



SURVEYOR'S CERTIFICATE
I, Keith Ralph Hafen, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 3822, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Somerset South Subdivision Plat "A" and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION table with columns: COURSE, DIST., REMARKS. Includes detailed descriptions of lot boundaries and street alignments.

August 12, 1976
DATE
Keith Ralph Hafen
SURVEYOR

OWNER'S DEDICATION
Know all men by these presents that, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

SOMERSET SOUTH SUBDIVISION PLAT "A"
do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof we have hereunto set 28th this Oct day of 1976 A.D., 1976.
Valley Bank & Trust Co.
By Ed Johnson, Sr. VP.
W.B. Thornton
Shirley L. Thornton
Jan Peterson
Aileen F. Peterson

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
County of Salt Lake }
On the 1st day of Nov. A.D., 1976, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 4 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: 7-6-80
Barbara Dick
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

SOMERSET SOUTH SUBDIVISION PLAT "A"

PREPARED BY
ENGINEERING ASSOCIATES INC.
drwn by: ofi

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Approval table with columns: PLANNING COMMISSION, BOARD OF HEALTH, FLOOD CONTROL DEPT., SURVEYOR'S CERTIFICATE, APPROVAL AS TO FORM, COUNTY COMMISSION, RECORDED # 287553. Includes dates and signatures for each entity.