

WHEN RECORDED, PLEASE RETURN TO:  
Central Utah Water Conservancy District  
626 East 1200 South  
Heber City, UT 84032

Ent 287390 Bk 778 Pg 402-415  
Date: 19-AUG-2005 12:27PM  
Fee: None Filed By: MWC  
ELIZABETH PALMIER, Recorder  
WASATCH COUNTY CORPORATION  
For: WASATCH COUNTY SPECIAL SERVICE

## NOTICE OF LOCATION OF EASEMENT

WHEREAS, that certain Notice of Interest, recorded on September 28, 1999, under Entry No. 00218182, Book 438, Page 443, of Records, Wasatch County, Utah, a copy of which is attached hereto as EXHIBIT "A" and incorporated by reference herein, was recorded by Wasatch County Special Service Area No. 1 (the "Service Area"), to document an unrecorded easement in favor of the Service Area for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities (the "Easement"); and

WHEREAS, the Notice of Interest generally describes the property burdened by the Easement as that parcel described in Docket 387, Page 142, Wasatch County Recorder's Office, County Assessor Parcel No. OWC-0584-0-020-035 (the "Property"); and

WHEREAS, as set forth in the Notice of Interest, the Easement was granted to the Service Area by virtue of an Easement Agreement between the owner of the property described therein and the Service Area, a copy of which agreement(s) is attached hereto as EXHIBIT "B" and incorporated by reference herein; and

WHEREAS, the Notice of Interest provides that following completion of construction, the exact location of the Easement across the Property would be determined and appropriate documentation filed with the Wasatch County Recorder's Office; and

WHEREAS, construction has been completed and the exact location of the Easement has been determined.

NOW, THEREFORE, NOTICE IS HEREBY GIVEN, that the exact location of the Easement referenced in the Notice of Interest is hereby documented as follows:

1. The Property burdened by the Easement is more particularly described in EXHIBIT "C" attached hereto and incorporated by reference herein.

2. The exact location of the Easement is identified in that certain document entitled WASATCH COUNTY WATER EFFICIENCY PROJECT, PIPELINE EASEMENTS, APRIL 2003 (the "Easement Book"), recorded on June 13, 2003, under Entry No. 259146, Book 0630, Pages 0752-0887, of Records, Wasatch County, Utah, under Lateral No. T-D, TW-C, in recordation page(s) 774-775, 772-773 of the Easement Book.

DATED this 27 day of July, 2005.

WASATCH COUNTY SPECIAL SERVICE AREA NO. 1

By: Jonathan M Clegg

Its: Manager

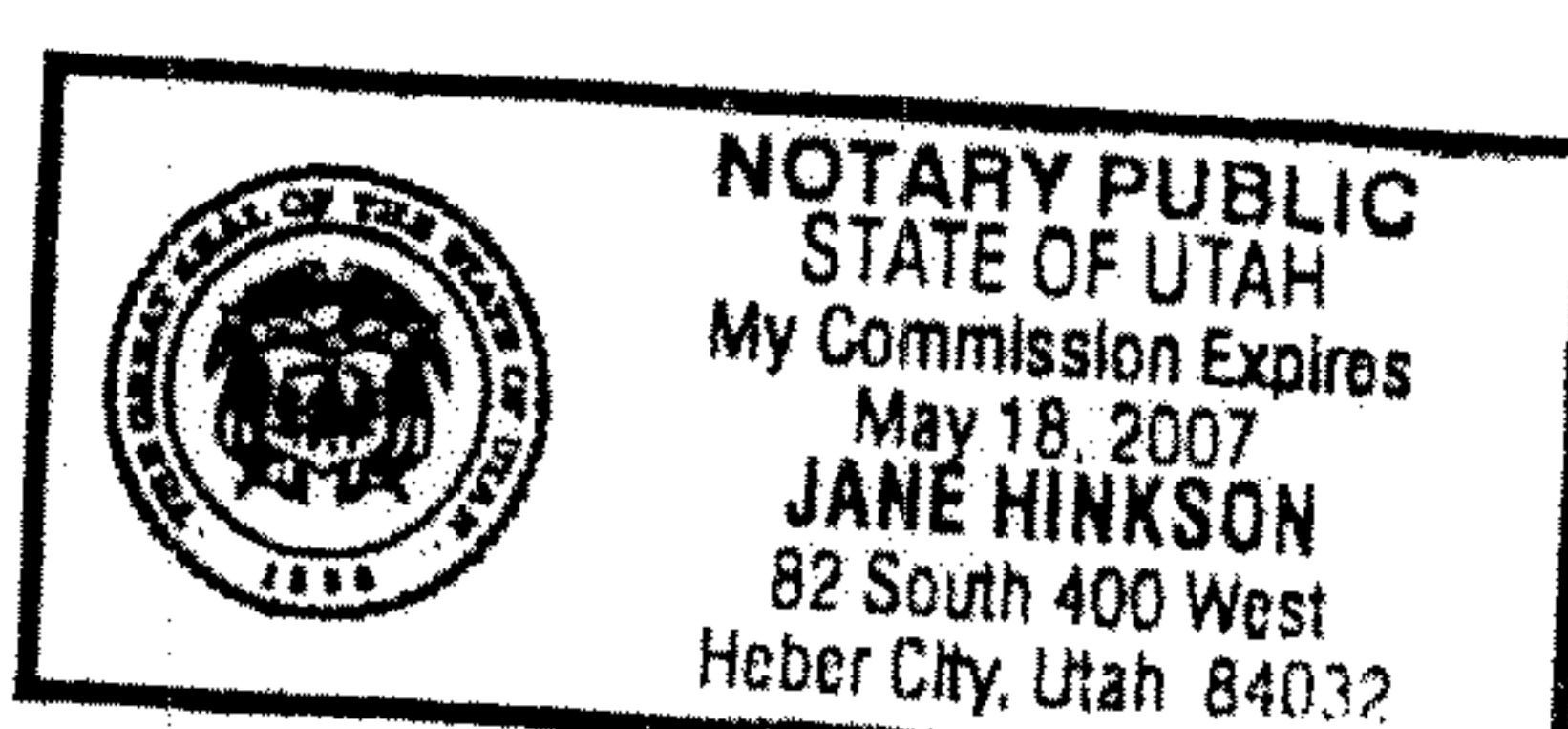
STATE OF UTAH )

: ss.

