

2863745
BK 6256 PG 1832

Tax Parcel No.: 03-248-0003

WHEN RECORDED, RETURN TO:
Ballard Spahr LLP
201 South Main Street, Suite 800
Salt Lake City, UT 84111
Attention: Blake K. Wade

E 2863745 B 6256 P 1832-1835
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/29/2015 3:41:00 PM
FEE \$16.00 Pgs: 4
DEP eCASH REC'D FOR SUTHERLAND TITLE C


NOTICE OF TWENTIETH AMENDMENT TO MASTER LEASE AGREEMENT
(DABC Store – Bountiful)

PLEASE TAKE NOTICE that the Utah State Building Ownership Authority (the “Authority”), a body politic and corporate of the State of Utah and the State of Utah, acting through its Department of Administrative Services, Division of Facilities Construction and Management (the “State”), entered into a Twentieth Amendment to State Facilities Master Lease Agreement, dated as of April 1, 2015, amending the State Facilities Master Lease Agreement dated as of September 1, 1994 (the “Master Lease”), as previously amended, with respect to the following described real property:

See Exhibit A attached hereto.


DATED as of this April 29, 2015.

UTAH STATE BUILDING OWNERSHIP
AUTHORITY



Chair

Attest:

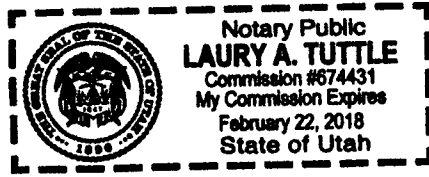


Secretary

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On April 23, 2015, the foregoing Notice of Twentieth Amendment to Master Lease Agreement was acknowledged before me by Spencer J. Cox, the Chair of the Utah State Building Ownership Authority.

(SEAL)



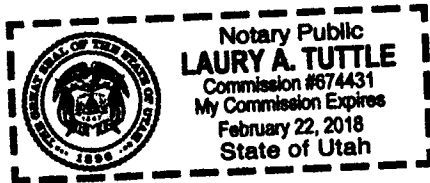
Laury A. Tuttle

NOTARY PUBLIC

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On April 27, 2015, the foregoing Notice of Twentieth Amendment to Master Lease Agreement was acknowledged before me by Richard K. Ellis, the Secretary of the Utah State Building Ownership Authority.

(SEAL)



Laury A. Tuttle

NOTARY PUBLIC

EXHIBIT A

DESCRIPTION OF PROPERTY

The following property located in Davis, County, Utah:

Lot 3, SILVERCREEK COMMERCIAL SUBDIVISION, according to the official plat thereof, as recorded in the office of the County Recorder, Davis County, State of Utah.

Tax Parcel ID# 03-248-0003