

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

WITH A COPY TO:
Century Link
100 CenturyLink Drive
Monroe, LA 71203

E 2882699 B 6316 P 980-981
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/27/2015 02:24 PM
FEE \$0.00 Pgs: 2
DEP RT REC'D FOR FOUNDERS TITLE CO
- LAYTON

REURNED
JUL 27 2015

Easement
(Corporation)

Davis County

PIN No. 10944
Project No. F-I15-7(301)313
Parcel No. I15-7:102:E
Tax ID No. 06-094-0021 *pt*

Phillips 66 Company

a Corporation of the State of Delaware Grantor(s),
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119 Grantee,
for the sum of TEN (\$10.00) Dollars,
and other good and valuable considerations, the following described easement in
Davis County, State of Utah, to-wit:

a perpetual easement, upon part of an entire tract of property, situate in the NE1/4SW1/4 of Section 36, T.2N., R.1W., S.L.B.&M., in Davis County, Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit easement to facilitate the construction of the existing 2600 South Street known as Project No. F-I15-7(301)313. The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point in the existing northerly right of way line of 2600 South Street, which point is 791.51 ft. S. 00°02'47" E. (791.60 ft. South by record) along the section line and 1970.50 ft. S. 89°50'00" E. (East by record) and 38.53 ft. N. 00°10'00" E. from the Northwest corner of the Southwest Quarter of said Section 36, said point is also 49.50 ft. perpendicularly distant northerly from the 2600 South Street Control Line opposite approximate engineer station 2607+24.37; and running thence S. 80°36'26" W. 7.78 ft. along a line parallel with said control line; thence N. 09°23'34" W. 10.00 ft.; thence N. 80°36'26" E. 10.00 ft along a line parallel with said control line; thence S. 09°23'34" E. 9.10 ft. to the existing northerly right of way line and non-access line to the beginning of a 150.00-foot radius non-tangent curve to the right; thence

Continued on Page 2
COMPANY RW-09C (11-01-03)

PAGE 2

PIN No. 10944
Project No. F-I15-7(301)313
Parcel No. I15-7:102:E

Westerly 2.39 ft. along the arc of said curve (Note: Chord to said curve bears S. 58°37'43"W. for a distance of 2.39 ft.) along said existing northerly right of way line and non-access line to the point of beginning. The above described part of an entire tract of land contains 99 square ft. in area or 0.002 acre, more or less.

(Note: Rotate all bearings in the above description 00°11'45" clockwise to obtain highway bearings.)

After said construction of cut and/or fill slopes, sidewalks, driveways and appurtenant parts thereof are constructed at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against cut and/or fill slopes, sidewalks, driveways, and appurtenant parts thereof.

IN WITNESS WHEREOF, said BILL A. HALLETT
has caused this instrument to be executed by its proper officers thereunto duly authorized,
this 21 day of April, A.D. 20 15.

STATE OF Texas) Phillips 66 Company
COUNTY OF Harris) ss. By Bill A. Hallett

On the date first above written personally appeared before me,
BILL A. Hallett, who, being by me duly sworn, says that he is the
Attorney-in-Fact of Phillips 66 Company, a Delaware corporation,
and that the within and foregoing instrument was signed on behalf of said corporation by authority of
Power of Attorney, and said BILL A. Hallett
acknowledged to me that said corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Anna T. Bergeron
Notary Public