County of Wasatch )

On the 27 day of July, 2005, appeared before me Jonathan Clegg, who duly acknowledged that the within and foregoing instrument was signed by him on behalf of Wasatch County Special Service Area No. 1 by authority of its Board of Trustees, and that said District executed the same.

Jane Hinkson  
NOTARY PUBLIC



**EXHIBIT "A"**  
**NOTICE OF INTEREST**

LATERAL T-D, TW-C

When Recorded return to: Wasatch County Special Service Area No.1  
 2210 South Highway 40 - P.O. Box 87  
 Heber City, Utah 84032

~~00218182 BK 00438 Pg 00443-00443  
 WASATCH CO RECORDER-ELIZABETH M PARCELL  
 1999 SEP 28 11:51 AM FEE \$ .00 BY MMC  
 REQUEST: WASATCH COUNTY SPECIAL SERVICE A~~

**NOTICE OF INTEREST**

Wasatch County Special Service Area No.1 has an unrecorded easement across the following described parcel of real property located in Wasatch County, State of Utah, for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities:

**General Legal Description of Property**

That certain real property located in West 1/2 of Section 20 Township 3 South, Range 5 East as described in Docket 387, Page 142, Wasatch County Recorders Office. Affects County Assessor Parcel No. OWC-0584-0-020-035.

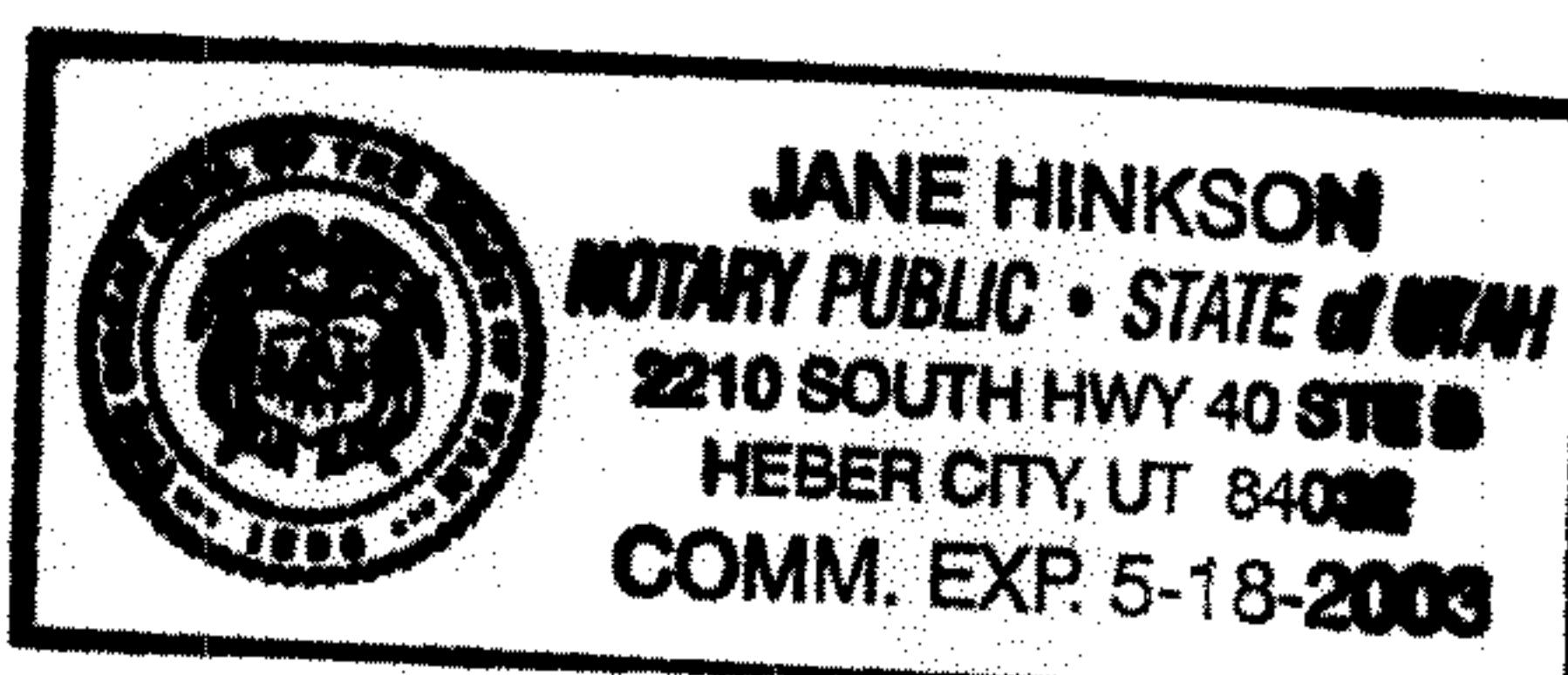
Following completion of construction, the exact location of the easement across the above-described property will be determined and the appropriate documentation filed with the Wasatch County Recorder's Office.

The easement was granted to Wasatch County Special Service Area No.1 by virtue of an Easement Agreement between the property owners BARJIM RANCH, LLC, and Wasatch County Special Service Area #1, signed by JIM WINKLER, dated the 8TH day of SEPTEMBER, 1999. A copy of the Easement Agreement is on file at the office of the Special Service Area, located at 2210 South Highway 40, Suite B, Heber City, Utah 84032 and may be inspected at that location during regular business hours.

Signature: Jane Hinkson

Date: 9/15/99

Jane Hinkson



**EXHIBIT "B"**  
**EASEMENT AGREEMENT(S)**

## PERMANENT EASEMENT

I, Barjim Ranch, LLC, hereby grant a permanent pipeline easement 20 feet wide within my property to Wasatch County Special Service Area #1 for construction and maintenance of an irrigation pipeline near the Timpanogos canal.

The disturbed ground surface and any improvements shall be restored to as good as or better than pre-existing conditions upon completion of construction as required in the construction contract.

