

R/W. 68180

2863086

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN DOLLARS AND NO/100-----dollars (\$ 10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A five foot (5') easement being 2½ feet on either side of the buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof on the following described property: Beginning 104.4 rods West from the Southeast Corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence North 1021.38 feet more or less; thence Westerly 414 feet more or less; thence South 468.8 feet; thence South 82° 30' West 399 feet; thence South 471 feet; thence East 797 feet more or less to point of beginning.

situate in County of SALT LAKE, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 30 day of Sept. A.D., 1976.

At \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
*Sherman Fitzgerald*  
Sherman Fitzgerald  
*LaVonne Fitzgerald*  
LaVonne Fitzgerald

STATE OF UTAH }  
County of Salt Lake } ss.

On the 30<sup>th</sup> day of Sept., A.D. 1976, personally appeared before me Sherman Fitzgerald & LaVonne Fitzgerald

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 30 day of Sept., 1976  
My commission expires Dec. 4, 1979

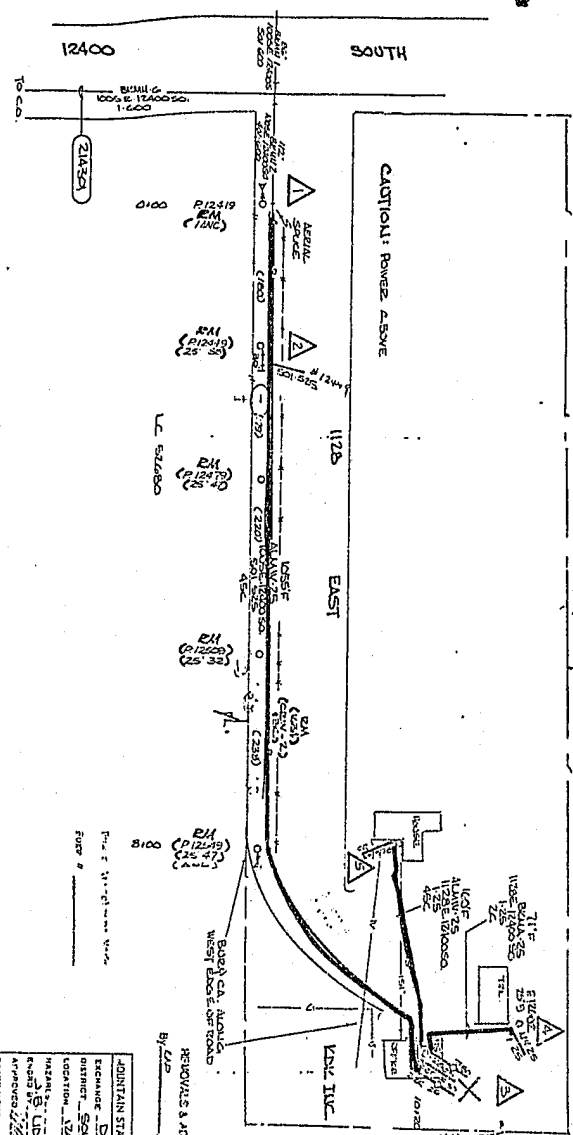


*Albert Morris*  
Notary Public

OCT 5 1976  
Recorded \_\_\_\_\_ at \_\_\_\_\_  
Request of \_\_\_\_\_  
MOUNTAIN BELLS  
KATIE L. DIXON, Recorder  
Salt Lake County, Utah  
\$ 300 By Patricia K Brown Deputy  
Patricia Brown  
REF. \_\_\_\_\_

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ATTACHED EXHIBIT "A"

- NOTES:
1. MAIN TERMINAL IN OFFICE ON WEST WALL.
  2. E/W CONTACT SHELDON FITZGERALD
  3. ATTACH AERIAL CA TO BLS
  4. RAYON CONSULTING BLS ON WEST SIDE
  5. ALL TERMINALS R/W WEST SIDE
  6. CA BARRICADE DEBS
  7. USE LOCATED LOCATION OF UTILITIES DIVISION

MOUNTAIN STATES TELEPHONE COMPANY	
ENGINEER	DATE
DISTRICT	LOCATION
NAME	DATE
APPROVED	DATE
BY	DATE
NECESSITY OF WORKING	BY
DATE	TIME
BY	DATE
BY	DATE