

Founders Title Company D51884

2873173
BK 6288 PG 193

E 2873173 B 6288 P 193-194
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
6/15/2015 10:35:00 AM
FEE \$16.00 Pgs: 2
DEP eCASH REC'D FOR FOUNDERS TITLE CO - LA

MAIL TAX NOTICE TO
CHASEBROOK BOUNTIFUL LLC
154 EAST MYRTLE #303

MURRAY, UT 84107

Warranty Deed

(Limited Liability Company)

M & M INVESTMENTS, LC

,GRANTOR

of Bountiful, County of Davis, State of UTAH, hereby CONVEY and WARRANT to

CHASEBROOK BOUNTIFUL, LLC

GRANTEE of 409 SOUTH 500 WEST BOUNTIFUL, UT 84010 for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION -----

the following described tract(s) of land in DAVIS County, State of UTAH:

PARCEL 1

BEGINNING 39.5 FEET NORTH AND 118 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, AND RUNNING THENCE EAST 148.55 FEET, MORE OR LESS, THENCE SOUTH 101.5 FEET, MORE OR LESS, THENCE WEST 148.55 FEET, MORE OR LESS, THENCE NORTH 101.5 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.
03-025-0086

TOGETHER WITH THE FOLLOWING NON-EXCLUSIVE RIGHT OF WAY; COMMENCING 39.5 FEET NORTH AND 108 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 19 AFORESAID, THENCE EAST 10 FEET, THENCE SOUTH 119.5 FEET, THENCE WEST 10 FEET, THENCE NORTH 119.5 FEET TO THE POINT OF BEGINNING.

PARCEL 2

BEGINNING AT A POINT 62 FEET SOUTH AND 153 FEET EAST FROM THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, AND RUNNING THENCE SOUTH 66 FEET, THENCE EAST 113.55 FEET, THENCE NORTH 66 FEET, THENCE WEST 113.55 FEET TO THE POINT OF BEGINNING.
03-025-0087

PARCEL 3

COMMENCING AT A POINT 128 FEET SOUTH AND 153 FEET EAST OF THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, THENCE SOUTH 66 FEET, THENCE EAST 113.55 FEET, MORE OR LESS, TO THE WEST LINE OF A STREET, THENCE NORTH 66 FEET ALONG SAID STREET, THENCE WEST 113.55 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.
03-025-0088

PARCEL 4

BEGINNING 80 FEET SOUTH FROM THE SOUTHWEST CORNER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, AND RUNNING THENCE EAST 118 FEET, THENCE SOUTH 180 FEET, THENCE WEST 250 FEET, MORE OR LESS, THENCE NORTH 180 FEET, THENCE EAST 132 FEET TO THE POINT OF BEGINNING, SUBJECT TO A RIGHT OF WAY OVER THE EAST 10 FEET THEREOF.

03-025-0095

03-025-0101

EXCEPTING THEREFROM ANY PORTION THEREOF INCLUDED WITHIN THE ROAD ALONG THE WEST LINE OF SAID PROPERTY.

03-025-~~0101~~-0095

PARCEL 5

BEGINNING 62 FEET SOUTH AND 118 FEET EAST FROM THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, AND RUNNING THENCE SOUTH 132 FEET, THENCE EAST 35 FEET, THENCE NORTH 132 FEET, THENCE WEST 35 FEET TO THE POINT OF BEGINNING.

03-025-0101

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 2015 and thereafter.

WITNESS, the hand(s) of said Grantor(s), this 12th of June, A.D., 2015.

Signed in the Presence of:

Phillip R. Muir Charles H. Madsen
M & M INVESTMENTS, LC
By: Phillip R. Muir CHARLES H. MADSEN
Its: MANAGER MANAGER

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF DAVIS)

On the 12th day of June 2015, before me, the undersigned Notary Public, personally appeared PHILLIP R. MUIR & CHARLES H. MADSEN, known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.

Jim C. Morris
NOTARY PUBLIC

My Commission Expires: 10-22-15 Residing at: DAVIS County