The permanent pipeline easement is a parcel of land located in the West half of Section 20, T3S, R5E, SLM containing 1.27 acres, more or less, and being more particularly described as follows:

A strip of land 20 feet wide being 10 feet either side of the following described line:

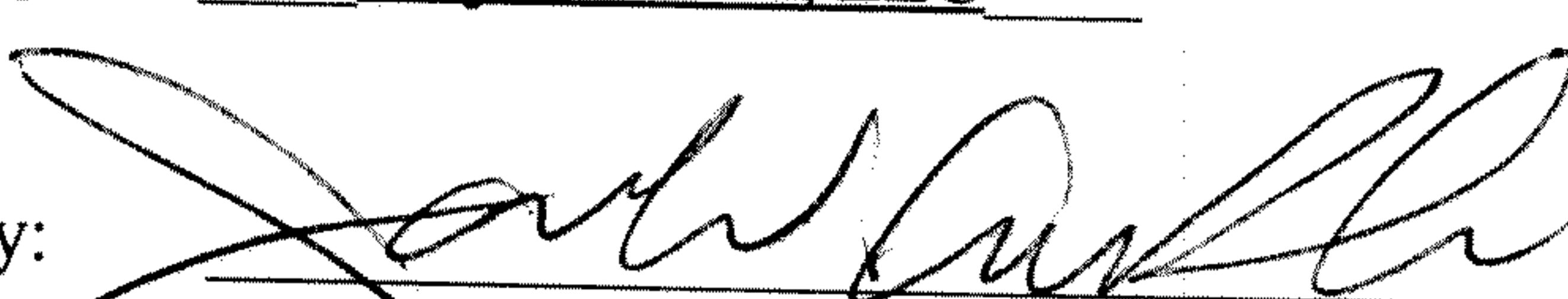
Beginning at a point on the North Boundary of the South half of the Northwest Quarter of said Section 20 to which a line from the NW corner of said Section 20 bears S 42°18'59" E 1573.49 feet:

Thence S 34°36' 38" E 189.86 feet; thence S 08°48'48" W 139.49 feet; thence S 45°45'16" E 343.49 feet; thence S 64°49'36" E 54.04 feet; thence S 41°39'39" E 325.43 feet; thence S 87°04'16" E 88.18 feet; thence S 27°11'53" E 1049.77 feet; thence S 41°13'03" E 261.57 feet; thence N 72°44'30" E 183.06 feet; thence S 42°01'05" E 124.12 feet to a point on the East boundary of the Southwest Quarter of said Section 20 from which a line bears N 40°15'07" W 4109.27 feet to the NW corner of said Section 20.

The sideline boundaries of said parcel of land shall be lengthened or shortened, as the case may be, to begin on the North boundary of said South half of the Northwest Quarter of said Section 20, and to end on the East boundary of the said Southwest Quarter of said Section 20.

Affected assessor parcel number(s): 584.

Signed: Barjim Ranch, LLC

By: 

Date: 

Witness: Mark C Bratt

Date: 9-8-79

## PERMANENT EASEMENT

Ent 287390 Bk 0778 Pg 0407

I, Barjim Ranch, LLC, hereby grant a permanent pipeline easement 20 feet wide within my property to Wasatch County Special Service Area #1 for construction and maintenance of an irrigation pipeline near the Wasatch canal.

The disturbed ground surface and any improvements shall be restored to as good as or better than pre-existing conditions upon completion of construction as required in the construction contract.

The permanent pipeline easement is a parcel of land located in the West half of Section 20, T3S, R5E, SLM containing 1.21 acres, more or less, and being more particularly described as follows:

A strip of land 20 feet wide being 10 feet either side of the following described line:

Beginning at a point on the West Boundary of the Northwest Quarter of said Section 20 to which a line from the NW corner of said Section 20 bears S  $00^{\circ}45'56''$  E 1773.15 feet:

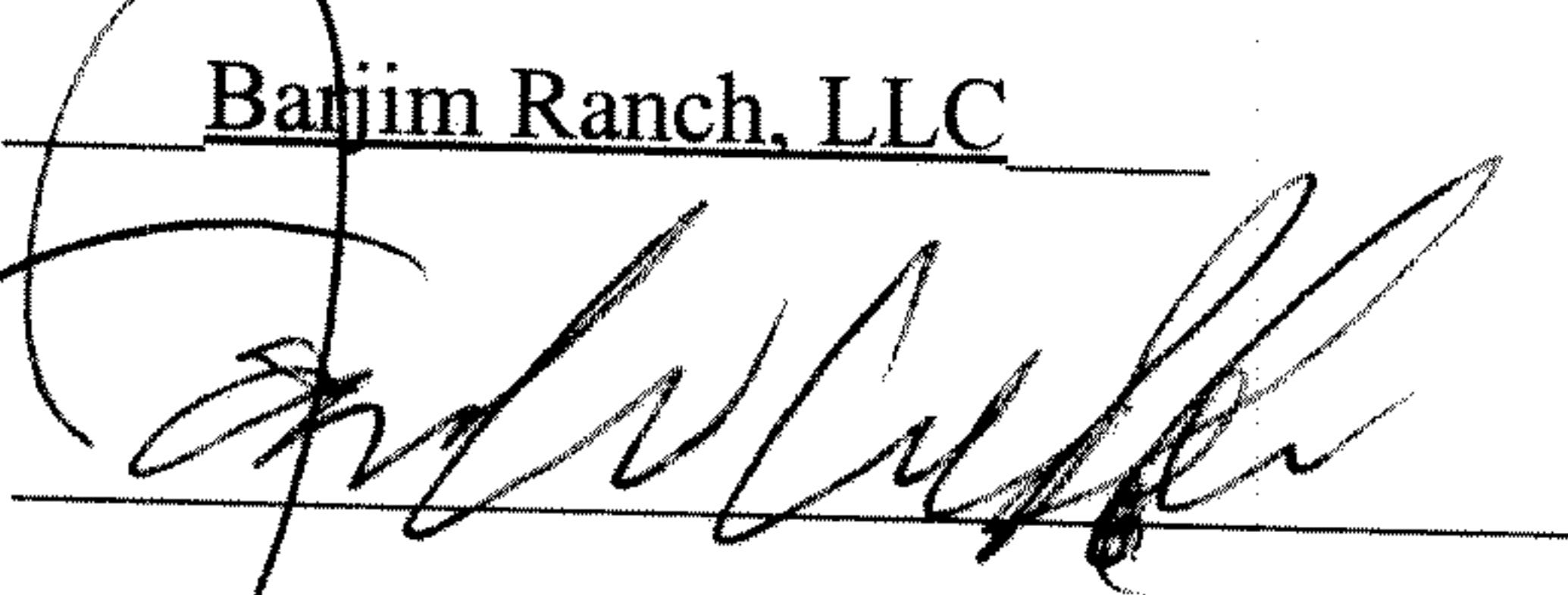
Thence S  $44^{\circ}33'16''$  E 33.50 feet; thence S  $00^{\circ}26'31''$  W 139.99 feet; thence S  $49^{\circ}42'21''$  E 655.90 feet; thence S  $17^{\circ}16'29''$  W 260.21 feet; thence S  $39^{\circ}50'18''$  E 310.46 feet; thence S  $65^{\circ}17'37''$  E 259.35 feet; thence S  $09^{\circ}02'00''$  E 157.19 feet; thence S  $54^{\circ}02'04''$  E 130.00 feet; thence N  $80^{\circ}57'51''$  E 95.00 feet; thence S  $54^{\circ}02'13''$  E 80.00 feet; thence S  $09^{\circ}02'03''$  E 139.47 feet; thence S  $02^{\circ}22'40''$  W 141.25 feet; thence S  $43^{\circ}01'23''$  E 162.54 feet; thence S  $02^{\circ}26'14''$  W 75.96 feet to the ending point within said property in Section 20 that bears N  $19^{\circ}36'30''$  W 3920.92 feet to the NW corner of said Section 20.

