

2875705 RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement five feet in width being $2\frac{1}{2}$ feet on each side of telephone facilities as shown on attached Exhibit "A" on the following described property:

Commencing 643.74 feet North and 1442.83 feet West from South quarter corner Section 1, Township 2 South, Range 1 West, Salt Lake Base & Meridian: thence North $13^{\circ}14'$ East 188.86 feet; Northerly along curve to left 211.17 feet; West 357.78 feet to East bank of Jordan River; Southerly along said East bank 435 feet, more or less; South $86^{\circ}45'$ East 412.37 feet to beginning. 3 acres,

situate in County of Salt Lake, State of Utah.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 21st day of October A.D. 1976
At Salt Lake City. *J. E. Lohnherr*

STATE OF UTAH
County of Salt Lake } ss.

On the 21st day of October, A.D. 1976, personally
appeared before me *J. E. Lohnherr*

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 21st day of October, 1976

My commission expires Nov. 19, 1977

J. E. Lohnherr
Notary Public



Recorded NOV 11 1976 at 10:45 a.m.
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$3.00 By *Chase L. Warrington* Deputy
REF. *Chase L. Warrington*

