



\*W2867186\*

EH 2867186 PG 1 OF 2  
LEANN H KILTS, WEBER COUNTY RECORDER  
11-JUL-17 1003 AM FEE \$55.00 DEP JKC  
REC FOR: CHERRYWOOD CONDO

AMENDMENT TO THE ENABLING DECLARATION  
OF THE  
CHERRYWOOD  
CONDOMINIUMS; Phase 1  
Amended \* Parcel number(s) 13-  
159-0001 to 0044  
APRIL 2017

This Amendment was voted on at the Annual Meeting of Cherrywood Homeowners' Association \*, Inc. in accordance with the provisions in the Enabling Declaration.

Recitals

Since most homeowners prefer to receive communication by electronic mail rather than United States mail, the item dealing with "Notice of Meetings, in Article II of Exhibit D, the Cherrywood Condominiums \* By-laws, will be revised from its current form to the words given below.

Amendment


6. Notice of Meeting. It shall be the duty of the Secretary to mail by United States mail postage paid or to send by electronic mail a notice of (a) each annual meeting of the Owners, at least twenty (20) days in advance of such meeting and (b) each special meeting of the Owners at least ten (10) days in advance of such meeting, stating the purpose thereof, as well as the time and place where it is to be held, to each Owner of record at the address of their respective units or at an electronic address or at such other address the Owner may have designated. Such notice in the manner provided in this Section shall be considered service of notice.

CERTIFICATION

It is hereby certified that the contents of this Amendment have been approved by vote of the unit owners representing at least sixty-seven percent or more of the Percentage interest of the unit owners at Cherrywood Condominiums \* who were present in person or represented by proxy at a meeting of the Association at which a quorum was present. It is further certified that this Amended Declaration has been properly adopted according to the requirements of the Cherrywood \* Enabling Declaration and By-laws.

IN WITNESS WHEREOF, this \_\_\_ day of \_ \_ 2017

Cherrywood Condominiums \* Management Committee

By  Chairman

State of Utah

County of Weber

On this 10<sup>th</sup> day of July 2017, personally appeared before me,

Stowe Poorman who being by me duly sworn did say that she is the Chairman of the Cherrywood Homeowners' Association \* and that the within and foregoing document was signed as an officer of the Association and in behalf of said Association and duly acknowledged to me she executed the same.

NOTARY PUBLIC

Mikkol Richins