The sideline boundaries of said parcel of land shall be lengthened or shortened, as the case may be, to begin on the West boundary of said Northwest Quarter of said Section 20.

A 4" tee and valve shall be constructed in each of the two drain lines ahead of the drain valve for landowner use. A 4" tee and valve shall also be provided near station 49+25. A permanent easement 10 feet wide lying 5 feet either side of the as built drain to daylight pipeline locations is also hereby granted. The drain to daylight locations are shown on the construction drawings attached and the as-built locations shall be consistent with the attached drawings.

Affected assessor parcel number(s): 584.

Signed: Barjim Ranch, LLC


By: 

Date: Sept 99

Witness: Karen Bratt

Date: 9-8-99

Ent 287390 Bk 0778 Pg 0408



TW-C  
T 20' LT 30' RT  
P 10' LT 10' RT

Win Kilar  
dams

Mc Donald  
ditch

#553-1  
Mc Donald  
ditch

Ent 287390 Bk 0778 Pg 0409

#554-1

#554-2

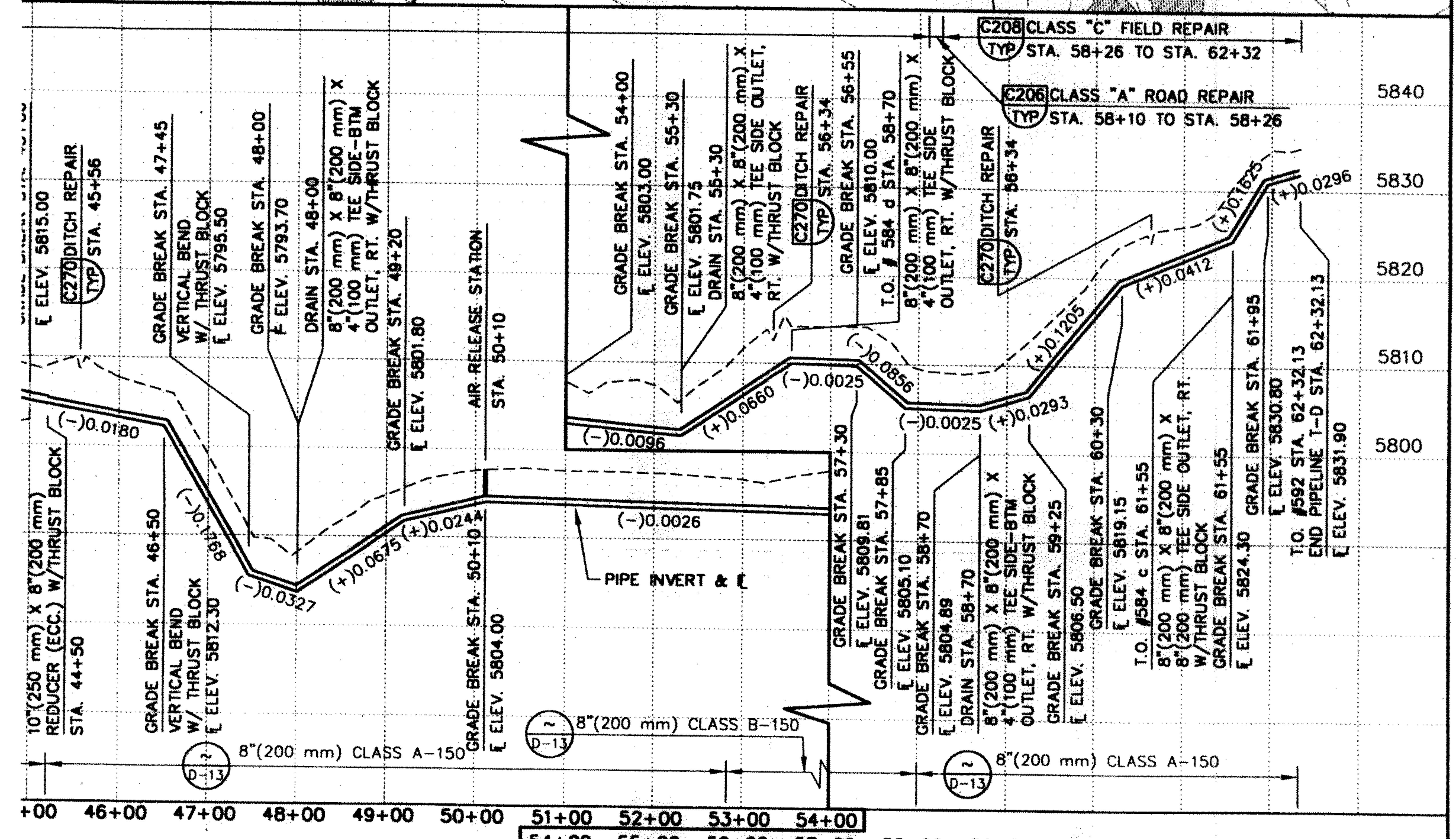
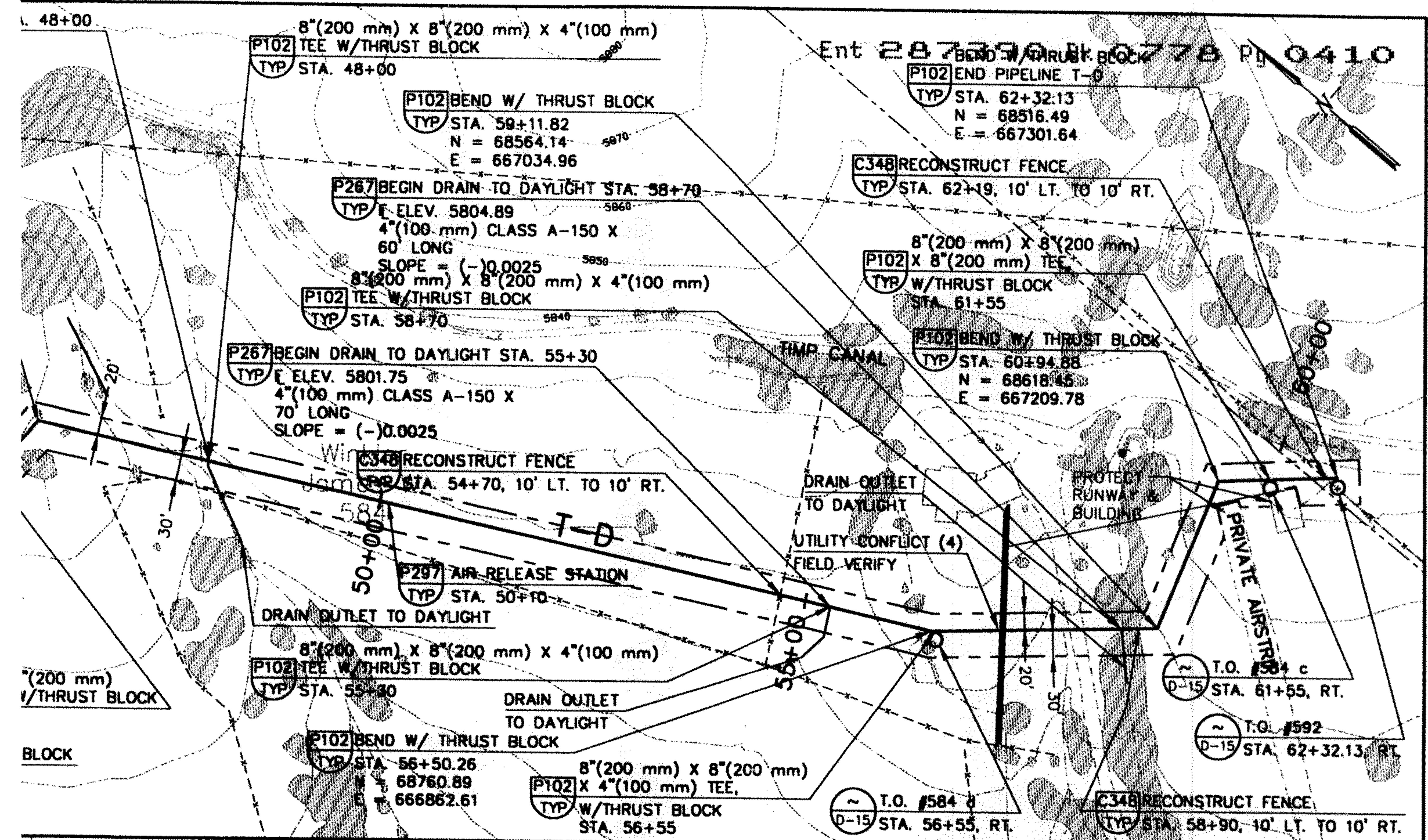
Win Kilar  
dams

