

2857763

R/W RW 68128

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five-foot easement being $2\frac{1}{2}$ feet either side of the telephone facilities shown on Exhibit "A" attached hereto and made a part hereof:

Johnson-Anderson Subdivision No. 1, being a part of Section 10 and 15, Township 4 South, Range 1 West, Salt Lake Base and Meridian;

situate in County of SALT LAKE, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 12th day of September A.D., 1976.

At Penuton Utah

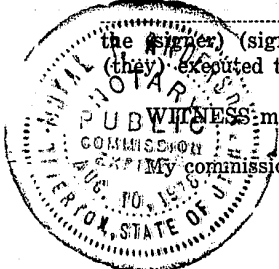
X Stephen R. Anderson
Stephen R. Anderson
X Alma G. Johnson
Alma G. Johnson

STATE OF UTAH }
County of Salt Lake } ss.

On the 12th day of September, A.D. 1976, personally appeared before me Stephen R. Anderson and Alma G. Johnson

the ~~signer~~ (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 12 day of September 1976
My commission expires August 10, 1978



Royal P. Anderson
Notary Public

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Recorded SEP 20 1976 at 3:03 P m.
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
300 By Patricia R. Brown Deputy
PATRICIA BROWN
REF. _____

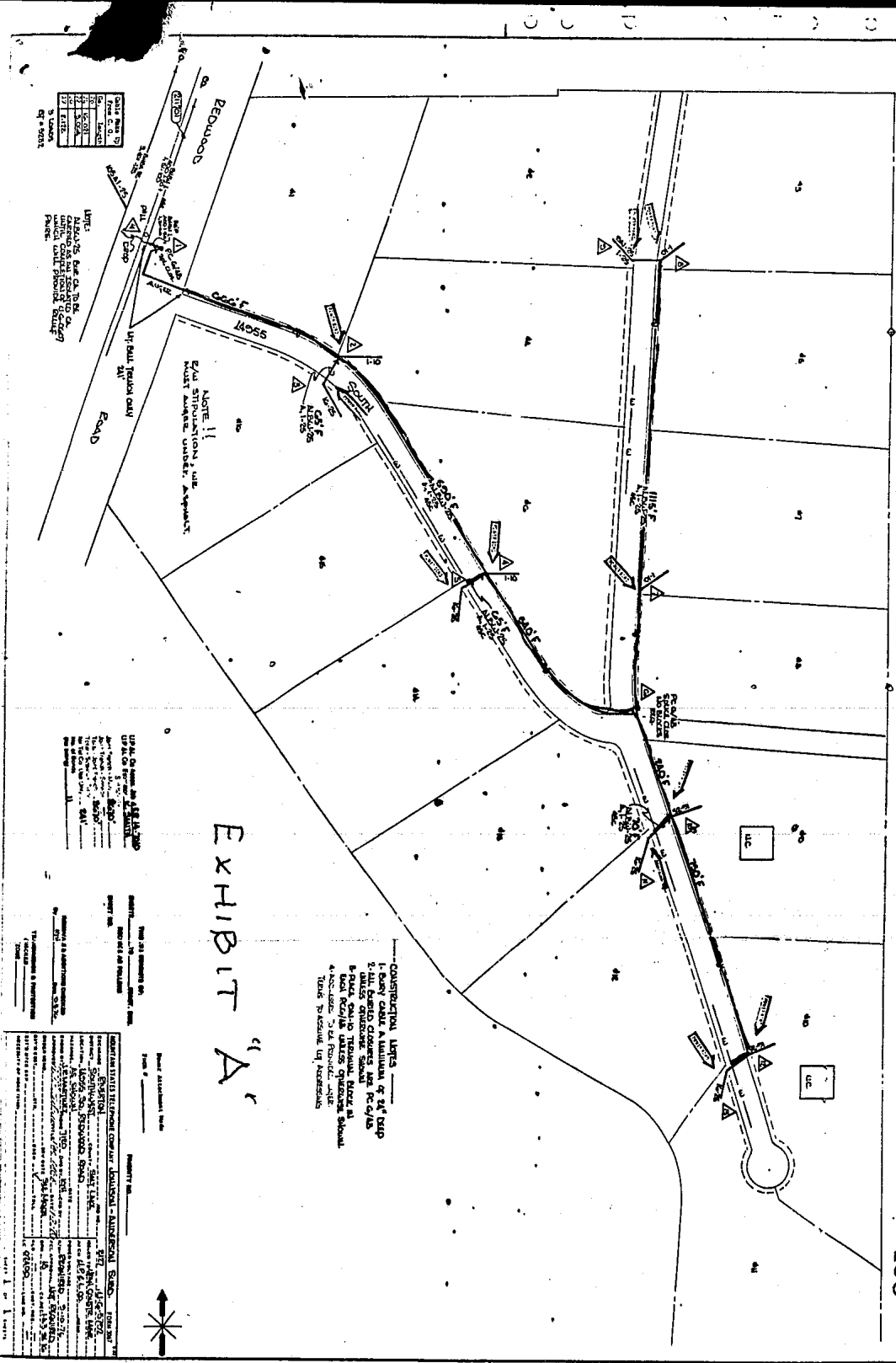


EXHIBIT 'A'

CONSTRUCTION AREA
 1. ALL BARRIERS CHANGES ARE TO BE MADE
 2. ALL UTILITIES TO BE MAINTAINED
 3. ALL UTILITIES TO BE MAINTAINED
 4. ALL UTILITIES TO BE MAINTAINED
 5. ALL UTILITIES TO BE MAINTAINED

LINE	DESCRIPTION	DATE
1
2
3
4
5

NOTE: ALL UTILITIES TO BE MAINTAINED
 1. ALL UTILITIES TO BE MAINTAINED
 2. ALL UTILITIES TO BE MAINTAINED
 3. ALL UTILITIES TO BE MAINTAINED
 4. ALL UTILITIES TO BE MAINTAINED

UPPER PORTION OF THE ROAD
 1. ALL UTILITIES TO BE MAINTAINED
 2. ALL UTILITIES TO BE MAINTAINED
 3. ALL UTILITIES TO BE MAINTAINED
 4. ALL UTILITIES TO BE MAINTAINED

LOWER PORTION OF THE ROAD
 1. ALL UTILITIES TO BE MAINTAINED
 2. ALL UTILITIES TO BE MAINTAINED
 3. ALL UTILITIES TO BE MAINTAINED
 4. ALL UTILITIES TO BE MAINTAINED

NO.	DESCRIPTION	DATE
1
2
3
4
5