEED

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, THE POINTE, LLC, a Utah limited liability company ("Grantor"), hereby conveys and warrants, against all claiming by, through, or under it (and no others), to CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole ("Grantee"), all right, title and interest in and to the real property located in Davis County, Utah, and described as follows:

See Exhibit A attached hereto and incorporated herein by this reference (the "Property");

TOGETHER WITH all and singular the easements, tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining to the Property, including, but not limited to, all of Grantor's rights, if any, in buildings, structures, fixtures, signs, and other improvements and landscaping of every kind and nature presently situated on, in, under or about the Property.

SUBJECT TO current taxes and assessments and to the reservations, easements, covenants, conditions, restrictions, and all other rights or interests of record or enforceable at law or equity.

NO WATER, water rights, or stock in water companies of any kind whatsoever are conveyed in connection with this grant of the Property, and Grantor hereby reserves all such water, water rights and/or stock in water companies for itself, whether or not same are currently used on, appurtenant to, or associated with the Property.

FURTHER, Grantor hereby conveys the Property "AS IS, WHERE IS," and "WITH ALL FAULTS," without any warranties, except as contained herein, express or implied, including, without limitation, any statements, representations or warranties concerning the state, use or condition, habitability, fitness for a particular purpose or merchantability of the Property.

Grantee acknowledges for Grantee and Grantee's successors and assigns that Grantee is acquiring the Property based upon Grantee's own investigation and inspection thereof. Grantee agrees that it has examined and investigated the Property and has relied solely on its own examinations and investigations in acquiring the Property.

The terms "Grantor" and "Grantee," as and when used herein, or any pronouns used in place thereof, shall mean and include the masculine or feminine, the singular or plural number, individuals, associations, trustees, corporations, partnerships, limited liability companies, or limited liability partnerships, and each of their respective successors in interest and assigns, successors in trust and

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permitted assigns, heirs, executors, personal representatives, administrators and assigns, according to the context thereof.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 29 day of , 2015.

**GRANTOR:** 

THE POINTE, LLC,

a Utah limited liability company

By: Millcreek Partners, LLC, a Utah limited

liability company Its: Manager

By: Teton Land Company, L.L.C., a Utah

limited liability company

Its: Manager

By:

Name: Jan

Its:

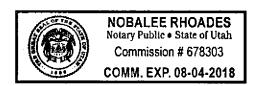
[Acknowledgments to follow]

## 2884012 BK 6320 PG 684

STATE OF UTAH ) :ss COUNTY OF SALT LAKE )

On this 29th day of July, 2015, personally appeared before me Gary M. Wright, known or satisfactorily proved to me to be the Manager of Teton Land Company, L.L.C., the Manager of Millcreek Partners, LLC, the Manager of THE POINTE, LLC, a Utah limited liability company, who acknowledged to me that he/she signed the foregoing instrument as Manager for said limited liability company

Notary Public for Utah



# EXHIBIT "A" LEGAL DESCRIPTION

File No.: 01459-11399

The land referred to herein is situated in the County of Davis, State of Utah, and is described as follows:

Beginning at a point which is North 0°09'35" East 825.07 feet along the Section line from the Southeast corner of the Northeast Quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Base and Meridian; running thence North 89°50'25" West 335.0 feet; thence North 0°09'35" East 99.0 feet; thence South 89°50'25" East 335.0 feet; thence South 0°09'35" West 99.0 feet to the point of beginning.

Tax ID Number: 12-033-0013

File No.: 01459-11399 Exhibit A Legal Description