#554-3

T-D  
T 20' LT 30' RT  
P 10' LT 10' RT

NE 1/4 Sec 19  
W 1/2 Sec 20

TRACT 56



CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project

T-D PIPELINE  
PLAN & PROFILE

STA. 30+00 – STA. 62+32.13



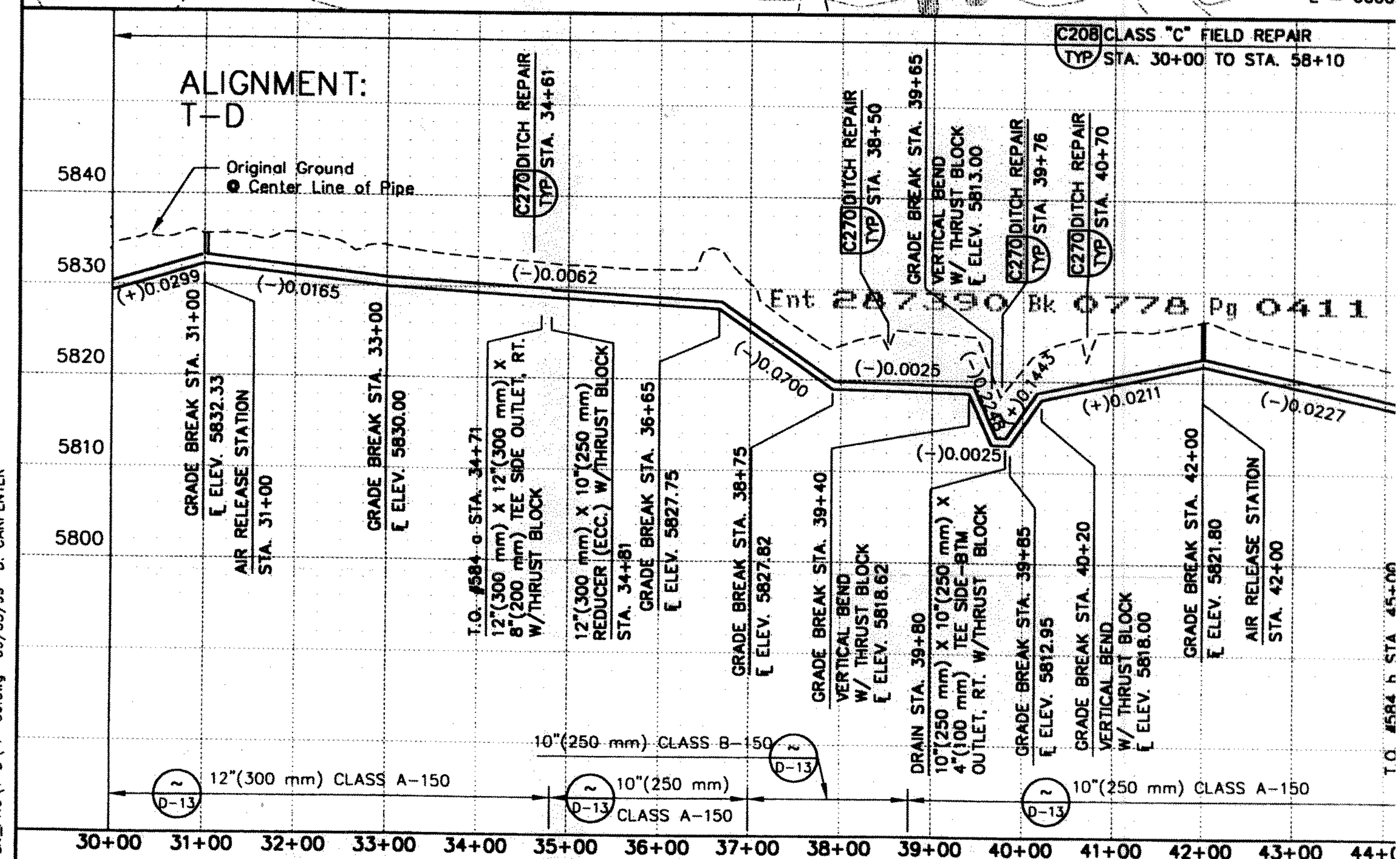
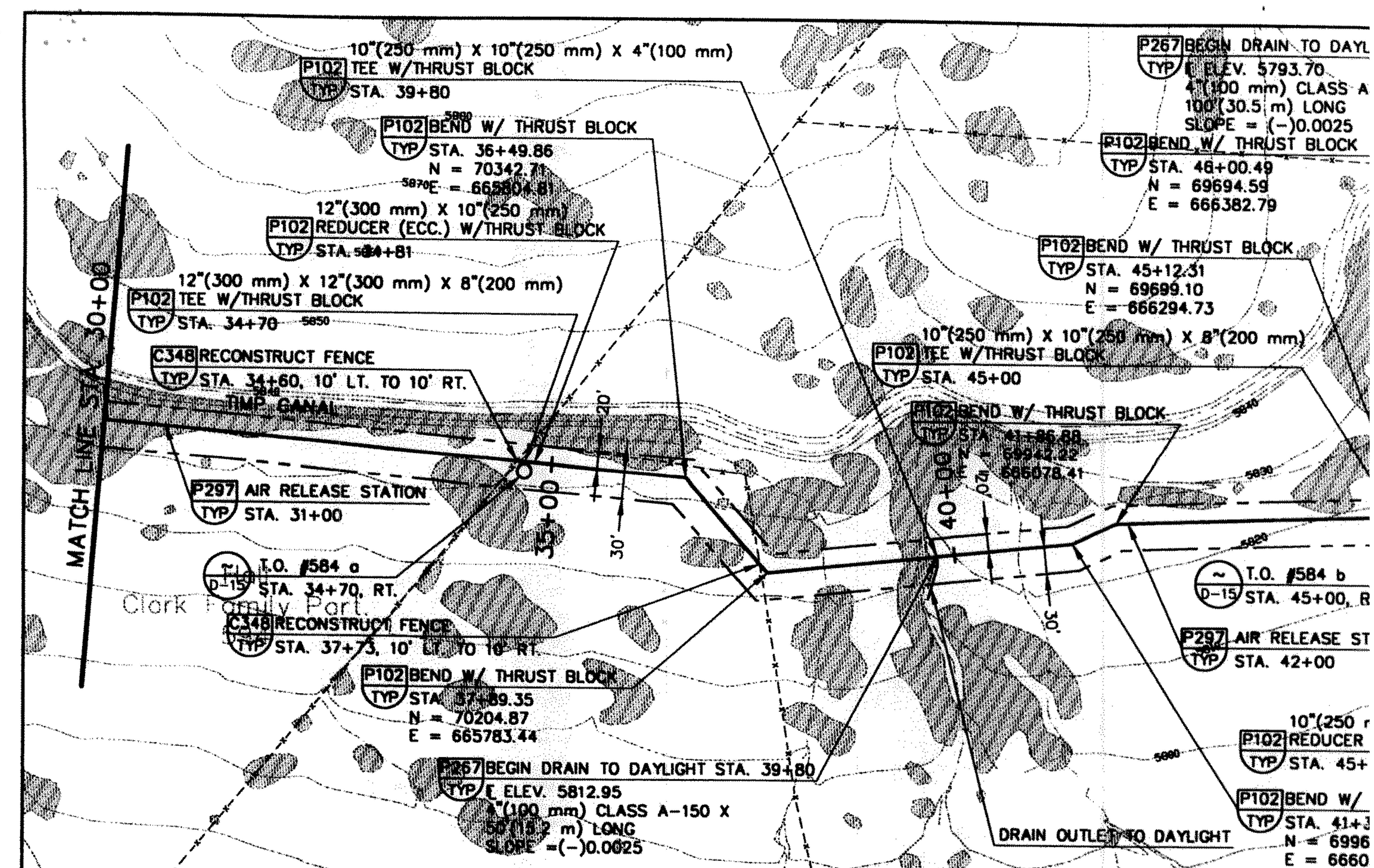
CONTRACT NO.	C 1998-02
DATE	FEB. 98
DRAWING NO.	P-6
SHEET NO.	272 of 419

