

Property Tax ID # 17-038-0049



W2872311

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
28673705.5

E# 2872311 PG 1 OF 1
LEANN H KILTS, WEBER COUNTY RECORDER
09-AUG-17 1033 AM FEE \$10.00 DEP DC
REC FOR: FIRST AMERICAN TITLE

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 30TH day of JUNE, 2016, and recorded in Book NA, Page NA, as Entry No. 2801376 in the office of the WEBER County Recorder, State of UT, executed by BRYAN C. SACRE as Trustor; in which

MERS INC. FOR QUICKEN LOANS, INC.

JOHN HANLON is named as Beneficiary and as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 20, LARSON PARK SUBDIVISION, PHASE 4, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE WEBER COUNTY RECORDER, STATE OF UTAH.

PROPERTY ADDRESS: 448 EAST 3100 NORTH, NORTH OGDEN, UT 84414

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Norma Paredes

On this 27th day of JUNE, 2017, personally appeared before me, Norma Paredes, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Norma Paredes acknowledged to me that said corporation executed the same.

Jennifer Price
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires:
Rev 09/15

