WHEN RECORDED, RETURN TO:

Eric T. Hunter Chapman and Cutler LLP 215 South State Street, Suite 800 Salt Lake City, UT 841111

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E# 2857878 PG 1 OF 4 Leann H. Kilts, WEBER COUNTY RECORDER 17-May-17 1237 PM FEE \$19.00 DEP DAG REC FOR: SKYVIEW TITLE INSURANCE AGENCY ELECTRONICALLY RECORDED

ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING

This Assignment of Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing (this "Assignment"), is dated as of May 1, 2017, by Utah Charter School Finance Authority ("Assignor"), having an address at 350 North State Street, Suite 180, Salt Lake City, Utah 84114-2315, to U.S. Bank National Association (the "Trustee"), having an address at 170 South Main Street, Suite 200, Salt Lake City, Utah 84101 ("Assignee").

KNOW ALL MEN BY THESE PRESENTS, that for value received, Assignor hereby grants, assigns and transfers to Assignee, without recourse or warranty of any kind, express or implied, all of Assignor's interest under that certain Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing, dated as of May 1, 2017, relating to the property described in Exhibit A, by DaVinci Academy of Science and the Arts, a nonprofit corporation duly organized and validly existing under the laws of the State of Utah, as trustor, recorded on May 17, 2017 as Instrument No. 2857868 in the office of the records of Weber County, State of Utah ("Deed of Trust"), together with the obligations secured by the Deed of Trust and all other instruments, documents and certificates executed in connection therewith.

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03-043-0001-0004 pp

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Assignment of Deed

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the day and year first above written.

UTAH CHARTER SCHOOL FINANCE AUTHORITY, as Assignor

STATE OF UTAH) ss.
COUNTY OF SALT LAKE)

On this 4 day of May, 2017, before me, the undersigned Notary Public, personally appeared David Damschen who acknowledged himself to be the Chair of the Utah Charter School Finance Authority, and that the foregoing instrument was signed in behalf of said Utah Charter School Finance Authority by authority of a resolution adopted by its governing body, and acknowledged to me that said Chair executed the same on behalf of Utah Charter School Finance Authority.

DEREK BRENCHLEY
Notary Public
State of Utah
My Commission Expires April 1, 2018
#676299

Notary Public

EXHIBIT A

PROPERTY DESCRIPTION

The following described real property is located in Weber County, Utah:

PARCEL 1:

Lot 4, AMERICAN CAN SUBDIVISION, Ogden City, Weber County, Utah, according to the official plat thereof.

PARCEL 1A - Easement Estate:

Easement 1- A part of Lot 14, Block 7 and part of Lot 1, Block 6, FIVE ACRE PLAT "A", OGDEN CITY SURVEY, Ogden City, Weber County, Utah, having a basis of bearing between the monumented intersection of 21st Street and Lincoln Avenue and the monumented intersection of 20th Street and Lincoln Avenue, which is North 01°18'26" East 758.66 feet, more particularly described as follows:

Beginning at a point of the East right of way line of Lincoln Avenue, which is North 01°18'26" East 611.43 feet and South 88°41'56" East 40.00 feet from the monumented intersection of 21st Street and Lincoln Avenue; thence South 88°41'56" East 661.04 feet; thence South 01°18'04" West 20.00 feet; thence North 88°41'56" West 661.04 feet to the East right of way line of Lincoln Avenue; thence North 01°18'26" East 20.00 feet to the point of beginning.

Easement 2 – A part of Lot 14, Block 7 and part of Lot 1, Block 6, FIVE ACRE PLAT "A", OGDEN CITY SURVEY, Ogden City, Weber County, Utah, having a basis of bearing between the monumented intersection of 21st Street and Lincoln Avenue and the monumented intersection of 20th Street and Lincoln Avenue, which is North 01°18'26" East 758.66 feet, more particularly described as follows:

Beginning at a point on the East right of way line of Lincoln Avenue, which is North 01°18'26" East 487.06 feet and South 88°41'56" East 40.00 feet from the monumented intersection of 21st Street and Lincoln Avenue; thence South 88°41'56" East 477.88 feet; thence South 01°18'04" West 20.00 feet; thence North 88°41'56" West 477.88 feet to the East right of way line of Lincoln Avenue; thence North 01°18'26" East 20.00 feet to the point of beginning.

Easement 3 – A part of Lot 14, Block 7 and part of Lot 1, Block 6, FIVE ACRE PLAT "A", OGDEN CITY SURVEY, Ogden City, Weber County, Utah, having a basis of bearing between the monumented intersection of 21st Street and Lincoln Avenue and the monumented intersection of 20th Street and Lincoln Avenue, which is North 01°18'26" East 758.66 feet, more particularly described as follows:

Beginning at a point, which is North 01°18'26" East 412.12 feet and South 88°41'53" East 178.00 feet from the monumented intersection of 21st Street and Lincoln Avenue; thence North 01°18'04" East 54.90 feet; thence South 88°41'56" East 20.00 feet; thence South 01°18'04" West 54.90 feet; thence North 88°41'53" West 20.00 feet to the point of beginning.

As described in Declaration of Access Easement recorded August 10, 2004 as Entry No. 2049340.

Situate in Weber County, State of Utah.

(For reference purposes only: Tax Parcel No. 03-040-0004)

X

PARCEL 2:

Units 5 and 6, AMCAN CONDOMINIUMS PHASE 2, a Utah Condominium Project, as identified in the Record of Survey Map recorded May 16, 2008, as Entry No. 2342094, in Book 68, at Pages 29 and 30 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of Amcan Condominiums Phase 2 Project, recorded March 30, 2007, as Entry No. 2252602, (as said Declaration may have been amended and/or supplemented) in the office of the Recorder of Weber County, Utah, together with the appurtenant interest in and to the common areas, limited common areas, and facilities more particularly described in said Record of Survey Map, Declaration and any amendments and/or supplements thereto.

(For reference purposes only:

Tax Parcel No. 03-043-0003 Tax Parcel No. 03-043-0004)

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PARCEL 3:

Beginning at the Northwest corner of Block 38, PlatA, Ogden City Survey, Weber County, Utah, said point being South 0°58' West 49.50 feet and South 89°02' East 49.50 feet from the Ogden City Survey monument at the intersection of the centerlines of 22nd Street and Lincoln Avenue, and running thence South 89°02' East along the North line of said Block 38 a distance of 250.17 feet; thence South 0°58' West 136.00 feet; thence North 89°02' West 250.17 feet to the West line of said Block 38; thence North 0°58' East along said West line 136.00 feet to the point of beginning.

Situate in Weber County, State of Utah.

(For reference purposes only: Tax Parcel No. 01-032-0059)