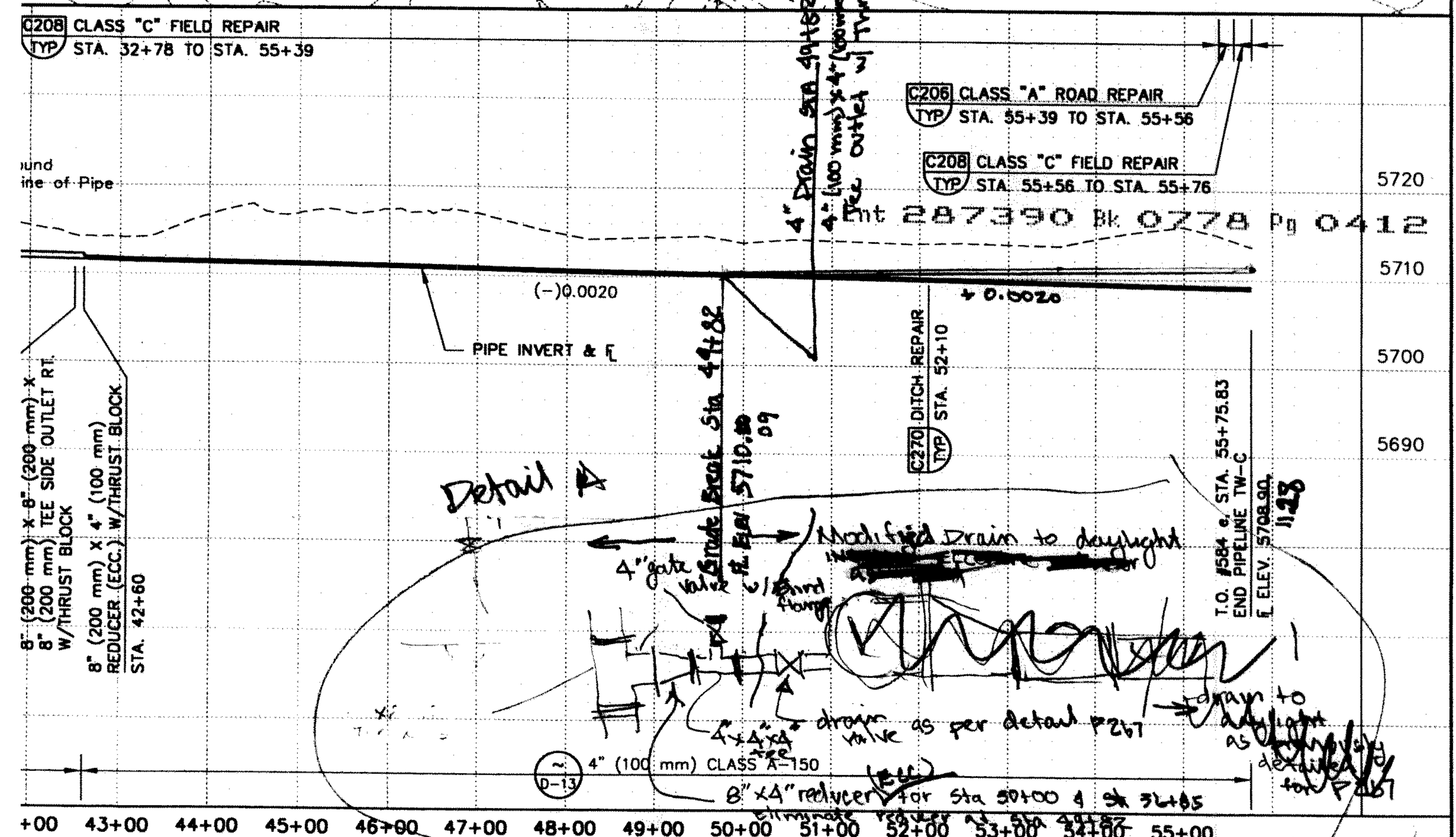
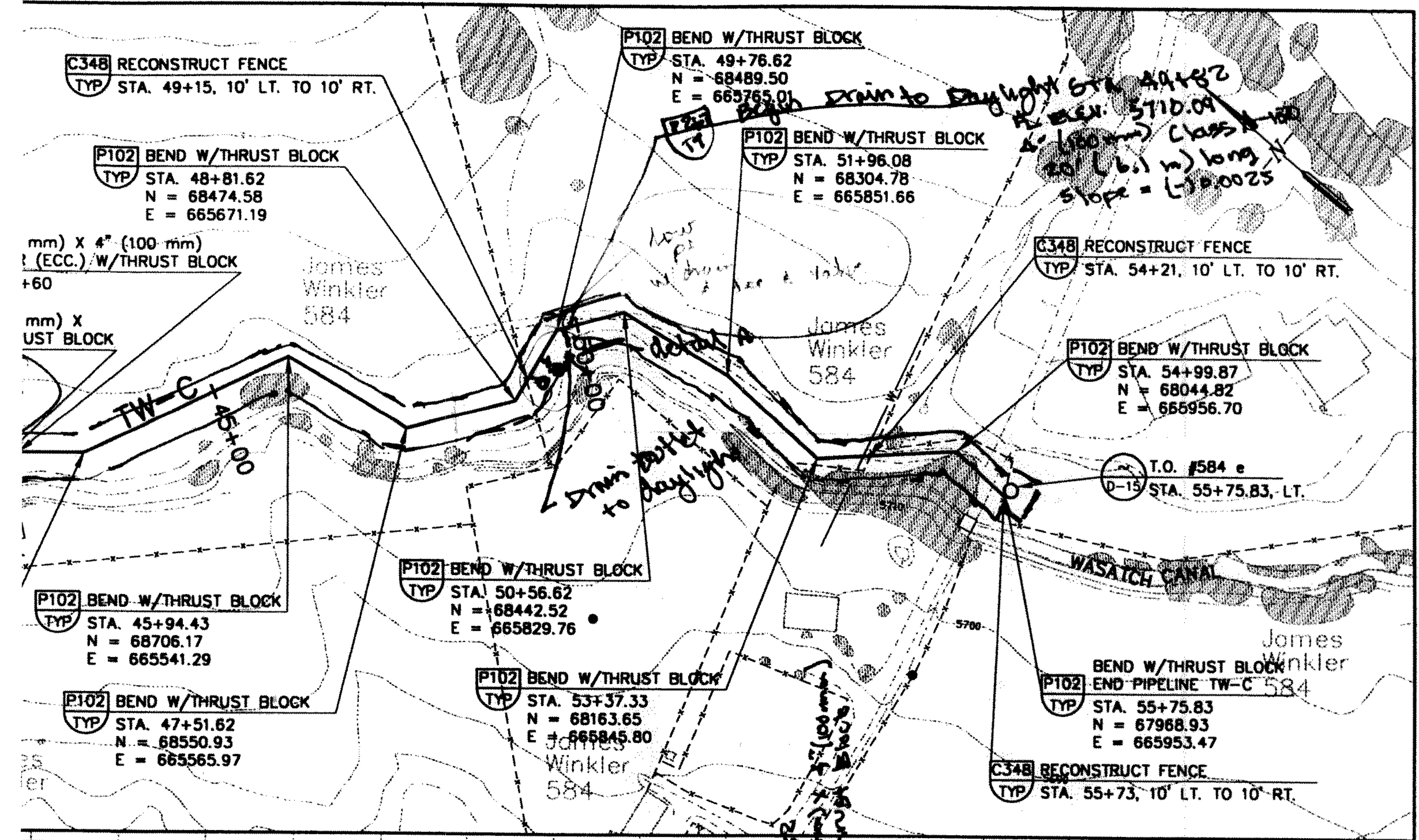


MONTGOMERY WATSON

Salt Lake City, Utah







CENTRAL UTAH WATER CONSERVANCY DISTRICT  
Wasatch County Water Efficiency Project

TW-C PIPELINE  
PLAN & PROFILE

STA. 27+00 - STA. 55+75.83




CONTRACT NO.  
C 1998-02  
DATE  
FEB. 98  
DRAWING NO.  
P-3  
SHEET NO.  
269 of 419



MONTGOMERY WATSON

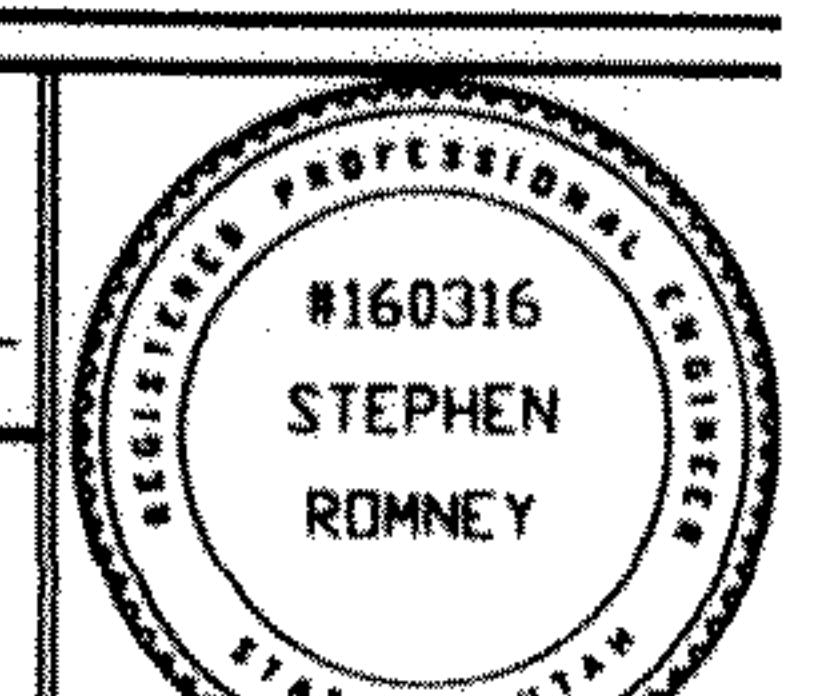


Salt Lake City, Utah



27+00 28+00 29+00 30+00 31+00 32+00 33+00 34+00 35+00 36+00 37+00 38+00 39+00 40+00 41+00

REV	DATE	BY	DESCRIPTION	SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED S. ROMNEY	SUBMITTED
			REVISIONS	CONTOUR INTERVAL: 10' INTERMEDIATE : NONE		DRAWN D. CARPENTER	PROJECT ENGINEER R.C.E. No. DATE



Ent 287390 Bk 0778 Pg 0414

**EXHIBIT "C"**  
**LEGAL DESCRIPTION OF THE PROPERTY**

Ent 287390 Bk 0778 Pg 0415

**EXHIBIT "C"**  
**LEGAL DESCRIPTION OF THE PROPERTY**

COMMENCING at a fence corner assumed to be the West  $\frac{1}{4}$  corner of Section 20, T3S, R5E, SLB & M; thence N 0 degrees 28' 4" West along a fence line 1323.1'; thence East along a fence line 2642.77'; thence South 3303.03'; thence West along a fence line 1966.54' to the Northeasterly boundary of U.S. Highway 40; thence N 32 degrees 00' 26" W along said highway Boundary 2069.12'; thence N 62 degrees 24' 22" along a fence line 486.61 feet to the POB.

**LESS AND EXCEPTING THE FOLLOWING:**

COMMENCING at a fence corner assumed to be the West  $\frac{1}{4}$  corner of Section 20, Township 3 South, Range 5 East, Salt Lake Base and Meridian. Thence North 00 degrees 28' 04" West 1323.10 feet; thence East 2642.77 feet; thence South 1482.24 feet to the point of beginning. Thence South 425.00 feet; thence West 525.00 feet; thence North 425.00 feet; thence East 525.00 feet to the true point of beginning.

ALSO LESS AND EXCEPTING THE FOLLOWING a right-of-way for a twelve-foot access road to provide ingress and egress from the parcel excluded above to State Highway 40.